

Andhariki Vandhanamulu

WE THANK

ALL OUR DONORS AND WELL WISHERS WHO HAVE CONTRIBUTED IN CASH AND KIND SPARED THEIR PRECIOUS TIME WITH OUR CHILDRE SPONSORED THE CONSTRUCTION ACTIVITIES AND LIFE CONSTRUCTION ACTIVIDATE AND LIFE CONSTRUCTION ACTIVIDATE AND HELPED US IN MANY OTHER WAYS

CHILDREN, STAFF, VOLUNTEERS & TRUSTEES

(Regd. No. 100 /88)

ADMINISTRATIVE OFFICE :-

3, I Link Street, Karpagam Gardens, Adyar, Chennai - 600 020.

Phone : 446 8202 Telefax : 446 8205

e-mail : sevalaya@vsnl.com.



SERVICE CENTRE Kasuva Village, Pakkam P.O.

Near Thiruninravi:r Pin: 602024

Ph: 6344243, 6344244 visit us at : www.sevalaya.org

BOARD OF TRUSTEES

Mr. V. Muralidharan

Managing Trustee

Software Engineer

Mr. A. Annamalai

Dr. K. Kannan

Mr. R. Kannan

Mr. K. Mohan

Mrs. Mohana Chandrasekaran -

Mr. G. Ram Mohan

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Educationist

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Educationist Educationist

Retd. Commissioner for Safeties (Railways)

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Ms. Kameela Nasser

Specialist in Child

Development Psychology

S. Rajagopalan

Ms. Revathy Menon

Philanthropist

Cine - Actress and Social Activist

Hony. Co - ordinator:

Hony. Correspondent:

Mr. T. S. Venkataramani

Ms. M. Bhuvaneshwari

Donation to Sevalaya qualify for I.T. Exemption

I.T. Exemption under sec. 80-G of the I.T. Act 1146 (113)88 dated 22.10.97

Cent - Percent IT exemption for Mahakavi Bharathiyar School Building Project Under

sec 35AC and 80 GGA

S.O.388 (E) No. 10352/F/No62/97

Donations From Foreign Sources are Permitted

Registration under Foreign Contribution Regulation Act, 1976.

075900640



A BRIEF HISTORY

Date of Establishment

29/05/1988

Constitution

Registered as Charitable Trust under Charitable Trust Act (Reg.No 100/88)

The Great Inspirers for the venture

: Mahatma Gandhiji Mahakavi Bharathiyar Swami Vivekananda

The institution was founded by five youth inspired by the life and teachings of Gandhi, Bharathiyar and Vivekananda. They were engaging themselves in social service activities through Vivekananda Association which they formed along with a few young friends. They brought out a manuscript magazine Ragamaligai through which they gave expression to the fire in them.

After completion of studies they started Sevalaya in a rented premises in Sivanvoil village with 5 children. With the help and support of philanthropic public it has grown to shelter 152 children in its own premises at Kasuva Village in 6 acres of land. Apart from housing the Hostel, School, Health Centre and Library buildings the land is used for farming, craft center, goshala etc. A free old age home for destitute senior citizens in the name of Sri Ramakrishna Paramahamsa is scheduled to be functional from January 2002.

Forum of Free Enterprise

"Peninsula House" (formerly Piramal Mansion), 2nd Floor, 235 Dr. D.N. Road, Post Box 209, Mumbai - 400 001, India. Telefax: 261 4263

May 16,2001

Mr.Muralidharan Managing Trustee Sevalaya 4, II Link Street, Karpagam Gardens, Adyar, Chennai - 600 020.

Dear Mr. Muralidharan.

I heartily reciprocate greetings from you and your other Trustees and children in the orphanage.

Sevalaya is rendering a great service to those who need it most. My best wishes to you and your colleagues in continuing and extending this good work.

With best regards.

Your sincerely,

M.R. Pai

Vice -President.

GANDHI PEACE **FOUNDATION**



| 23 | 2001 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2009 | 2 | 23 | 2001 | SATYAGRAHA, NEW DELHI-2 & PHONES 3237491 3237493 FAX 011-3236734 & ATT HIGHER THE STATE OF THE SATYAGRAHA, NEW DELHI-2 & PHONES 3237491 3237493 FAX 011-3236734 & ATT HIGHER THE STATE OF THE SATYAGRAHA, NEW DELHI-2 & PHONES 3237491 3237493 FAX 011-3236734 & ATT HIGHER THE SATYAGRAHA, NEW DELHI-2 & PHONES 3237491 3237493 FAX 011-3236734 & ATT HIGHER THE SATYAGRAHA, NEW DELHI-2 & PHONES 3237491 3237493 FAX 011-3236734 & ATT HIGHER THE SATYAGRAHA, NEW DELHI-2 & PHONES 3237491 3237493 FAX 011-3236734 & ATT HIGHER THE SATYAGRAHA THE

RAVINERA VARMA CHATRMAN

Dear Shri Muralidharan,

I was very glad to receive your letter of the 3rd of May, and to learn of the exceedingly good work you seem to be and to learn of the and other areas. The fact that you doing in Thirmingaur and other areas. The fact that you doing in Thirming and institutions to serve children, orphana, are running so many institutions to serve children, orphana, are running so many institutions and disadvantaged people are running so many other weak and disadventaged people, senior citizens and other weak and disadventaged people, senior citizens and ounce tional needs is a tribute to look after medical and educational needs is a tribute to look after more persistance and vision. It is no to your dedication persistance and vision. It is no to your dedication per that you are receiving good support wonder, therefore, that your institution continued from the public. I wish your institution continued success in the work you are doing.

With regards,

Yours

(Ravindra

Mr V.Maralachanen Menaging Trustee Sevelaye ... 4, II link Street Karpagan Gardens LOVET CHRNNAI 600 020

V. S. Brothers Brick Works

Sivavoil Village & Post Thirtwallur Talok Pincode - 602 024



வாழ்த்து செய்தி

ஆதரவற்ற குழந்தைகளுக்கு வாழ்வு தொடுத்து கல்வி தொடுத்து, அவர்களை வாழவைக்கும் மனது தொண்டோரே. தாங்கள் நடத்தும் சேவாலாயா 13 ஆண்டுகள் முடிந்து 14வது ஆண்டு நடைபெறும் இந்நாள் டுபான்நாள். இந்த சேவை, ஈடு இணையற்ற சாதனை. ஆகவே, இந்த பணி தொடர்ந்து நடைபெற தொண்டுள்ளம் படைத்த திருவாளர். வீ. முரளிதரன், முதன்மை அறங்காவவர், அவர்கள் தலைமையில் இனியமுறை நடந்திட வாழ்த்துகிறேன்.

(வி.எஸ். சண்முகம்)









I wish sevalaya continued success in its noble cause of bringing in solace I wish sevalaya commission who need parental care and love, and support to the children who need parental care and love.

we at TCS are all proud that one of our colleagues Mr. V Muralidharan has wonderful organization and has been able to make

We at TCS are all proud trial or organization and has been able to make a been part of this wonderful organization in this institute. We wish him all been part of this wonderful organism that institute. We wish him all the difference to the lives of the children in this institute. We wish him all the best in this service.

Through this message I would like to request all TCSers to take active Through this message i would and enhancement of Sevalaya as it moves participation in the well being and enhancement of Sevalaya as it moves forward in its noble endeavor.

It is indeed gratifying to note that Sevalaya has completed 13 years and we at TCS wish this institution many more years of yeomen service to the integrated development of the orphaned children.

Sd./....

(P.R.Krishnan)







Tata Consultancy Services



17, Cathedral Road, Chennai -600 086.



24th May 2001

K. Jayaramakrishnan
Vice President

During one of my visits to Sevalaya and looking at the different varieties of children, I felt sad that how God has created one set of people who have to look out for help. At the next moment I also felt so much elated when I also saw God has created people who are running organization like Sevalaya to help the above needy people. The services provided there by Sevalaya is beyond anyone's imagination. The poor and needy is taken care of so well that they will never feel they are out of their homes. I pray to the almighty that more and more people will help Sevalaya if not participate in their regular activities and feel that they have achieved something important in their life.

(K.Jayaramakrishnan)





Mission And Vision

Well being of a society depends on the integrated development of its Children. Integrated development in essence involves character building education. Parents are responsible for the growth of the children. For orphan children, Society has to take up this responsibility. Sevalaya is dedicated to play this role to the best of its capacity. It is our vision that the children so brought up become good citizens and help society to their best ability.

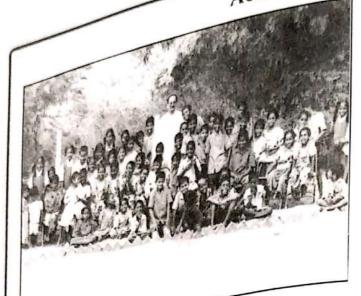
Objectives Of The Organization

- To provide love and affection in addition to food, clothing and shelter to children.
- To provide them value based education which should ultimately teach 2. them to live happily and peacefully.
- To take care of the health and hygiene of the children. 3.
- To take care of the uplift of the rural areas surrounding Sevalaya in the 4. matters of literacy, education, health care, civic awareness, gender equality, attitude building etc.,
- Acquiring and developing adequate space with a salubrious climate and pleasant environment conducive to the physical, mental, and spiritual development of the children.
- Inducting right type of workers, training and motivating them for a 6. service oriented life time career for the organisation.
- Through a continuous process of public relation activities, create a 7. general awareness of the aims and activities of the organisation so as to gain moral support and the much needed resources.
- Bringing in the concept of professional management to ensure maximum 8. utilisation of human and material resources.
- To achieve total self-reliance by 2010 A.D. 9.

VALUES WE ARE KEEN TO IMPART:

- Orientation to the Teachings of Gandhi, Vivekananda and Bharathi
- Love of all human beings without prejudices based on caste, colour, religion, language, gender, nationality etc.
- Spirit of Service and sharing.
- Patriotism.
- To have an aim in life and to develop the attitude and skills to pursue it.
- Confidence to achieve one's objectives and the attitude to adopt only the right means towards ends.
- Courage to do whatever one wants to do and the clarity to know what one wants.
- Courage to face and handle any situation in life.
- To bring to play one's potential to the fullest extent.
- Involvement and dedication to any task undertaken.
- A sense of discipline.
- Attuning with the universal energy through meditation techniques.

Activities



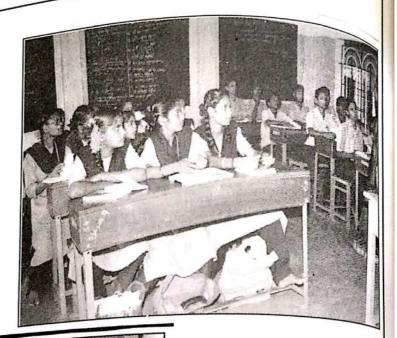
(1) S Vivekananda Home for Boys and Mother Teresa Home for Girls: for orphan

Mahakavi Bharathiar free School recognized by the Govt. Of Tamilnadu: providing value - based, and life coping Education not only to inmates of the homes, but for the children of the surrounding villages, the thrust being on Craft-Education so that the children become selfreliant.

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Mahatma (3) Gandhiji Free Medical Centre: A Full-time Nurse and visiting Doctors are looking after the centre and periodic medical camps are conducted. The free services are extended to surrounding villages also.



(4) Swami Vivekananda Free Library and reading room: Library contains about 4000 volumes of useful and rare books like Collected works of Mahatma Gandhi. Swami Vivekananda, Biographies of great Men. books on selfimprovement etc. Magazines of great value like 'Wisdom' 'Ramakrishna Vijayam' etc. are subscribed to. The library caters to the needs Kasuva and other nearby Villages.

(5) Vinobhaji Goshala: In this cow-protection centre, we rear cows which provide good milk to our children. Besides, we protect cows which have out-lived their period of "utility" thereby saving them from the slaughterhouse.





- Kasturiba craft 6) educational centre. Free tailoring classes for villagers.
- (7) Ramakrishna Paramahamsa old age Home (on the anvil).

PHILOSOPHY OF SEVALAYA

Three Leaung Vivekananda & Mahakavi Bharathi.

Mahatma Gandhi, Swami Vivekananda & Mahakavi Bharathi.

Mahatma Gandhi, Swami vivekananda & Mahakavi Bharathi. Mahatma Gandhi, Swami Viverandor of all these 3 great men is Serve the Common thread in the philosophy of talks about Saraswath:

The Common says the needy one of Mahakavi Bharathi's poems which talks about Saraswathi pooja says the one of Mahakavi Bharathi's poems which talks about Saraswathi pooja says the needy one of Mahakavi Bharathi's poems which talks about Saraswathi pooja says the

One of Man.

One of Man.

Just uttering some mantras, keeping books in front of Saraswathi's photo and sold and flowers is not real Saraswathi pooja. If you open schools and ensure that there is not a single sandal and flowers and ensure that there is not a single sandal and flowers is not real sandal and flowers.

following.

Just uttering some mantras, keeping books in the pool of the pool Just uttering some lowers is not rear Saras that there is not a single town in this offering sandal and flowers and ensure that there is not a single town in this offering sandal and schools and ensure that there is not a single town in this offering sandal and schools and ensure that there is not a single town in this offering sandal and schools and ensure that there is not a single town in this offering sandal and flowers is not rear sandal and sandal and sandal and schools and ensure that there is not a single town in this offering sandal and flowers is not rear sandal and flowers and ensure that there is not a single town in this offering sandal and flowers are no schools and ensure that there is not a single town in this offering sandal and flowers is not rear sandal and flowers are no schools and ensure that there is not a single town in this offering sandal and flowers is not rear sandal and flowers are no schools and ensure that there is not a single town in this offering sandal and flowers is not rear sandal and flowers are no schools and ensure that there is not a single town in this offering sandal and flowers is not rear sandal and flowers are no schools and ensure that there is not a single town in this offering sandal and flowers are no schools and ensure that there is not a single town in this offering sandal and flowers are no schools and the sandal and the sanda offering sanual areas where there are no schools and change and pooja. Educating one poor person is a areas where there are no school-less, that is real Saraswathi pooja. Educating one poor person is a country school-less, that is real Saraswathi pooja. Educating one poor person is a country school-less, that is real Saraswathi pooja. Educating one poor person is a country school-less, that is real Saraswathi pooja.

areas viscolol-less, that is real Salas and 10,000 temples.

better deed than constructing 1000 annadhana Salas and 10,000 temples.

Mahakavi Bharathiar school better deed than consumer.

Mahakavi Bharathiar school'. Today 150

This poem is the foundation for our

This poem is the foundation get free and Quality education from this school. Apart from the spildren get free and Quality education from the school of the school o This poem is the foundation for our this poem is the foundation from the education from this school. Apart from this orphan children get free and Quality education from to this school. orphan children get nec and vallages come to this school.
another 250 poor children from nearby villages come to this school.

Swami Vivekananda says that if someone is hungry, then food is the only God for Swami Vivekananda says that if someone is hungry, then food is the only God for Swami Vivekananda says that if someone is hungry, then food is the only God for Swami Vivekananda says that if someone is hungry, then food is the only God for Swami Vivekananda says that if someone is hungry, then food is the only God for Swami Vivekananda says that if someone is hungry, then food is the only God for Swami Vivekananda says that if someone is hungry, then food is the only God for Swami Vivekananda says that if someone is hungry, then food is the only God for Swami Vivekananda says that if someone is hungry, then food in this world, then there is no says that if someone is hungry in the same of the same Swami Vivekananda says that it someon food in this world, then there is no point that person. Even if a dog goes without food in this world, then there is no point that person. Even if a dog goes without food in this world, then there is no point that person. Even if a dog goes without food in this world, then there is no point that person. Even if a dog goes without food in this world, then there is no point that person. Even if a dog goes without food in this world, then there is no point that person. Even if a dog goes without food in this world, then there is no point that person. Even if a dog goes without food in this world, then there is no point that person. Even if a dog goes without food in this world, then there is no point that person. that person. Even if a dog goes without thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion, such powerful thoughts are the basis for the 'Swami in having any religion in Sevalaya. As 'Vivek' means 'wisdom', we have the basis for the 'Swami in having any religion in Sevalaya. in having any religion, such powerful, in Sevalaya. As 'Vivek' means 'wisdom', we have also Vivekananda hostel' in Sevalaya. As 'Vivek' means 'wisdom', we have also Vivekananda library'. named our library 'Swami Vivekananda library'.

Mahatma Gandhi said that India lives in its villages. If we can improve the standard Mahatma Gandin Said that the would have done some real service. Hence all of living in the villages, then we would have done some real service. Hence all of living in the vinages, then the activities of Sevalaya are carried out in a small village called 'Kasuva'. Gandhi the activities of Sevalaya and Landian medicine and nature cure. Hence our medical has also spoken a lot about Indian medicine and nature cure. Hence our medical centre is called 'Mahatma Gandhiji health centre'.

Name of the organisation

'Sevalaya' means 'Temple of Service'. Swami Vivekananda calls the poor man as 'Dharithranarayana'. Service done to poor and destitute is actually the prayers offered to the God. Bharathi also says that he who can't bear the sufferings of others, is a 'punniya murthy' (blessed soul). As service activities are going on for such Dharithranarayanas, the place is named as 'Sevalaya'.

Symbol of the organisation

The Symbol shows that someone is watering a plant. Who is watering is a non-issue. Any seed sown in the land, needs conducive environment to grow. On the other hand, the tree is already hidden inside the seed. The environment is not creating the tree. The environment is only helping the tree, which is already inside the seed, to come out and grow. Swami Vivekananda has said that education should bring out the divinity, which is already in man. Such an education is man making and character building education. However, he also says that we can't even teach an ant. Hence at Sevalaya, we believe that we are only providing conducive atmosphere for the children to grow, so that whatever is hidden inside the seed, will come out and grow.

Slogan

'Love all Serve all' is our slogan. We have to serve whoever is in need of our service, irrespective of which caste, religion or country he or she belongs to. Also the service should be done with love, remembering that we should thank that person for giving us an opportunity to serve.

On the envelope

All Sevalaya envelopes carry the following quote from Swami Vivekananda. The first of everything goes to the poor; we have right only to what remains. We keep hearing sayings like 'Charity begins at home' and 'whatever is left over after we satisfy our needs, can be used for Charity' (தனக்கு மிஞ்சினதுதான் தான தர்மம்). But Swami Vivekananda says that first do charity and whatever is left over can be used for self. If Charity begins at home, most likely, it will end at home also. If we can provide for charity only after satisfying our needs, it is like taking bath in the sea after the waves stop, because our needs will always expand to match our increased income.

Behind the visiting card

On the back of all Sevalaya visiting cards, we have printed the following quote from Bharathi:

வயிற்றுக்குச் சோறிட வேண்டும் - இங்கு வாழும் மனிதருக்கெல்லாம். பயிற்றிப் பல கல்வி தந்து - இந்தப் பாரை உயர்த்திட வேண்டும்.

It means that we will provide food for all human beings; we will provide quality education in all fields and raise the standard of living in this world. We are trying our bit at Sevalaya to implement such a lofty dream of Mahakavi Bharathi.

hant the following பல்லுயிர் ஓம்புதல் – நூலோர் பகுத்துண்டு பல்லுயிர் ஓம்புதல் – நூலோர்

A Lynchildren chant the following Thirukural before any meal: பகுதை வற்றுள் எல்லாம் தலை. The come and celebrate their birthdays, wedding days and memory days and thank them for the come and celebrate their birthdays, wedding days and memory days. It means that sharing and celebrate their birthdays, wedding days and memory days and sharing and celebrate their birthdays, wedding days and memory days that sharing and celebrate their birthdays, wedding days and memory days and sharing and celebrate their birthdays, wedding days and memory days and sharing and celebrate their birthdays, wedding days and memory days. On the mean sharing and celebrate their birthdays, wedding days and memory days days and memory days. On the mean sharing and celebrate their birthdays, wedding days and memory days. t means that sharing and celebrate their birman, of the meal to children at Sevalaya. Our ponors who come and celebrate meal and thank them for sharing and eating ponors who come and celebrate the meal and thank them for sharing and eating their family elders sponsor the meal and thank them for sharing and eating their family elders before the meal form of virtue. It means no come and come many of the fine them for sharing and eating ponors who come and come many of the family elders sponsor many of the meal and thank them for sharing and eating of their family elders sponsor the meal and thank them for sharing and eating of their family for them before the meal form of virtue. children pray for mem octare of highest form of virtue.

Invocation song
Invocation song
On all Sevalaya functions, our children sing 'Achamillai. Achamillai' (No fear, No on all Sevalaya functions, our children sing 'Achamillai. Normally invocation songs are sung in processing the second composed by Bharathi. Normally invocation many that was one one composed by Bharathi. Normally invocation many that was one one of the second composed by Bharathi. Normally invocation many that was one of the second composed by the bayer also heard from many that was one of the second composed by the bayer also heard from many that was one of the second composed by the bayer also heard from many that was one of the second composed by the bayer also heard from many that was one of the second composed by the second compos Invocation our children sing in praise on all Sevalaya functions, our children sing in praise on all Sevalaya functions. Normally invocation songs are sung in praise on all Sevalaya functions. We have also heard from many that we should have defeat, a song composed by We have also heard from should have defeat, a song God or Goddess. We have that children should have defeat, a song God or Goddess. On all Sevalaya range on Bharatht. Normany and from many that we should have fear), a song composed by Bharatht also heard from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from many that we should have fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear), a song composed by Bharatht normany and from the fear). fear), a song courred we should have devotion to God of some God or Goddess. We have that children should have devotion to God of some God. In Sevalaya, we believe that as long as they have not done anyther fear of God. In Sevalaya, we tell our children that as long as they have not done anyther fear of God. We tell our children that as long as they have not done anyther fear of God. We tell our children that as long as they have not done anyther fear of God. We tell our children that as long as they have not done anyther fear of God. of some God. In Sevalaya, we believe that as long as they have not done anything fear of God. In Sevalaya, we children that as long as they have not done anything and not fear. We tell our children including God. Bhagavat Gita also save a sand not fear anyone, including God. To appeal they need not fear anyone, including God. fear of God. We tell our children that all God. Bhagavat Gita also says that and not fear. We tell our fear anyone, including God. Bhagavat Gita also says that wrong, they need not fear anyone should possess. To emphasise this fact and not real wrong, they need not fear anyone, metadage wrong, they need not fear anyone should possess. To emphasise this fact, we fearlessness is one of the virtues one should possess. sing Achamillai, as our invocation song.

As you enter Sevalaya, you will how your preferences / prejudices, if any, based on caste, creed, colour, religion, lan-your preferences / prejudices, if any, based on caste, creed, colour, religion, lanyour preferences / prejudices, it among the preferences / prejudices / guage, sex, nationality etc., below all, whoever needs our service, or whoever principles at Sevalaya. We welcome all, whoever 'group' they may belong principles at Sevalay...
wants to serve, irrespective of whatever 'group' they may belong.

All our services are rendered free of cost. We will not collect any fee from anyone. Our school is free, we give uniforms, books, notebooks etc. free to all anyone. Our sensor is arranged free for children coming from outside. Our medical centre and library are all free for all the villagers. We do this because, we are serving that section of the society, which cannot afford to pay for anything.

Treating children & senior citizens

We have given enough training to our staff to treat our children and senior citizens with love and affection. Any sort of physical punishment is banned in our school. Serving these children and the senior citizens is the very purpose of our organisation.

More on our philosophy and activities

Our centre will be a nucleus around which a discrimination-free society will be formed Our children are brought up in an atmosphere free from prejudices based on Caste. Creed Religion. Language. Gender etc. The entrance to the campus specifically implores visitor, to shed these prejudices, if any. Our application forms do not call for any information regarding caste or religion

We constantly strive to find out the talents of the children and cultivate them. Our education includes craft-education, and our aim is that the children should become self reliant

We take care of the children till they are on their own. We support their higher studies in 171 Junior College etc. till they find suitable employment.

Our services like Education, health. library and Tailoring centre extend to the neighbouring community

We encourage the development of our staff members. Their higher-studies for M.A. (Gandhian Thought) of Madurai-Kamaraj University are sponsored by us.

Annual camp on Mahatma Gandhi. Swami Vivekananda and Mahakavi Bharathiyar, N.S.S. Camps by volunteers of city colleges. Intensive Training Programme for our staff Exchange Programs with city schools, Tirukkural, Yoga, Karate Classes, Liaison with Service Clubs and voluntary organizations, celebration of important festivals of all religions, National. Days & Religious Harmony Day etc., are some of our goal - oriented activities.

LONG TERM PLAN

When Sevalaya's Managing Trustee visited Pittsburgh University, he was taken around the campus by a group of Indian Students. Later, after he addressed them about Sevalaya's activities, he was asked to spell out the long-term plan of Sevalaya. He mentioned that Sevalaya would become a Pittsburgh University in Kasuva village, open only to orphan and poor children, providing quality education, free of cost.

Imagine a university - huge in size, high in Quality, like an American University, function from a small village, where there was not even a school, few years ago. Before Sevalaya started its own school in 1991, the village children had to travel six KMs to reach the nearest school. Many of them would prefer to skip school and work in the paddy fields, for want of proper public transport and of course the all-important money. Currently the same village has a school with 16 class rooms, an auditorium. four labs, a library - 400 children are getting the benefit of free education here. If this transformation is possible in 10 years time, give another 20 years are so, a university is also possible.

Higher education in India has become very expensive. Many in the middle class struggle to send their children to colleges. If that is the case, think of the fate of poor and orphan children. Many are bright and if given a chance, they will shine very well in higher education. If an entire university is functioning to provide free education to the orphan and poor, we are sure, no one will stay away from higher education for financial reasons.

Thinking BIG is the first step. Let us take the first step, imagine 'Pittsburgh University at Kasuva'. Like all services rendered by Sevalaya, dreaming is also free! With full support from each one of you, this dream will become a reality, in course of time.

Mahakavi Bharathiyar School Building Project Mahakavi Bharatti, Well being of the Nation depends on the Sevalava has a specific mission. Well being of the Nation depends on the Sevalava has a specific mission. Well being of the Children, which is possible only by Character Building, Value has a specific mission. Sevalava has a specific mission. The society that Sevalava has undernot be the parents are to provide this, but for the orphan children with the parents are to provide this Sevalava has undernot be the society. Mahaka Well being to Character Building on the Sevalava has a specific mission, which is possible only by Character Building Value by Sevalava has a specific mission, which is possible only but for the orphan children, which is possible only that Sevalaya has undertaken to be development of the children, without any body to play the serion. Normally the parents are to provide this, but for the orphan children, without any body to play the serion. Sevalava has a specific which is possible this, but for the orphan children, which is possible this, but for the orphan children, which is possible this, but for the orphan children, was been to provide this, but for the orphan children, was been to provide this, but for the orphan children, which is development of the parents are to provide this, but for the orphan children, which is development of the parents are to provide this, but for the orphan children, which is development of the parents are to provide this, but for the orphan children, which is development of the children, which is possible this, but for the orphan children, which is development of the children, which is possible this, but for the orphan children, which is possible this, but for the orphan children, which is possible this, but for the orphan children, which is possible this, but for the orphan children, which is possible this. development of the children.

development of the parents are to provide the Sevalaya has undertaken to the society, that Sevalaya has undertaken to the society. It is this role of the society that children, without anybody to slep to falls on the society. It is that these less fortunate children, without anybody to slep to falls on the society that these less fortunate children, without anybody to slep to falls on the society that these less fortunate children, without anybody to slep to s development of the pareirs of the society. It is this role of the society that these less fortunate children, without any body to support falls on the society. It is that these less fortunate and in turn they themselves turn appoint falls on the society that these less fortunate children, and in turn they themselves turn appoint own way. It is most likely that social elements, and girls who have been saved from anti-social elements are them fall a prey to anti-social elements. Education Notice It is this these less fortulate falls on the society. It is this these less fortulate falls on the society likely that the society likely that the society likely likely that the society likely like falls on the social likely like that social elements, and girls who have been saved from anti-social elements, and girls who have been saved from anti-social elements, and girls who have been saved from anti-social elements, and girls who have been saved from anti-social elements, and girls who have been saved from anti-social elements, and girls who have been saved from anti-social elements. own way. It is many to all on the server of prejudices based on Caste, Creed, Religion we have amidst us. many children in an atmosphere free of prejudices based on Caste, Creed, Religion we bring up our children in an atmosphere serves the needs of nearby villages.

e bring up our children e bring up our children the school serves the needs of nearby villages. There ender. Nationality, etc...

Apart from orphan children, the school going age, who are not attending any school.

Apart from around, of school going with all infra structural facilities, and Gender, Nationality, etc. Apart from orphan children, the school going age, who are not attending any school many children around, of school with all infra structural facilities Apart from orphan of school going age and with all infra structural facilities, and with bear any children around. Of school with all infra structural facilities, and with bear or that these children from a very backward section of society receive the bear or that these children from a very backward in the cities and ack.

many children around school with a serious children from a very backward section of society receive the best or expertise, so that these children from a very backward section of society receive the best or expertise, so that these children from a very backward section of society receive the best or expertise, so that these children from good positions through self and achieve a prepare them for good positions through self and achieve a prepare them. It is our aim to be children from a very expertise, so that these children from a very expertise, so that the very expertise, we want to prepare them for good positions through self-energy expertise. expertise, so that these expertise, so that the expertise is society. We want to prepare them for good positions through self employment status in society. We want to prepare Accountants, high profile careers studies like that is placed on craft-centred Education. professional callings like Charles is placed on craft-centred Education.

Medicine IAS/IPS etc.. Great accent is placed on craft-centred Education.

The project is to construct a four storied building. The class rooms will be well ventilated.

The complex will be equipped with a library, laboratory. Computer The construction will be in the construction will be in the construction. The project is to construct a four storic and lighted. The complex will be equipped with a library, laboratory, Computer laboratory, Co and lighted. The complex will be equipped and lighted. The construction will be in our own land in Auditorium, prayer-hall, play ground etc.. The construction will be in our own land in Estimated cost of the project is Rs. 112.28 Lakhs Kasuva Village.

Estimated duration of the project: February 1997 to December 2003

Estimated duration of the projection with Government of India providing cent-per-cent relief from 1. T. for donors to this

project we hope to muster this sum.

Estimated population that would be benefited by the project.

Estimated population that the From the nearly 3000 families from the six nearby villages, at least 1000 children who are From the nearly 3000 families in who are now out of the purview of Education can be brought to the class room in the next five years

Expected effects of the project

- I. With the infrastructure of Building and facilities, we are able to attract competent teachers to the village.
- 2. With the quality of Education, the life-coping skills, craft Education, in Human Life values etc., imparted, we are attracting more parents to send their children to the school. We are happy to report that during the current academic year there has been heavy on-rush of parents to admit their children in our school. With the completion of infrastructural facilities by December 2003 strength is bound to surpass the 1000 mark.
- 3. Coming out of the school, the children are bound to be responsible citizens of the country, confident to face the world and stand on their own legs. We believe that we will form a nucleus of a society with self-confident men and women of good character free of any prejudices.



10



GREETINGS FROM THE CHILDREN, STAFF AND TRUSTEES OF SEVALAYA....

We are happy to present the annual report and audited accounts of Sevalaya. The financial statements are for the period 01/04/2000 to 31/03/2001. All other activities cover the period from July 2000 to June 2001 and are reported in other pages.

The strength of the orphanage stands at 152, out of which there are 79 girls. In our Mahakavi Bharathiyar High School the strength is 400. Even though there has been terrific rush for admissions, we had to restrict the admission at this level, because of the constraints of resources. You are all well aware that textbooks, note books, uniforms and transport are provided free of cost to all the children of our school. This is done without any aid from the Government and only by the munificent contributions of charitably minded individuals and institutions. You are also aware of the only criteria for admission into our school: Only the poor who cannot afford to pay for education are admitted.

Significant events of the year are the completion of the Auditorium and the Science – cum – Computer laboratory with the generous support of Ministry of Economic Development, Government of Federal Republic of Germany and Yoga Vereinigung Rajagopalan e.V., Germany.

The Government of Japan under the Grant Assistance for the Grassroots Project has provided us finance for construction and infrastructure of Old Age Home exclusively for the old and the destitute. The work is in progress and the Home, dei gratia, is to start from January 2002.

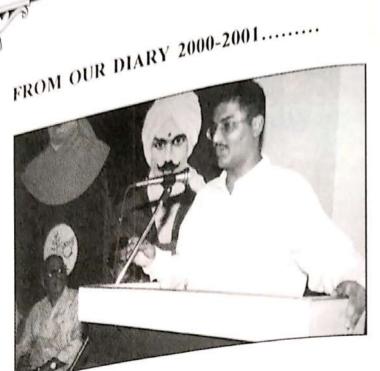
Special mention of thanks must be made for the valuable, voluntary and free services rendered by Mr. Padmanabhan and Mr. Sreenivasulu Reddy of Jayam Consultancy (P) Ltd., for their free consultancy services for our building project and B.Purushotham & Co for sparing their precious time for auditing and certifying our accounts purely on a Honorary basis. To them and our innumerable other volunteers who help us in our work we express our sincere gratitude.

We appeal to all our donors and wellwishers to make it a point to visit us as often as they can, encourage us and cheer up the children.

Yours always in Service.

SEVALAYA





On 25.06.2000, Vinobhaji Goshala sponsored by Alb, Columbus and Irrigation Project sponsored by Alb, Project sponsored by Alb, by Mr. K.M.Ramakrishnan Columbus. He delivered an Inspiring speech in chaste Tamil on the occasion.

On 23.07.2000, two classrooms in our school sponsored by Mr. John.T. Harding, STT, USA and Mr. Ronald. A. Rading were inaugurated. Mr. John.T. Harding, STT, USA were the chief guests on the occasion.

On 24.07.2000, there was a camp by Mr. Rathna Sakthivel, on Natural Food. He served uncooked special preparations made under this method to the children.

Independence Day was celebrated with cheer sponsored as usual by Y's Men



and Y's Menettes Clubs of Anna Nagar West. Ysm. Mohan Punnen. Regional Director of Y's Men International hoisted the National Flag in the presence of Ysm. Anto Tharappan, District Governor of Y's Men Clubs. Chennai. On the occasion a 8KV stabilizer for our new school building was donated by the club.



On 01.09.2000. Vinayaka Chathurthi was celebrated with Kavimamani Haiyavan talking on the subject "Ganapathi's Grace" in Tamil.

On 03.09.2000, a classroom sponsored by Q West Project of TCS was inaugurated. Mr. P.R.Krishnan, Centre Manager, Q West Centre, TCS, Chennai, Mr. Sudhagar Gudala, On site Manager Q West and Ms. Rajani Seshadri, SEPG, Q West were the special guests on the occasion.





We celebrate Gandhi Jayanthi every year with a unique programme. This year we organized a Book Exhibition at Vinobha Hall at Thakkar Baba Vidyalaya Campus in collaboration with Gandhi Study Center and Thakkar BabaVidyalaya.Sri RamakrishnaMutt Publications and Islamic

Foundation trust participated in the Book Exhibition. The aim of the function was to highlight the values preached by all religions and promote religious harmony. Dr. K.V. B. Habeeb Mohammed of Islamic Foundation Trust delivered a lecture which well served the purpose of the event. An Inter School Quiz Competition was conducted on the Life of Mahatma Gandhiji on the occasion. The children of Sevalaya presented a cultural programme based on the themes Sarvodaya and Peace.

_{On 08.10.2000}, two classrooms sponsored by Target and Best Buy team of TCS were inaugurated. Mr. K.Jayaramakrishnan. Ms. Shoba Jagannathan and Mr. Ethiraj of TCS were the

On 04.11.2000, 12th Annual On U4.112 celebrated with Lion Chemicals, our benefactor and former Day was celebrated with Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, Textan Chemicals, our benefactor and former Lion R. P. Krishnammachari, and the chief guest. Day was Lion R. P. Krishnammachari, Textan Chief guest. Ms. R.Padmini, State I Rank advisory committee member as the chief guest was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examinations was honoured on the occasion of the X Standard Examination of the X Sta advisory committee member as the advisory committee member as the land that the X Standard Examinations was honoured on the occasion. She Holder in the X Standard Examinations was honoured on the occasion. She Holder in the X Standard Examination and explained how she was able to attain the interacted with our X Std children and explained how she was able to attain the

On 11.12.2000, the auditorium and science laboratory in our Mahakavi Bharathiyar



and Development of the Government of Federal Republic of Germany and Yoga Vereinigung Rajagopalan e.V. Germany were inaugurated by Mr. Karsten Warnecke, Consul. Consulate General of the Federal Republic of Germany. Mr. Jan-Uwe-Burmeister and Mr. S.Rajagopalan of Yoga Vereinigung Rajagopalan e.V., Germany offered felicitations. Mahakavi Bharathiyar Day was also celebrated on that day. Mr. T.Ramalingam, Advocate delivered a special address.

On 26th May 2001, a nice function was got up to mark the Foundation Stone Laying of Sri Ramakrishna Paramahamsa Old Age Home at our service center The Village. Kasuva Government of Japan sponsoring the construction and infrastructure of the old age home. Mr. Fumiyoshi Kashima, Acting Consul General, Consulate



of Japan in Chennai laid the foundation stone. Swami Kamalanandaji Maharaj. Secretary, Ramakrishna Ashrama presided over the function. Town

VOLUNTEERS FROM ABROAD

Two volunteers from "Changing Worlds" – a UK based organization Ms. Rose months and rendered voluntary services.

Mr. David Kovara, a University student from New Jersey is on a two - month camp at Sevalaya and is currently staying at our campus. He is engaging himself and developing the interest and talents of our children in painting.

Mr. Gerd, a volunteer from Germany representing Yoga Vereinigung Rajagopalan e.V., stayed in our campus for a month during the year and rendered voluntary



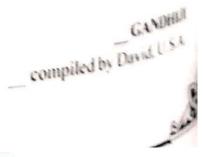








- * Strength does not come from physical capacity. It comes from an indomitable will
- * Men's triumph will consist in substituting the struggle for existence by the struggle for mutual service.
- * Non-cooperation with evil is as much a duty as co-operation with good.
- * Basic education links the children, whether of the cities or the villages, to all that is best and lasting in India.
- * An education which does not teach us to discriminate between good and bad to assimilate the one and eschew the other, is a misnomer.
- * Love requires that true education should be easily accessible to all and should be of use to every villager in his daily life.
- * The notion of education through handicrafts rises from the contemplation of metal and love permeating life's activities.
- The law of love could be best understood and learned through little children.
- * The greatest lessons in life, if we would but stoop and humble ourselves, we should learn not from the grown-up learned men, but from the so-called ignorant children.
- Man becomes not the lord and master of all creation but he is its servant.
- * The safest rule of conduct is to claim kinship when we want to do service and not to insist on kinship when we want to assert a right.
- Reason has to be strengthened by suffering, and suffering opens the eyes of understanding.
- A university never needs a pile of majestic buildings and treasures of gold and silver. What is does need most of all is the intelligent backing of public opinion.





We want that education by which character is formed, strength of mind is increased, the intellect is expanded, and by which one can stand on one's own feet.

At the present time there are men who give up the world to help their own salvation. Throw away every thing even your own salvation, and go and help others.

The hand was made to give always. Give the last bit of bread you have, even if you are starving. You will be perfect, you will become God.

You Cannot help anyone, you can only serve... If the Lord grants that you can help anyone of his children, blessed you are... Blessed you are that the privilege was given to you... Do it only as a worship.

Arrange to distribute medicines to those who are sick, and then with all care, supply food to him who is starving, teach with as much as lies in you the ignorant: and if you begin to serve the brethren in this wise, I tell you, my child, you will surely get peace and consolation.

Do not care for doctrines, do not care for dogmas, or sects, or churches or temples: they count for little compared with the essence of existence in each man which is spirituality and the more this is developed in a man, the more powerful is he for good. Show by your lives that religion does not mean words or names, or sects, but that it means spiritual realization.

__Swami Vivekananda _ compiled by David, U.S.A.



LOVE THINE ENEMY (September 22, 1915)

Love thine enemy, heart of mine. Oh! Love thine enemy. Hast thou not seen the shining flame Amidst the darkening smoke? In foeman's soul lives Krishna, whom As Love the wise invoke. Oft we have preached to men that God In all that is doth shine. Why, then, my heart, 'tis God that stands Arrayed as foemen's line. Dost know that limpid pearls are found Within the oyster vile? Hast seen on dunghill, too, sometimes The starry blossom smile? The heart that fans its wrath, shall it The inner peace possess? The honey poison-mixed, shall it Be wholesome nevertheless? Shall we who strive for Life and Growth. Lend thought to Sad Decay? Thine evil thoughts recoil on thee'. So do the wise ones say. When Airjun fought, 'twas Krishna whom He faced, disguised as foes; Twas Krishna, too, that drove his car In charioteering pose. Strike not the tiger threatening thee. But love it, straight and true: The Mother of All hath donned that garb. Salute her there, there, too. Love thine enemy, heart of mine. Oh! Love thine enemy.

Mahakavi Bharathiyarcompiled by David, U.S.A.

2



செவியில் பாயும் பாரதி தேன்!

ஏழை பென்றும் அடிமைபென்றும் எவனும் இல்லை ஜாதியில் இழிவு கொண்ட மனித ரென்பது இந்தி யாவில் இல்லையே. வாழி கல்வி செல்வம் எய்தி மனம் கிழ்ந்து கூடியே மனிதர் யாரும் ஒருநிகர் சமானமாக வாழ்வமே!

மந்தி ரத்தை முணுமுணுத் தேட்டை வரிசையாக அடுக்கி அதன்மேல் சந்த னத்தை மலர இடுவோர் சாத்திரம் இவள் பூசனையன்டும் வீடு தோறும் கலையின் விளக்கம் வீதி தோறும் இரண்டொரு பள்ளி நாடு முற்றிலும் உள்ளன வூர்கள் நகர்க ளெங்கும் பலபல பள்ளி தேடு கல்வியி லாததொ ரூரைத் தீயி னுக்கிரை யாக மடுத்தல் கேடு தீர்க்கும் அமுதமென் அன்னை கேண்மை கொள்ள வழியிவை கண்டீர்

இன்ன றுங்கனிச் சோலைகள் செய்தல் இனிய நீர்த்தண் சுனைகள் இயற்றல் அன்ன சத்திரம் ஆயிரம் வைத்தல் ஆலயம் பதினாயிரம் நாட்டல் பின்னரும் தருமங்கள் யாவும் பெயர்வி ளங்கியொளிர நிறுத்தல் அன்ன யாவினும் புண்ணியம் கோடி ஆங்கோர் ஏழைக் கெழுத்தறிவித்தல் நிதிமிகுந்தவர் பொற்குவை தாரீர் நிதிகு றைந்தவர் காசுகள் தாரீர் அதுவு மற்றவர் வாய்ச்சொல் அருளீர் ஆண்மையாளர் உழைப்பினை நல்கீர் மதுரத் தேமொழி மாதாக ளெல்லாம் வாணி பூசைக் குரியன பேசீர் எதுவும் நல்கியீங் கெவ்வகை யானும் இப்பெருந் தொழில் நாட்டுவம் வாரீர்

வயிற்றுக்குச் சோறிட வேண்டும் - இங்கு வாழும் மனிதருக் கெல்லாம் பயிற்றிப் பலகல்வி தந்து- இந்தப் பாரை உயர்த்திட வேண்டும் – மகாகவி பாரதியார்





Mahatma Gandhi and Social Service

In Mahatma Gandhi life and teachings social service occupies a very important In Mahatma Gandhi The and televise in this context means service rendered and central place. The term social service in this context means service rendered and central place. The term seems of individuals) to help members of the weak by individuals (or organised groups of andhiji held that an individual possession of the society. Gandhiji held that an individual possession of the society of the society. by individuals (or organised group) by individuals (or organised group) and deprived sections of the society. Gandhiji held that an individual possessed of and deprived sections of the society. Gandhiji held that an individual possessed of and deprived sections of the society. and deprived sections of the scenes, non-attachment and non-violence, would find fellowmen.

Gandhiji's first real experience with social service happened during an epidemic Gandhiji's first real experience of Johnnesburg in South Africa, early in the year of plague that struck the city of Johnnesburg in South Africa, early in the year of plague that struck the end of the out in many parts of the city. Among the worst affected were the residents of the Indian townships (the 'coolie Locations', as they were known). The government and the municipality did hardly anything for the Indians, either to help the infected persons or to prevent further spread of the disease in their areas. Young Gandhi took the lead in organising a group of Indian volunteers, with whose help he opened a temporary hospital in an abandoned shed. He collected funds from Indian merchants and bought medicines, beds and blankets. It has been recorded that he could be seen during those days bicycling all over Johennesburg on his various errands of service. He was not concerned about the danger of his catching the deadly infection, such was his dedication to the cause.

Later in the same year 1904 Gandhiji founded the first of his ashrams in South Africa. Later on he founded a second ashram in the year 1910. His ashrams were like communes where members of the Indian community lived as harmonious self-sufficient groups. But they also served as refuges for orphaned children, destitute women, families of imprisoned satyagrahis and such other needy members of the Indian community. The ashrams also served as training ground for social service minded individuals.

On his return to India Gandhiji continued with his ashram based lifestyle, training the inmates for social service and for the satyagraha campaigns. On the social service front his attention was mainly on improving the lot of Harijans. He worked for their release from having to perform degrading menial jobs, for their economic upliftment through the charka and khadi, and for their social upliftment through education and abolition of drinking. He worked for their integration into Hindu society through temple-entry.

Other major areas of social service in which Gandhiji worked were emancipation of women, and harmony between Hindus and Muslims. But his interest in social justice and fairplay took him to many minor areas of service as well. On one occasion he had even raised volunteers to stop the tough Pathan migrants from Kabul bullying the puny Indian peasants in over-crowded third class compartments in trains in north India. He even worked for the prevention of ill-treatment of cattle. No cause was too small for him.

Gandhiji's life and teachings provide a most reliable guide for anyone interested in taking to social service as a means of expressing his or her feeings of love and fellowship for all living things on this earth.





Lead Assessors Visit Sevalaya

23rd July Sunday evening witnessed a good gathering of members of the quality group of TCS and Lead Assessors' Mr. John Harding and Mr. Ronald Radice of STT U.S.A at Sevalaya Campus located at a remote village, Kasuva, near Thiruninravur, forty km west of Chennai. No, it was not the usual assessment meeting. Mr. John Harding and Mr. Ronald Radice were there to inaugurate two classrooms in the Mahakavi Bharathiyar High School run by Sevalaya.

The classrooms were sponsored by Mr. John Harding. Earlier, two rooms had been sponsored by Mr. Ronald Radice. Mr. V. Muralidharan, TCS' Lead Assesor and founder of Sevalaya, in his welcome address thanked them for their timely donation, which enhanced Sevalaya's capacity to provide quality education free of charge to more number of poor and destitute children. He also added that



Mr. John Harding inaugurating a classroom

school, even if it were free, itself was a great sacrifice on the part of the parents, as they had to forego the wages, which the children would otherwise have earned. Mr. John Harding

children to

Ronald Radice in their brief speech mentioned that they were glad they had an opportunity to participate in this great effort of providing quality education to children who are our future.

The children of Sevalaya presented a cultural programme on the occasion. Mr. K. Thangaraj, Trustee. Sevalaya thanked the donors for their timely help and particularly thanked all TCSers whose contribution was a major source of income for the organization.

एकंकनां 🗲 निग्धिक

24-5-2001 வியாழக்கிழ

சேவாலயா அறக்கட்டளை சார்பில் தொடங்கப்படுக்கு

றப்பானிய உதவியுடன் முதியோர் <u>இ</u>

சென்னை,2001, மே 23– சென்னை அடுத்த திருநின்றவூரிலிருந்து 6 கி.மீ. தொலைவில் உள்ள கசுவா கிராமத்தில் சேவாலயா அறக் கட்டளையின் சார்பில் ஜப்பா னிய உதவியுடன் ஆதரவற்ற முதியோர் இல்லம் தொடங்

சேவாலயா சார்பில் கசுவா கிராமத்தில் ஆதரவற்ற குழந் தைகளுக்கான சேவை: மையம் இயங்கி வருகிறது.

1988-ம் ஆண்டு மே 29ம் தேதி 5 குழந்தைகளுடன் தொடங்கப்பட்ட இந்த இல்லத்தில் தற்போது 150 ஆதரவற்ற குழந்தைகள் பரா மரிக்கப்பட்டு வருகின்றன.

சேவால்யா அறக்கட்டளை யின் கீழ் மகாகவி பாரதியார் உயர்நிலைப்பள்ளி, சுவாமி விவேகானந்தர் நூலகம், மகாத்மா காந்தி மருத்துவ மையம் மற்றும் வினோபா பசு பராமரிப்பு மையம் ஆகியவை யும் இயங்கி வருகின்றன.

அனைத்து சேவைகளும்

இல்லக் குழந்தைகளுக் மட்டுமின்றி சுற்றுவட்ட கிராமத்தினர் அனைவருக் சாதி, மத, இன வேறுபாடின் இலவசமாக அளிக்கப்பட்டு வருகின்றன.

ஆதரவற்ற முதியோகளுக்கான ஸ்ரீ ராமகிருந்தை பரமஹம்சர் முதியோர் இல்ல துவங்க ஏற்பாடு செய்யு பட்டுள்ளது. இதற்கான அடி கல் நாட்டு விழா 26-ம் தேதி சேவாலயா வளாகத்தில் நடை பெறுகிறது.

ஜப்பானிய அரச் மற்றும் ஜப்பானிய மக்களின் ஆன் வில் கட்டப்படும் இந் கட்டிடத்திற்கு ஜப்பாள் தூதரக செயலர் ச. காஷியு அடிக்கல் நாட்டுகிறார்.

விழாவிற்கு ராமகிருஷ்ண ஆசிரமத்தின் செயலர் கவரி கமலானந்தாஜி மகராஜ் தலைமை தாங்குகிறார்.

2002-ம் ஆண்டு ஜன்வி 31 முதல் இந்த முதியே இல்லம் செயல்பட திட்ட மிடப்பட்டுள்ளது.

கள்ளுக்கடைகள் வேண்டாம்: முதல்வருக்கு வேண்டுகோ

கள்ளுக்கடைகளைத் திறக்க வேண்டாம் என்று தமிழக முதல் வர் கருணாநிறிக்கு 4 அமைப்பு

கள் கோரிக்கை விடுத்துள்ளன. வி.கே. ஸ்தானுநாதன் - செய லாளர், தக்கர் பாபா வித்யாலயம்; அ. அண்ணாமலை - இயக்குநர், காந்தி சல்வி நிலையம்ச வி. முரளி தரன் - அறங்காவலர், சேவா லயா; து.வே. வெங்கட்டுரி -தலைவர், பாரதமாதா சங்கம் ஆகியார் கூட்டாக முதல்வ ருக்கு இங்கள்கிழமை அனுப்பி யுள்ள கடிதம்:

ஞாயிற்றுக்கிழமை நடந்த விவ சாயிகள் கட்டத்தில் தமிழகத் தில் கள்ளுக்கடைகளைத் கிறப்ப திற்குரிய யோசனை விவாதிக்கப் பட்டதாகத் செய்திகள் வெளி யாகி உள்ளன.

இந்த யோசனை தமிழ் மக்க ருக்குக் சேடு விளைவிக்கும். அதேவேளையில், மக்களுடைய ஆதரவு இல்லாமல் கள்ளுக்க டைகளைத் திறக்கமாட்டோம் என்று முதல்வர் சுறியுள்ளதைப் பாராட்டுகிறோம்.

அய்யன் திருவள்ளுவர் சிலை பைத் திறந்து வைத்தவரும், குற கோலியம் தந்தவரும், திருக்கு நள் தெறிமுறைகளைப் பரப்பப் பாடுபடுபவருமான நீங்கள் திரு வள்ளுவர் கூறியுள்ளதைக் கருத் தில் கொண்டு, கள்ளுக்கடைகளைத் திறப்பதைத் திட்டலட்ட

மாக மறுப்பிர்கள் என்றதி நோம். கமிழ்நாட்டை இது காலத்துக்கு அழைத்து நி மாட்டீர்கள் என்றம் நோம்.

நோம்.

கள்ளுக்கடைகளைத் இல்லை என்ற உறிடும் இரண்டிய மத்தில் வரும் இதிற்கை அறிக்கி அறிவித்தால் உங்களைத் நி

Action plan on prohibition

By Our Staff Remorts

CHEMIAL MARCH 5. A suggestion to file public interest litigations against the Covernment actions which contradicted the directive principles of the Constitution with respect to prohibition, formed part of an action plan formulated at a seminar on prohibition organised by Gandhian Forums here on Sunday

Through it was mentioned in the Constitution that States shall endeavor to bring about prohibition of consumption of introducating drinks and drugs except for medical purposes", some Governments had themselves started selling liquor, the participants polated out

Mr. V. K. Sthanomathan, necretary, Thakkar Bapa Vidvaleys, said the prmeral impression that introdu tion of prohibition would result in revenue loss for State Governments was false. A State Government could generate an excise revenue of Radio croces. only if people spent more than its 4,000 crows to commune alcubul

If liquor shops were glosed, people could save this huge amount and spend it for better living and to provide proper education for their children

There would not be pay revenue loss for the Goverratoent either, he said.

Ms. Lakshesi Krishnamurthy of Sathyamurthy Institute of Democratic Studies said cosmselling contres should be set up in hospitals to help slooled addicts get till of the habit.

Mr. D. K. Ock, retired ciril servant, Mr. S. Pundian, secretary, Gandhi Museum, Madural, Mr. A. Lunaga sabapathy, secretary, Tamilned Surveyleys Marviel.

r. A. Annamalai, director, Gandhi Study Centre and Mr. V. Muralidharan, trustee, Sevalaya, were among those who spoke.

Other important features of the action plan are: to adopt a village in Timvellore district and convert it iran a liquor free village, to set up a committee to find entrable profession for rehabilitation of illicit arrack traders, to conduct a survey to assess the impact of liquor memace on social and reonomical secfork to regardes exhibitions and other programmes to create awareness among youth and casual and conteact labourers and to create awareness among pandapat presidents and members on the benefits of templementing total prohibition.

Delta paddy traders' plea

By Our Staff reporter

theanistin, maken a The Thunjavur Taluk Canvery Defta Puddy and Rice Wholesale Traders Association has appealed to the Government to withdraw the memopoly procurement and introduce parallel procurement of Samba packty in delta districts.

A resolution to this effect was adopted at the meeting of the Association held here today. Mr. R. Rangsowners. District Assistant Secretary of the Association, presided over the meeting, Mr. T.G. Pasuguithi was unanimously elected as president of the Nanoviation, Mr. N. Pulsmiappan as secretary and Mr. M.K.A. Zahir Hussnin, as treasurer.

இனமணி, சென்னை 11 ஞாயிற்றுக்கிழமை, 27 மே, 2001

ரூ. 35 லட்சத்தில் ஸ்ரீ ராமகிருஷ்ண பரமஹம்சர் இலவச முதியோர் இல்லம்

ஜப்பான் அரசின் ரூ. 35 லட்சம் உதவியுடன் ஸ்ரீ ராமகிருஷ்ண பரமஹம்சர் இலவச முதியோர் இல்லம்



அமைக்கப்படுகிறது. சென்னையை அடுத்த திருநின்றவுர் ககவா கிராமத்திலுள்ள சேவரல்யா வளாகத்தில் இது ஏற்படுத்தப்படுகிறது. இதற்காக சனிக்கிழமை நடைபெற்ற அடிக்கல் நாட்டுவிழாவில் பங்கேற்ற (இடமிருந்து) பூ ராமகிருஷ்ணா ஆசிரமச் செயலர் கமலானந்தாஜி மகராஜ். சென்னையிலுள்ள ஐப்பான் தூதரக தலைமை அதிகாரி பியூமியோசி காசிமா, சேவாலயா நிர்வாக அறங்காவலர் வி. முர்ளிதரன், அறங்காவலர் ஜி.

TUESDAY. MARCH 14, 2000

opposition to toddy

shops opening

Chennal March 13, Members Chennal Scarch 13. Stemens of the Thakkar Bana Vidyal-gya, Gandhi Study Centre, Sev. and Bharata anya anu onarata open Name an ave sain that open ing of toddy shops will do incal culable damage to the people of

They would firmly oppose my move to open toddy shops in a letter to Chief Minister in the State. Karınanidhi, they hoped that he would not allow open-

ing toddy shops which would me toddy snops which would load to suffering for women, and to suffering for women. kward sections of the State.

RNARU SECTIONS OF THE STATE.

Raising revenue by openraising revenue habit among people will only lead to the destruction of families," the letter signed by secretary VK Sthanunathan, Gandhi Study Centre director A Annamalai, Sevalaya trustee v Muralidharan and Bharata Maia Sangam president D V Venkatagiri said



A Unique Experience

n a September Sunday morning I set off for a tiny hamlet located off Thirunintayur on the Chennal Renigunta road (45 kms from Chennai) to a place where about 150 destitute children are cared for and educated in an ambience overflowing with love and care. This is not one of those "homes" where the hapless children are just inventory items. Classrooms, hostel, library, and clinic - everything is there, but at a minimal functional level.

The institution is aptly called "SEVALAYA" - temple of service. ! have not come across a better match between syntax and semantics. The volunteers who run the place have

sacrificed lucrative careers and have plunged themselves fully into the worthy cause. They know each child by name and background and have totally identified themselves with the children. While I was there, a bunch of college students from Coimbatore had come with lots of gifts to visit the place. How these boys came to know of Sevalaya is a mystery. Good things spread by word of mouth perhaps.

It was a unique experience to share a simple meal with the inmates children and staff all eating together. A prayer from Thirukkkural is recited before eating. Children take turns in serving food, water etc. The albums

kept in the office are full of happy children. Had it not been for Sevalaya some of them might have fallen into bad ways

When he is not obsessed with Software Engineering Processes SEI-CMM assessments and ISO 9001 audits, Muraleedharan of TCS Chennal spends all his time and energy for Sevalaya. His entire family supports him in this endeavor. A number of TCSers are also supporting the movement. Self-effacing, Murali shies away from publicity (I hope he will pardon me for writing this piece!). I understood the true meaning of "Nishkama Karma"

R. Narayanan &

FOR PRIVATE CIRCULATION ONLY

THE HINDU, Sunday, May 27, 2001 3

Foundation laid

The acting Counsul General of the Japanese Consulate in Chennai, Mr. Fumiyoshi Kashima, on Saturday laid the foundation stone for the Ramakrishna Paramahamsa old age home at Sevalaya campus at Kasuva village near Tiruninrayur.

Swami Kamalananda, secretary, Ramakrishna Ashram, presided. Sevalaya's managing trustee, Mr. V. Muralidharan, and others spoke.

THE HINDU, Saturday, May 26, 2001 3

Foundation

Mr. F. Kashima, Acting Consul-General, Consulate General of Japan, will lay the foundation stone for the Sri Ramakrishna Paramahamsa Old Age home at Sevalaya's Kasuva Campus in Thiruninrayur on May 26 at 11 a.m. The building fund was contributed by the Government of Japan. Swami Kamalandaji Maharaj. secretary, Ramakrishna Ashrama, will preside over the function.

The most significant contribution organised industry can make, is by identifying itself with the life and problems of the people of the community to which it belongs, and by applying its resources, skills and talents to the extent that it can reasonably spare, to serve and help them.

J.R.D. Tata



Humour club donating books at Sevalaya 1991

Sevalaya 3rd Annual Day Smt. Revathy Menon Smt. Thilakavathy IPS. Artist Jeyaraj





Sevalaya in 1994

Release of Vidiyal by Actor Kamal Hassan Received by T. Ramalingam





Release of Sixth Annual report by Mr. CharuHasan Advocate Mrs. Sumathy

Artist Mr. Jeyaraj for Sevalaya in 1994 Children





J. C. D. Prabhakaran Laying the foundation Stone for Dinning Hall - 1996

P. T. R. Palanivelrajan & Rajagopalan at a function to donate Mini Bus for School 1998





Cultural Programme of Sevalaya Students at UTI Function

Valedictory function of 3 day camp at camp Tonakela





As part of Children day Celebrations parents are Participating in a Game

Book donated by Erwadi Radhakrishnan on his birthday 1999



Welcome to Sevalaya

Please take train from Chennai Central Suburban Station towards

Please take train from / Thiruthani and alight at Thiruninravur

Thiruthani and alight at Thiruninravur Please take train from Chemical and alight at Thiruninrayur Thiruvallore / Arakkonam / Thiruthani and alight at Thiruninrayur Thiruvallore / Arakkonam / Thiruvallore / Thi

Thiruvallore / Arakkonam / Thirumana. Howards Periapalayam.
(1 Hour from Central) and take a Bus towards Periapalayam.

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10.15 p.m

10.50 p.m

11.30 p.m

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7.40 a.m	6.35 p.m	
8.30 a.m	6.50 p.m	
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11.50 a.m	7.50 p.m	
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12.50 a.m	9.05 p.m	
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1.30 p.m

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3.20 p.m 3.50 p.m



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	10.26 a.m	7.16 p.m	
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BUS ROUTES:

71 E L.S.S From Parry's

TATC Buses

72, 72A, 72B, 72C, 72D, 72V, 97C

From Ambattur Estate 65C, P.T.C. M71E

From Avadi **T80 TATC M65C**

From Poonamalee Sundaram, Pandian

சேவாலயத்திற்கு வாருங்களேன் !

அமைதிக்காக ஆலயம் செல்வோம் ஆத்மதிருப்திக்காக சேவாலயா செல்வோம் ஆலயத்தில் பலதெய்வம் - சேவை ஆலயத்தில் மழலைத் தெய்வங்கள் ஜாதிமதம் நிறைந்தது ஆலயம் ஜாதிமதங்களின் சங்கமம் சேவாலயா இயற்கை சோலையிலே - உங்களை இன்முகத்தோடு வரவேற்பது மழலைகளாம் காந்திஜியின் கனவே கிராமவளர்ச்சியாம் கனவு நினைவாகுமிடம் சேவாலயா விவேகானந்தரின் வீரகலைஞர்கள் இந்தியாவைமாற்ற விவேகப்பயிற்சி அளிக்குமிடம் சேவாலயா கல்விப்பணியிலே பாரதியின் கனவினை காவியம் படைத்திட சேவாலயா பள்ளி சமுதாய சிற்பிகளை உருவாக்கிட சமுதாய நோக்குடைய பாடத்திட்டமாம் கவலையை மறக்குமிடம் சேவாலயா கலைச் செல்வங்களாம் மழலைகள் சமுதாய கடமையாற்றும் சேவாலயாவினை சந்தோஷத்துடன் காண வாருங்களேன்.

> படைப்பு கோ. சிட்டிபாபு எம்.ஏ.பி.எஸ்.சி. பி.எட்.



அலமதியுடன் பணியாற்று
ஆர்வத்துடன் கற்றுக் கொள்
இனிமையாகப் பேசு !
உண்மையை நேசி !
உள்கத்துடன் உழை !
எனிமையுடன் இரு !
ஒற்றத்துடன் நட !
ஒற்றுமையுடன் இரு !
ஒய்பது உழைத்திடு !

தொகுப்பு (M. Guna Sundari) (Teacher)

உழைப்பின் உன்னதம்

பூமி ஒயாமல் சுற்றிக் கொண்டு இருக்கிறது பருவங்கள் மாற. கூற்ற ஒயாமல் வீசிக்கொண்டிருக்கிறது பல உயிரினங்கள் வாழ. கடலில் ஒயாமல் அலை வீசுகிறது நண்டுகள் உயிர் வாழ. எறும்புகள் ஒயாமல் உழைக்கின்றன சுறுசுறுப்பைக் கற்றுத் தர. தேனீக்கள் ஒயாமல் உழைத்து தேனைத் தருகின்றன மற்றவர்க்கு. இவையெல்லாம் ஒயாது உழைப்பது. பொது நலத்திற்காக மனிதன் ஒயாது உழைப்பது

> தொகுப்பு B. நிர்மலா சேவாலயா

சுணினி சுனின_{ர்.}

அறையினிலே இருந்துகொண்டு அவனியையே இணைக்கின்றாய் ! நாள் புதிது ! நலம் புதிது ! நித்தம் உன்வாய் மொழியும் புறிது (வித்தகர்கள் பலபேரும் வலைவிரித்துத் தேடுகிறார் ! மெத்தப் படித்தோரும் மிரள வைக்கும் ஆற்றல்கொண்டாழ் ! இத்தனைக்கும் காரணமே, சிலிக்கானின் சிப்பம்தானே ! பாரதி, கனவும் பலித்தது ! ''காசிநகர் புலவர் பேசும் உரைதான் காஞ்சிநகரில் கேட்க கருவி செய்வோழ்" உரைத்தது பாரதி! உணர்ந்தது உலகம்! குறைவில்லா செயல்திறமை ! நிறைந்த தன்னடக்கம் ! கணிப்பொறியின் சிறப்பிதுவே !

> தொகுப்பு V. சித்ரா (Computer - Instructor)

T. மணிமேகலை, IX std



சிரித்திடலாம், வாங்க !

1. ஒருவர்

- திருநெல்வேலிக்கு ஒரு டிக்கெட் கொடுங்க

டிக்கெட் கொடுப்பவர்

- நூத்தம்பது ரூவா கொடுங்க

ஒருவர்

- என்னது நூத்தம்பது ரூவாயா ? பம்பாய்க்கே இருபது ரூவா தானே கொடுத்தேன்

டிக்கெட் கொடுப்பவர்

- யோவ் ! அதெல்லாம் படத்துக்குத்தான்யா !

ஒருவர்

- நானும் படத்துக்த்தான்யா கேக்றேன்.

டிக்கெட் கொடுப்பவர்

- அப்போ தியேட்டருக்குப் போ ஏன் ரயில்வே

ஸ்டேஷனுக்கு வந்து கேக்குற

ஒருவர்

- ????????

2. போலீஸ்காரர்

- ஏன்யா. முன்ன பின்ன மாட்டு வண்டி ஓட்டியிருக்கியா?

வண்டிக்காரர்

- இருவது வருஷமா ஓட்றேனுங்க

போலீஸ்

- லெப்ட். ரைட் தெரியுமா

வண்டிக்காரர்

– தெரியும்

போலீஸ்

- சிக்னல் போட்ருக்கில்ல.... டிராபிக் ரூல்ஸ்

தெரியாதா ?

வண்டிக்காரர்

– தெரியும்

போலீஸ்

- எல்லாம் தெரியுங்க. அப்புறம் ஏன்யா சைக்கிள்

மேலே மோதி, சைக்கிளை உடைச்சே...

வண்டிக்காரர்

- எல்லா ரூல்சும் எனக்கு மட்டும் தான் தெரியுங்க.

என் மாட்டுக்குத் தெரியாதுங்க

3. ஒரு நாள் அதிகாலையில் தூங்கிக் கொண்டிருந்த தனது மகனைப் படுக்கையிலிருந்து எழுப்பினார் அம்மா

அம்மா

- எந்திரிடா பள்ளிக்கூடத்துக்கு நேரமாச்சு

மகன்

- ம்ம் ம்ம்.. ம்ஹீம் ... நான் போ மாட்டேன். எனக்கு ஸ்கூல் போகப் பிடிக்கலை

அம்மா

- சரி.... ஏன் ஸ்கூல் போகப் பிடிக்கலை. ரெண்டு காரணம் சொல்லு

மகன்

- அதுவா... ஒண்ணு பசங்களுக்கு என்னைப் புடிக்கலை. ரெண்டு

வாத்தியாருக்கும் என்னைப் புடிக்கலை

அம்மா

- அதெல்லாம் ஒண்ணுமில்ல. எந்திரி ஸ்கூலுக்கு டயமாச்சு

மகன்

- சரி. நான் ஸ்கூலுக்கு ஏன் போகணுங்கிறதுக்கு ரெண்டு காரணம்

சொல்லு

அம்மா

- காரணமா... ஒண்ணு உனக்கு 52 வயசாச்சு..... ரெண்டு நீ அந்த ஸ்கூலுக்கு பிரின்ஸிபால் !

37

SEVALAYA SEVALAYA SEVALAYA Link Sircet. Karpagam Gardens, Adyar, Chennai - 600 020. Lincome Lincome							
i IN	# 4. 11 Link Street. Karpagam Gardens INCOME AND EXPENDITURE ACCOUNT			001			
Froenditure and & Fuel Novision and & Fuel Novision and Educational Iducational Iducation	349342 55 23123 00 86846 10 50280 29 51813 60 32311 00 49334 25 25000 00 132543.50 288752.00 13133.00 3126.00 86543 35 3096 00	5.09,591,94 1.58,458.85 30,159.90 27,989.40 5.27,193.85 6,191.00 49,189.50 37,310.70 20,358.00 375.00 6,801.00 69,455.50 58,791.35 1,41,090.25 13,600.00 25,364.50 73,480.61 9,574.15 37,080.20 18,582.05 41,459.30 5,509.00 20,390.00 20,28.00 5,791.00 29,100.00 5,032.00 24,222.00 7,000.00 34,140.00 1,26,182.00 250.29 4,245.00	Bank Interest Sundry Income	29,71,3			

For Sevalaya

38

For B. Purushottam & Co. Chartered Accountants

B.S. Purushotham



SEVALAYA

4, II Link Street, Karpagam Gardens, Adyar, Chennai - 600 020.

BALANCE SHEET AS ON 31.03.2001

LIABLITIES			ASSETS		
PARTICULARS			PARTICULARS		
General Fund: Opening Balance Additions	30,48,052.17 8,27,162.77	38,75,214.94	Land School Building Construction Hostel Building Constructions Ghosala Building Constn.	4,78,890.50 41,44,809.25 19,93,909.11 1,91,043.90	
Endowment Fund ; Opening Balance Additions	1,79,273.00 1,29,066.00	3,08,339.00	Furniture & Fittings Van Account Motor Car	84,957.50 4,44,778.00 1,56,500.00	
Building Fund : Opening Balance B Additions	18,87,895.03 27,09,281.00	45,97,176.03	Telephone Deposit Electricity Deposit Gas Deposit Rent Deposit	4,000.00 2,950.00 1,450.00 40,000.00	
Corpus Fund : Opening Balance Additions	8,75,192.00 0.00	8,75,192.00	Advance to Staff Advance to others Advance to Staff against Insurance premium	39,375.00 12,000.00 8,359.00	
Old Age Home Fund :		30,12,830.00	Sundry Debtors Fixed Deposits	2,008.00 11,00,000.00	
			S.B. A/c No.651 - KVB T.Nagar, Chennai (for School)	1,04,863.00	
			S.B. A/c No.8743 - IOB R.K. Salai, Chennai	3,13,430.49	
			FCRA A/c No. 15437 I B, R K. Salai, Chennai	31,77,495.88	
			MKBSB S.B. A/c No. 15338 IB, R.K. Salai, Chennai	3,53,779 73	
			Cash on hand at Office At Campus	11,766.25 2,386.36	
Total 1,26,68,751.97			10101	,26.68,751 97	

For Sevalaya

As per our report of even date

For B. Purushottam & Co., Chartered Accountants

V. Muralidharan Managing Truster

B.S. Purushotham Partner



We will be thankful to you if you will give us the names and address of a few We will be thankful to you if you will give an ail the following format duly filled Name . Address: Name Address: Pin Pin Name Name Address: Address: ... Pin Pin Name Name Address: Address: Pin Pin Name Name Address: Address : Pin Pin



SEVALAYA

You can express your love and affection for our children by Sponsoring 1 child

Rs. 4,200/- per annum

by Sharing with the children on any day of your choice

Rs. 300/i. Milk (Morning or Evening)

Rs. 750/ii. Breakfast

Rs. 1.000/iii. Meals (One Time)

Rs. 1.500/iv. Meals (One Time) with Sweet / Fruit

Rs. 2,500/v. Meals (Whole Day)

Rs. 3,000/vi. Meals (Whole Day) with Sweet / Fruit

Permanent Endowment

Ordinary Meals (to be provided on a particular day

Rs. 25,000 /of your choice every year)

Special Meals (to be provided on a particular day of

Rs. 30,000/your choice every year)

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Your Donations to our School Building Fund are also Welcome. 100% exemption under 35 AC / 80 GGA is available.

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Mr. Sam George

Managing Director

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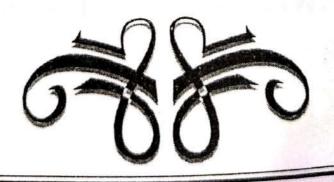




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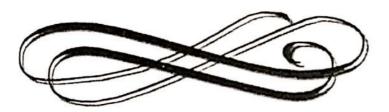
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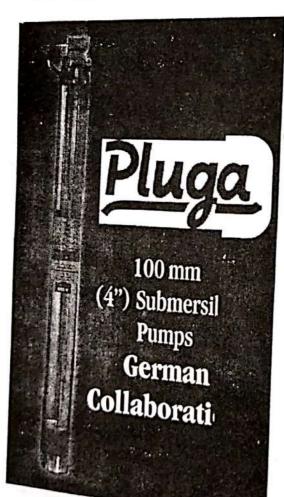
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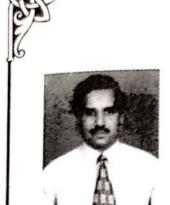
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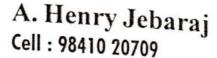
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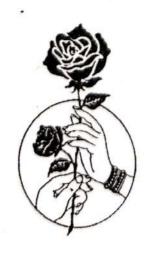
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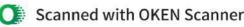
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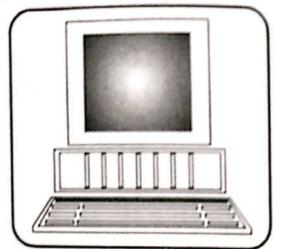
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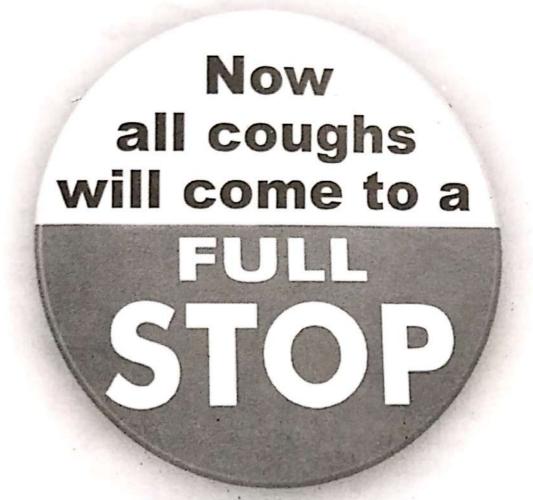
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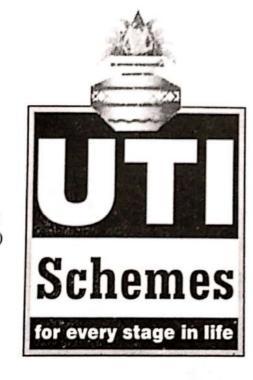
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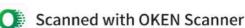
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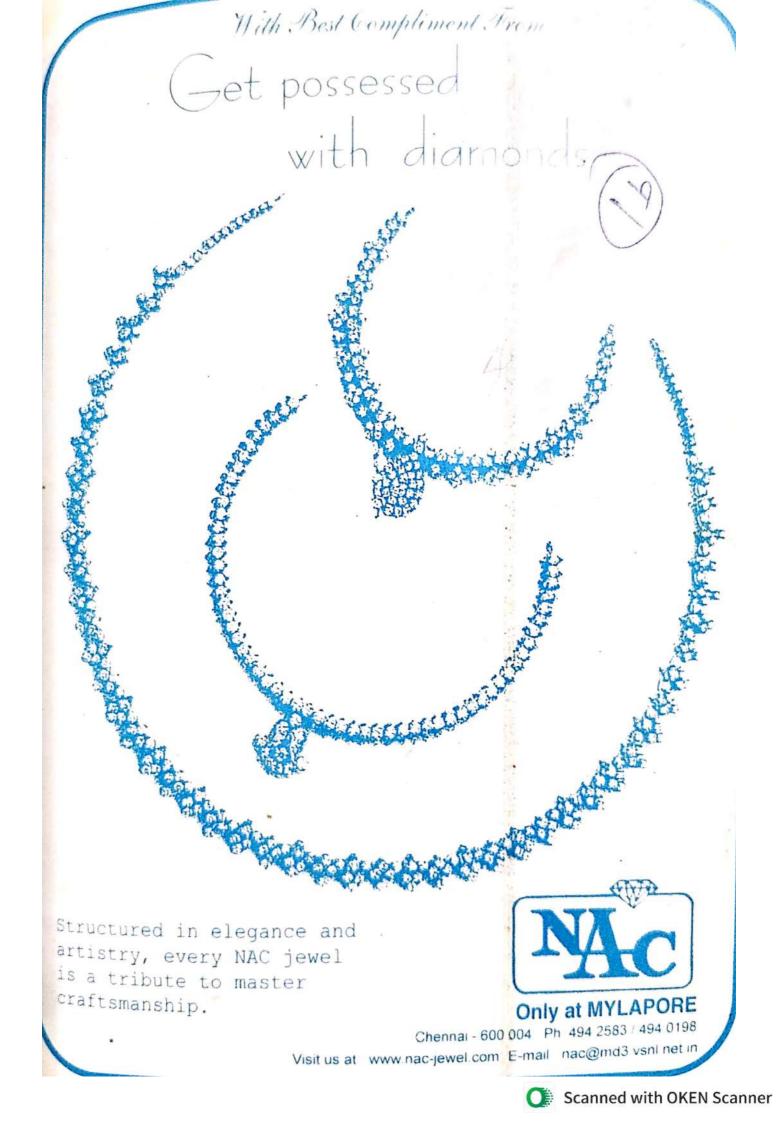
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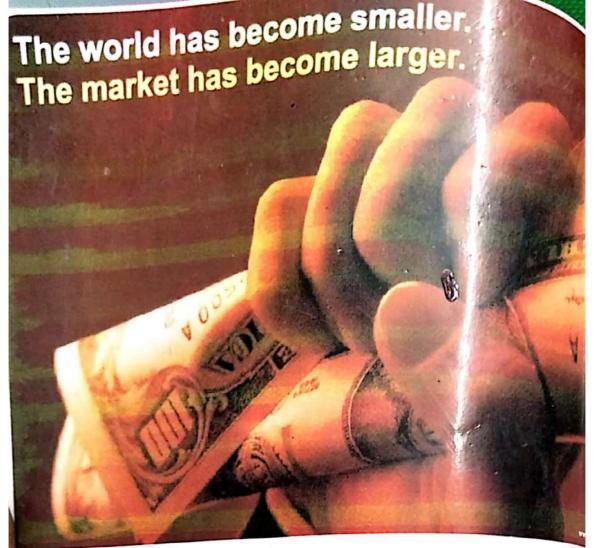


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