

Mission And Vision

Well being of a society depends on the integrated development of its Children. Integrated development in essence involves character building Education. Parents are responsible for the growth of the children. For orphan children, Society has to take up this responsibility. Sevalaya is dedicated to play this role to the best of its capacity. It is our vision that the children so brought up become good citizens and help society to their best ability.



SEVALAYA

Regd. No. 100/88 Regd. Office F-2, Jain Eden Park, New No.4 (Old No.25), Judge Jambulingam Road Mylapore, Chennai - 600 004.

> Phone (044) 8410475 / 8412355 e-mail: bharathi@md2.vsnl.net.in

Visit us at: www.sevalaya.org

Service Centre: Kasuva Village Pakkam P.O.

Near Thiruninrayur

PH: 912 - 24685

Pin: 602024

Board of Trustees

Mr. V. Muralidharan Mr. K. Thangaraj

ADVISORY COMMITTEE MEMBERS:

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Cine - Actress & Social activist

Ms. Kameela Nasser

Specialist in child development

psychology

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Director, Gandhi Study Centre, Chennai

Hony Co - ordinators:

Hony Correspondent:

Mr. T.S. Venkataramani

Ms. M. Bhuvaneswari

Mr. K.V. Venkatesh

Donation to Sevalaya qualify for I.T.Exemption

I.T.Exemption under sec. 80-G of the I.T.Act

1146 (113) 88 dated 22.10.97

Cent - percent IT exemption for Mahakavi

S.O.388 (E) NO. 10352/F/No62/97

Bharathiyar school Building project Under

sec 35AC and 80 GGA

Donations From Foreign Sources are permitted

Registration under Foreign Contribution Regulation Act, 1976.

075900640



A Brief History

Date of Establishment

Constitution

: 29.05.1988

: Registered as Charitable

Trust under

Charitable Trust Act

(Regn. No: 100/88)

The Great inspirers

for the Venture

: Mahatma Gandhi, Swami

Vivekananda and Mahakavi

Subramania Bharathi

Mr. V.Muralidharan, a Software Engineer, and Mr. K.Thangaraj, a Master of Arts, and a Bachelor of Education were inspired by the life and teachings of Gandhi, Vivekananda and Bharathiyar, even during school days. They were engaging themselves in social service activities through Vivekananda Association which they formed along with a few young friends. They brought out a manuscript magazine Ragamaligai through which they gave expression to the fire in them.

After completion of studies they started 'Sevalaya' in a rented premises in Sivanvoil Village with five children. With the help and support of philanthropic public it has grown to shelter 150 children in its own premises at Kasuva Village in 6 acres of land. Apart from housing the Hostel, School, Medical Centre and Library Buildings, the land is used for farming, craft-centres, Goshala etc., The goal is to reach 50% self reliance in the course of five years and total self reliance by 2010 A.D.

Blessings from Sri. T.G. Narayanaswamy



MESSAGE

I had occasion to visit SEVALAYA in March 2000 and spend an entire day with the children and the staff-members. Even on

entering the compound, I observed that the boys and girls were cheerful and healthy; and they were carrying out their duties with gaiety in the heart. This was as clear an indication as any that they are being looked after properly, given nourishing food in adequate quantity and also treated kindly.

Thanks to the dedication of the Founders Sri.V. Muralidharan and Sri. K. Thangaraj, competently assisted by the devoted staff, SEVALAYA is well set to become a model-institution of its kind in India. In the classes we had for students, the questions from the children pertained only to their self-effort for the future and there was not a tinge of regret over the past. This optimism itself is a distinct achievement for the teachers and administrators.

The word 'Seva' means 'Service' and 'Alaya' is 'A' plus 'Laya'. 'A' is abbreviation for 'Atma' (Soul) and 'Laya' is 'becoming one with it'. SEVALAYA is an efflorescence of the thrust and spirit of excellence. May the institution prosper on all fronts!

Chennai 18th April 2000

T.G. Narayanaswamy



K.பிரபாகர் I.A.S., வட்ட ஆட்சியர், ருவள்ளூர்.



மாவட்ட ஆட்சியர் அலு_{வல} திரு_{வள்}

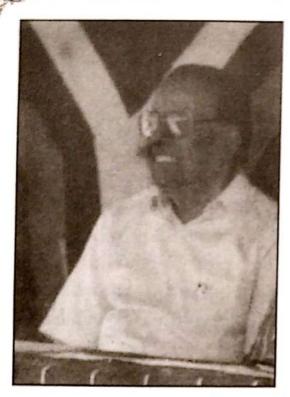
வாழ்த்துச் செய்தி

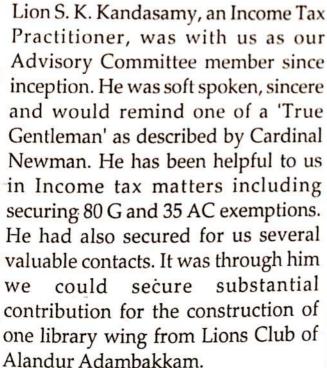
ஆதரவற்ற குழந்தைகளுக்கு அடைக்கலம் கொடுத்து, உணவு ஈந்து கவ் ண்களையும் திறந்து அவர்களை சமுதாயத்தின் சிறந்த குடிமக்கள நவாக்கும் உயரிய நோக்கத்துடன் ஆரம்பிக்கப்பட்டு 12 ஆண்டுகள அப்பணியை சிறப்புடன் செய்துவரும் "சேவாலயா" அமைப்பிற்கு வாழ்த்துதல்களை தெரிவித்து வரும் காலங்களிலும் இப்பணி சீரிய முறை தொடர வாழ்த்துகின்றேன்.

> S.K.பிரபாகர்I.A.S மாவட்ட ஆட்சி திருவள்ளூ



TEARFUL HOMAGE





He died on April 1st 2000 after a brief period of hospitalization.



M. Chandrasekar, social worker, a bright and cheerful young man (29) was snatched away from us by the cruel hands of death. All our attention and efforts were of no avail. Visitors to the campus would never have failed to notice his hospitality and kindness. He was a keen lover of animals, cows in particular, and he took particular interest in the maintenance of Goshala. He left us on February 7th 2000.

Sevalaya paid tearful homage to the departed souls at separate condolence meetings.

May the souls rest in Eternal Peace.

Symbol, Name, Song and the Slogan

Can a few lines of a poem make a difference in the lives of people? Yes, They can and they did!

The song titled "obeisance to Saraswathi" written by Bharathiyar was the inspiration of the founders of Sevalaya, to engage themselves in providing shelter and quality education to the poor and orphaned children for whom even food and shelter seems to be a luxury not to speak of life coping education.

Swami Vivekananda asserted that an empty stomach knows no religion. It is useless talking about religion, spirituality, values education etc., to hungry people.

Mahatma Gandhi firmly believed that villages are the backbone of our country and there can be no real development if villages do not develop.

The central ideas of these three great persons find a fruitful union at Sevalaya. Sevalaya aims to provide shelter, good food, education and medical care to the orphans and downtrodden children. Sevalaya is located in a remote village, Kasuva and is a center of community welfare activities thus benefiting not only the inmates but the villages nearby also.

The name SEVALAYA means Temple of Service. Swami Vivekananda refers to the poor as Daridranarayanas and real worship of God lies in the service of these Daridranarayanas. It is by Swami Vivekananda is carried on.

The symbol of Sevalaya has a profound thought behind it. Basically a seed has all the potential in it. It needs to be planted in the right soil and watered and nurtured properly to develop into its full potential. What Sevalaya does is, just providing the right environment, opportunities for the children under our care to bring out the best in them, which was denied to them for various reasons.

The most striking common feature of these 3 leaders is FEARLESS-NESS. We wish our children to understand, accept and assimilate this value. Our Invocation song 'Achamillai Achamillai' by Bharathiyar forcefully brings out this idea.

We have adopted "Love all; Serve all" the message of Bhagwan Sri Sathya Sai Baba which aptly describes the purpose of our institution, as our slogan.

'To Share and care' for all beings is another value we wish to impart to our children. Everyday before taking meal our children recite the Kural

பகுத்துண்டு பல்லுயிர் ஒம்புதல் நூலோர் தொகுத்தவற்றுள் எல்லாம் தலை

Which means to share whatever we have with other living beings is the greatest of all virtues.

The Slogan, Name, Symbol and the Song constantly remind us of our goals and the role we have to play and the path we have to take to achieve the same.

> "We have to PROTECT not what we have inherited but what we are leaving for our CHILDREN."

> > - SHIV KHERA

Shiv Khera, international Educator & Motivator. From one concerned Indian to another.

Objectives Of The Organization

- 1. To provide love and affection in addition to food, clothing and shelter to children.
- 2. To provide them value based education which should ultimately teach them to live happil and peacefully.
- To take care of the health and hygiene of the children.
- 4. To take care of the uplift of the rural areas surrounding Sevalaya in the matters of literacy, education, health care, civic awareness, gender equality, attitude building etc.,
- 5. Acquiring and developing adequate space with a salubrious climate and pleasant environment conducive to the physical, mental, and spiritual development of the children.
- Inducting right type of workers, training and motivating them for a service oriented time career for the organisation.
- 7. Through a continuous process of public relation activities, create a general awareness the aims and activities of the organisation so as to gain moral support and the much needed resources.
- Bringing in the concept of professional management to ensure maximum utilisation@ human and material resources.
- To achieve total self-reliance by 2010 A.D.

Values we are keen to impart:

- Orientation to the Teachings of Gandhi, Vivekananda and Bharathi
- Love of all human beings without prejudices based on caste, colour, religion, language gender, nationality etc.
- Spirit of Service and sharing.
- Patriotism.
- To have an aim in life and to develop the attitude and skills to pursue it.
- Confidence to achieve one's objectives and the attitude to adopt only the right means towards ends.
- Courage to do whatever one wants to do and the clarity to know what one wants.
- Courage to face and handle any situation in life.
- To bring to play one's potential to the fullest extent.
- Involvement and dedication to any task undertaken.
- A sense of discipline.
- Attuning with the universal energy through meditation techniques.

Activities

- (1) Swami Vivekananda Home for Boys and Mother Teresa Home for Girls: for orphan boys and girls.
- (2) Mahakavi Bharathiar free School recognized by the Govt. of Tamilnadu: providing value based, and life coping Education not only to inmates of the homes, but for the children of the surrounding villages, the thrust being on Craft-Education so that the children become self-reliant.
- (3) Mahatma Gandhiji Free Medical Centre: A Full-time Nurse, and visiting Doctors, are looking after the centre and periodic medical camps are conducted. The free services are extended to surrounding villages also.
- (4) Swami Vivekananda Free Library and reading room: Library contains about 4000 volumes of useful and rare books like Collected works of Mahatma Gandhi, Swami Vivekananda, Biographies of great Men, books on self-improvement etc. Magazines of great value like 'Wisdom' 'Ramakrishna Vijayam' etc. are subscribed to. The library caters to the needs of Kasuva and other nearby Villages.
- (5) Vinobhaji Goshala: In this cow-protection centre, we rear cows which provide good milk to our children. Besides, we protect cows which have out-lived their period of "utility", thereby saving them from the slaughter-house.
 - (6) Kasturiba Free Tailoring Institute for women.
 - (7) Ramakrishna Paramahamsa old age House (on the anvil).

More on our philosophy and activities

Our centre will be a nucleus around which a discrimination-free society will be formed. Our children are brought up in an atmosphere free from prejudices based on Caste, Creed, Religion, Language, Gender etc. The entrance to the campus specifically implores visitors to shed these prejudices, if any. Our application forms do not call for any information regarding caste or religion.

We constantly strive to find out the talents of the children and cultivate them. Our education includes craft-education, and our aim is that the children should become self-reliant.

We take care of the children till they are on their own. We support their higher studies in ITI/Junior College etc. till they find suitable employment.

Our services like Education, health, library and Tailoring centre extend to the neighbouring community.

We encourage the development of our staff members. Their higher-studies for M.A. (Gandhian Thought) of Madurai-Kamaraj University are sponsored by us.

Annual camp on Mahatma Gandhi, Swami Vivekananda and Mahakavi Bharathiyar, N.S.S. Camps by volunteers of city colleges, Intensive Training Programme for our staff, Exchange Programs with city schools, Tirukkural, Yoga, Karate Classes, Liaision with Service Clubs and voluntary organizations, celebration of important festivals of all religions, National Days & Religious Harmony Day etc., are some of our goal - oriented activities.

Mahakavi Bharathiyar School Building Project Mahakavi Bharaunya.

Mahakavi Bharaunya.

Well being of the Nation depends on the proper sevalaya has a specific mission. Well being of the Office only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children, which is possible only by Character - Building, Value of the Children of th Sevalaya has a specific mission. Well being only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building, Value development of the children, which is possible only by Character - Building or the orbit of the children of the children or the development of the children, which is possible to provide this, but for the orphan based Education. Normally the parents are to provide this, but for the orphan based Education. Normally the society. It is this role of the society, that Sevalaya L development. Normally the parents are the orphan based Education. Normally the society. It is this role of the society, that Sevalaya has children, the duty falls on the society. It is most likely that these less fortunate children to play in its own way. It is most likely to anti-societ. based Education the Society. It is the duty falls on the society. It is most likely that these less fortunate children, the duty falls on way. It is most likely that these less fortunate children, undertaken to play in its own way. It is most likely that these less fortunate children, undertaken to play in its own way. It is most likely that these less fortunate children, undertaken to play in its own way. It is most likely that these less fortunate children, the duty falls on the society. It is most likely that these less fortunate children, the duty falls on the society. It is most likely that these less fortunate children, the duty falls on the society. It is most likely that these less fortunate children, the duty falls on the society. It is most likely that these less fortunate children, the duty falls on the society. It is most likely that these less fortunate children, the duty falls on the society. It is most likely that these less fortunate children, the duty falls on the society. It is most likely that these less fortunate children, the duty falls on the society. It is most likely that these less fortunate children is a support and guide them fall a prey to anti-social elements. undertaken to play in its own way. It is most them fall a prey to anti-social elements, and without anybody to support and guide them fall a prey to anti-social elements, and without anybody to support and guide them fall a prey to anti-social elements, and without anybody to support and guide them fall a prey to anti-social elements, and without anybody to support and guide uten. We have amidst us, many children, boys in turn they themselves turn anti-social. We have been saved from going astray. We bring up our children in in turn they themselves turn anti-social. We bring up our children in an and girls who have been saved from going astray. We bring up our children in an and girls who have been saved on Caste, Creed, Religion, Gender, National. and girls who have been saved from going and girls who have been saved on Caste, Creed, Religion, Gender, Nationality atmosphere free of prejudices based on Caste,

Apart from orphan children, the school serves the needs of nearby villages. There Apart from orpnan children, the barrows age, who are not attending any school, are many children around, of school with all infra structural facilities, and with

It is our aim to develop our school with all infra structural facilities, and with best It is our aim to develop our scribes to that received by their counterparts in the of expertise, so that the cities the best of Education comparable to that received by their counterparts in the cities and achieve a good status in society. We want to prepare them for good positions through self employment, professional callings like Chartered Accountants, high profile careers/studies like IIT/Medicine/IAS/IPS etc., Great accent is placed on craft-centred Education.

Outline of the project

The project is to construct a four storied building. The class rooms will be well ventilated and lighted. The complex will be equipped with a library, laboratory, Computer-lab, Auditorium, prayer-hall, play ground etc., The construction will be in our own land in Kasuva Village.

Estimated cost of the project is Rs. 112.28 Lakhs

Estimated duration of the project: February 1997 to December 2003

With Government of India providing cent-per-cent relief from I.T. for donors to this project we hope to muster this sum.

Estimated population that would be benefited by the project.

From the nearly 3000 families from the six nearby villages, atleast 1000 children who are now out of the purview of Education can be brought to the class room in the next five years. Expected effects of the project

1. With the infra-structure of Building and facilities, we will be able to attract competent teachers to the village.

2. With the quality of Education, the life-coping skills, craft Education, Education in Human Life values etc., imparted, we are sure to attract more parents to send their children to the school. We are happy to report that during the current academic year there has been heavy on-rush of parents to admit their children in our school. With the completion of infrastructural facilities by December 2003 strength is bound to surpass the 1000 mark.

3. Coming out of the school, the children are bound to be responsible citizens of the country, confident to face the world and stand on their own legs. We believe that we will form a nucleus of a society with self-confident men and women of good character free of any

GREETINGS FROM THE CHILDREN, STAFF AND TRUSTEES OF SEVALAYA.....

We are happy to present the annual report and audited accounts of Sevalaya. The financial statements are for the period 01/04/99 to 31/03/2000. All other activities cover the period from 01/04/99 to 30/ 06/2000 the date on which we go to the press.

The strength of the orphanage has increased to 144 from previous years 114. We have among us now 59 girl children as against the 41 of the previous year.

Both our elementary school and high school have been accorded recognition by the Tamil Nadu Government. More than that, it is gratifying to note that we have received recognition from the people whom we wish to serve, as evidenced by the heavy rush for admissions into our school in this academic year. We have restricted the strength to 325 (our home children 141 and children from the neighbourhood 184) the only criterion for admission is that the children should be poor and could not afford to go to any payment schools.

India Literacy Project, Milipidas, USA has helped us financially to a great extent for the running of the school. With the help and support of motivated teachers we have been able to introduce innovative items in the curriculum like "joyful learning" "Bharathi - Gandhi - Vivekananda values" craft education, Home making etc., Computer Education starts from the 3rd standard and Hindi is taught outside class hours. Progress has been steady in our Mahakavi Bharathiyar School building Project. As of now we have completed 2 blocks in one wing, 2 floors in the other wing are nearing completion. Major help in this regard has come to us from Yoga Vereinigung Rajagopalan e.V., Germany.

Full fledged goshala named after Vinobhaji and Tailoring Training Institute for rural women in the name of Kasthuriba are new activities for the year.

Our target is to achieve 100% self sufficiency by 2010 AD and to achieve 50% of it atleast within 5 years. Our yearly goals have been fixed with this in mind. We have now six acres of our own land. Cultivation of paddy, farming, planting of trees, vegetable gardening, milk production etc., have started. Before long, we will be able to start generating income from these sources, besides fulfilling our own needs

We appeal to all our donors and wellwishers to make it a point to visi us as often as they can, encourage us and cheer up the children.

Yours always in Service,

We go Hi - Techi

Thoever would have thought 3 years ago that Children from rural areas, from broken homes would one day work in a PC cornfort. Thoever would have thought 5 years would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would one day work in a PC comfortable nekground and from broken homes would nekground nekgrou nckground and from broken nomes to nekground and from broken nomes to new from 3rd Standard. ar Curriculum from 3rd Standard.



his is made possible by the computers we received as donation from Yoga Vereir ajagopalan e.V., and Mr.Parthasarathy, Chennai.

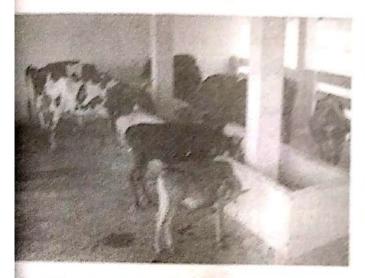


lany poor and needy Children from the neighboring villages have been weaned om labour, to the classroom. They attend Sevalaya's Mahakavi Bharathiar Free Sc ney need not wend their weary way thanks to the Tata-407 Mini bus presente oga Vereinigung Rajagopalan.





ur children are Special. They deserve quality food. Hygiene and Timely serving are ur prime concern. All their needs are met by the generous financing for a Steam oking range by the STATE BANK OF INDIA.





inobhaji Goshala" besides protecting "dry cow" which would otherwise have gone to e slaughter house, nurtures milch cows-the "Kamadhenus" - Quality milk for our chil en; and a step towards self-sufficiency for the Home!

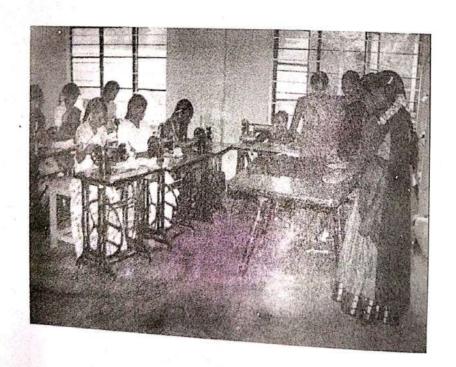
ir thanks to AID (Association for India Development) Pittsburg for the financing the nstruction, M/s.Y.V.Subbarao, Coimbatore and Mr.Raghunath of Keezhakattalai, fo ancing the cost of the cows.

"Standing on own legs" is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing on own legs is the expression familiar to those who know Sevalaya, standing of the expression familiar to those who know Sevalaya, standing of the expression familiar to those who know Sevalaya, standing of the expression familiar to those who know Sevalaya, standing of the expression familiar to those who know Sevalaya, standing of the expression familiar to those who know Sevalaya, standing of the expression familiar to those who know Sevalaya, standing of the expression familiar to those who know Sevalaya, standing of the expression familiar to the e "Standing on own legs" is the expression take care of them till such a standing on own legs is the expression and we take care of them till such a standing on own legs is the expression and we take care of them till such a standard is the expression is a move towards this goal. Our children are taught in the expression is a move towards this goal. is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children, the state is the - goal we have for our children are taught Tail the Classroom.



Through our "Kasturiba Free Tailoring Institute for Women", the rural women and tailoring free of cost.

Our thanks are due to Mr.Ashok Mehta and Mr.R.Krishnasamy of Coimbata generously donated tailoring machines.



MANAGEMENT - DEVELOPMENT

Gandhian Style

Sevalaya's style of management is Candhian - on the pattern of oceanic circle. There are only roles and no hierarchy. The responsibility is self realized and the motivation is self propelled. Our workers meet monthly to fix their own goals for the month, and review their achievement of the previous month's target. The individual goals are based on the organisation's target for the year, which in turn are only sub-goals based on the organisation's long range plan (10 years).

Human Resources Development

INDUCTION TRAINING:

From 01/06/99 to 05/06/99 there was induction training programme for the newly recruited teachers. The subjects included values of Sevalaya teaching, understanding children, role of teachers and job satisfaction. Apart from internal faculty, Mr. Athmaraman, Retired Principal, Ms. Mohana Chandrasekaran, Educationist, Mr. Chinthai Jayaraman, Principal, Angel Matriculation School, Thiruninravur and Mr. Ravishankar of Tata Consultancy Services addressed our staff. At the end of the session there was a trip to Yelagiri Hills.

For the staff members recruited during 2000, the training session was conducted from 29/05/2000 to 03/06/2000. Apart from the values of Mahatma Gandhi, Bharathiyar and Swami Vivekananda, related to the practical situations in the school and the orphanage, 'As a man thinketh' of James Allen was dealt with. It was a unique feature that senior staff members of the institution handled the classes so that practical input and on-the-job wisdom were provided. At the end of the session, the staff members were taken on a tour to Sri Ramakrishna Math, Vivekanandar Illam and Bharathiar's house in Chennai. They were also taken to Gandhi Exhibition at Thakkar Bapa Vidyalaya.

At the Ramakrishna Math, Swami Nishtathmananda addressed the staff and blessed them.

Periodically our staff are given inputs on values, knowledge, skills and attitudes. Some of the topics covered are:

- Gandhian way of management the oceanic circle
- Quality Control in Service organizations
- Six Thinking Hats of Edward Debono.

An exercise in six hats thinking was conducted where the staff members deliberated on the methods of reforming errant children



7	Other Training sessions which our staff members attended during the were: Date Training Programme Participant Participant		
	Were: Date	Training Programme	Participant
	June 99	Rapid test for Assessing Quality of Milk TANUVAS & TNSCT	Mr. M. Chandrass In Charge, Goshala
	June 99	Training on Mathematics Teaching arranged by Matscience	Mr. G. Chittibabu
	25/08/99	One Day Programme on Health Education conducted By Abhimaan and Madras Medical College	Ms. Viveka, M/8 Sivasubramania Pandiarajan & Sivakumar
	17/11/99	Seminar on Nutritional Health and Sanitation Conducted by Rotary Club of Madras East In Millienium Fair	Mr. M.Chandrasek
(02/12/99	Seminar on Childhood Disabilities conducted By Department of Paediatrics, KMC	Ms. Viveka Mr. Sivakumar
	to 12/01/2000	Orientation Programme on the above subject conducted by Abhimaan and KMC	Ms. Viveka Mr. Sivakumar

Session by external faculty

On Jan 30, 2000 there was a one day workshop on Time and Stress Manager by Shri. Vijayakumar Jayaram of Maharishi Institute of Management.

Shri. T. G. Narayanaswami, a well-known practical philosopher from Cher talked in separate sessions to our children and volunteers.

Our team participated in sessions elsewhere

Our personnel participated as faculty in Personality Development Program conducted by Yuva Shakthi, Chennai for children of Corporation Boys' Hig Secondary School, Nungambakkam on 02/06/99; and in a similar program organized by Personality Development cell of St. Gabriel's Higher Second School, Chennai on 17/01/2000.

Our staff deputed to External Training

Our Honorary Co-ordinator, Mr. K. V. Venkatesh was an invitee participant Training session on "Blue Print to Success" conducted by 'You Can Win' to Mr. Shiv Khera Of Qualified Learning Systems USA on 14, 15 and 16th Ma 2000 at Llotal David Charatan

CRAFT-CENTRED EDUCATION

Seminar on 2nd October 1999.

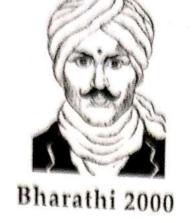
The present day education results in alienation, helplessness, aimlessness, unemployment, frustration and violence. 'Basic Education' initiated by Gandhi which is essentially Craft-centred suggests itself as the only alternative that can make our youth self-reliant and confident.

The three Institutions viz. Sevalaya, Gandhi Study Centre and Thakkar Bapa



Vidyalaya thought of a unique way of celebrating Gandhi Jayanthi'99 by bringing together all those who are concerned with the state of affairs and pooling their thoughts, expertise and experience in a Seminar at Thakkar Bapa Vidyalaya Campus.

The Seminar was attended by eminent Educationists like Dr. S.S. Rajagopalan, Chennai; Mr. R. Krishnaswamy of Pollachi and Mr. V.K. Sthanunathan and Mr. A. Annamalai. It was inaugurated by Mr. K. Ramachandran, Joint Director (High Schools) Chennai. There were 71 participants including Teachers from Institutions from Chennai, Chingleput, Kanchipuram and Tiruvallur Districts who actively participated in the Seminar and made valuable contributions. The participants were divided into four syndicates and topics of importance were discussed and presented at the seminar. A booklet containing inter alia, the views presented at the seminar were circulated to all those who matter in the field of education in Tamil Nadu.



Free Correspondence Course on Bharathi

All are well aware that the great Poet Subramania Bharathiar is one the inspirers of Sevalaya and we have as one of our objectives to educa

With this end in view Sevalaya joining hands with Bharathi Pasar based at Mylapore launched a free correspondence course on Bharathia particularly amidst the youth studying from 9th to 12th standards.

The launching of the course synchronized with the Bharathi Jayanti (Kaarthigai Moolam) on 9th December 1999. Ilakkiya Chudar T. Ramalingam delivered the inaugural address. Dr. K. Kannal Programme Co Ordinator and Mr. Ilayavan explained the salien features of the programme. Mr. S. Pandian of Gandhi Museum, Madura and Mr. V. K. Sthanunathan offered felicitations. There was Bharath

So far 400 students have enrolled from places far and wide. Jaigopal Garodia Vivekananda Vidyalaya, Avadi has provided a sizeable strength

Dr. K. Kannan, Mr. Ilandai Ramasamy, T. Ramalingam and G. R. Rajagopalachari, Mr. V. Gopalan and Mr. K. Muthuramakrishnan, have helped in preparing the lessons. Mr. R. Radhakrishnan, Retd. LIC official has placed his services as administrative co-ordinator of the programme.

A two day contact seminar on the programme was conducted at Thakkar Bapa Vidyalaya Campus Chennai on 20th and 21st May 2000. Different aspects of Bharatla, his life and works were discussed at the seminar by M/s. V. K. Sthanunathan, V. Gopalan, Bharathi Suraj, T. Ramalingam, Ilaiyavan, K. Kannan, Ms. Apitha, Ms. Bharathi Bhaskar, and Mr. K.Muthuramakrishnan.

Selvi Vidya and other children rendered Bharathi songs. Mr. Chandra Prabhu from Rajapalayam college delivered the valedictory address.



SEMINAR ON PROHIBITION

Sevalaya had the pride of organizing a one day seminar on Prohibition along with Thakkar Bapa Vidyalaya, Gandhi Centre and Bharata Mata Sangam on 5th March 2000 at Chennai. The participants in the seminar looked like a virtual who's who of socially conscious citizens of Tamil Nadu.

Mr. V. K. Sthanunathan, Hony. Secretary, Thakkar Bapa Vidyalaya, Ms. Lakshmi Krishnamurthy of Sathyamurthy Centre for Democratic Studies, Mr. D. K. Oza, Former Chief Election Commissioner, Tamil Nadu, Dr. S. Pandian, Secretary, Gandhi Museum, Madurai are a few to mention.

An action plan was evolved at the seminar to adapt a village in Thiruvallur District and convert it into a liquor free village, to set up a committee to find suitable professions for rehabilitation of illicit arrack traders; to conduct a survey to assess the impact of liquor menace on social and economic sectors; to organize exhibitions and other programmes to create awareness among Panchayat Presidents and members on the benefits of implementing total prohibition.

The seminar and its deliberations attracted the active attention of the government as evidenced by the flurry of activities at the government level and their contacts with us.

A memorandum was submitted by us to the Chief Minister to resist the pressure to lift Prohibition in the state. This was given wide coverage in the Press. We were greatly relieved, when the budget proposal did not present any such retrogade step.

Medical Camps

The NSS groups who camped at our site organized medical camps in and around the villages on different occasion.

There were medical and Health screening camps organized by Abhimaan at our camps.

Sevalaya associated itself jointly with Abhimaan in Pulse Polio Campaign in the surrounding villages on 24/10/99, 02/11/99 and 15/12/99 and 13/01/2000.

A free Siddha Medical Camp organized by Government Arignar Anna Hospital of Indian Medicine, on 08/04/2000, during which there was health screening of as many as 260 persons inleuding our children and medicines were distributed.

Service Camps at Garage Service Camping at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for Sevalaya campus at Kasuva has become a tayourite camping site for sevalaya campus at tayourite campus at tayouri Service Scheme) Teams of the city colleges. With the NSS (National Service Scheme) to providing them better facilities, we propose to construct a Can be a providing them better facilities. Sevalaya camp the NSS (National Service Scheme) Teams the NSS (National Service Scheme) teams view to providing them better facilities, we propose to construct a camp view to providing them better facilities. site, in our newly acquired land shortly. The camps conducted during the year were

e camps	COM	Camp Dates
Sr.No.	College Anna University	20/07/99 to 27/07/99 19/06/00 to 28/06/00
2.	Presidency College	27/03/99 to 05/04/99 & 01/03 00 to 10/03/00
3.	Queen Mary's College A. M. Jain College	21/02/00 to 01/03/00 03/01/00 to 12/01/00
5.	Chellammal College	22/01/00 to 31/01/00
6.	Scouts and Guides Camp of Ellen Sharma Matriculation Higher Secondary School	26/11/99 to 29/11/99

The activities of these units consisted of services at the campus, nearby villages, educational campaigns, medical camps, science exhibitions, cultural and sports events and prizes to our children, training in book binding and screen printing and computer literacy.

These camps bring a bond of affection between the youth from the urban elite class and the children from a remote rural background and the lowest strata of society.

> " A society that cannot protect the dignity and RESPECT of its WOMEN and CHILDREN has no right to exist."

- SHIV KHERA

Shiv Khera, international Educator & Motivator. From one concerned Indian to another.

Events to Remember.....

01/05/99

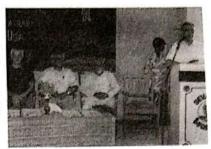
Inter School sports competition was conducted and prizes distributed. Mr. B. Shanmugam, Industrialist, Mr. Ramadoss, and Mr. Jayagopi were our special Guests.

04/05/99

Kalki Centenary Celebrations. Ilakkiya Chudar T. Ramalingam was the chief guest and spoke on Kalki's life and works.

11/07/99

Inauguration of 2 class rooms donated by Mr. Ronald A. Radice Of STT, USA. Mr. Ronald A. Radice, Mr. K. Ramachandran, Joint Director (High Schools), Mr. K. Padmanabhan, Mr. S. Padmanabhan and Mr. Ramani of TCS were our distinguished guests.



08/08/99

Eleventh Annual Day Celebrations.

Chief Guests

Mr. S. K. Prabhakar IAS, District Collector, Thiruvalluvar.

Mr. R. Narayanaswamy, Director of Elementary Education.



15/08/99

Independence Day Celebrations

Function hosted by Y's men Club of Anna Nagar West. Y's man G. Palani hoisted the flag. Mr. K. P. Pillai, Y's men Club of Anna Nagar Ms. Geetha Rajan, Y's Mennettes Club and Ja. Prithi of Youth Club Participated. A 1000 litre Syntex water tank was presented on the occasion.



10/10/99

Music Programme and Coin Exhibition by BEAT (Bank Employees Arts Troupe) directed by Ms. Rajarajeswa and Mr. O. Hariharaiah and Mr. M. K. Chandrasekar of Madras Coin Society respectively.

17/10/99

Saraswathi Pooja. A talk on "Saraswathi and Students" by Mr. Rangaramanujam of Thiruninravur.

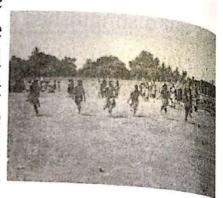
Pongal, New Year and Ramzaan Pongal, New Year and Ramzaan, Retd., Head Master, Dasar's High School Mr. Madhuranayagam, Retd., Head Master, Dasar's High School Mr. Madhuranayagam, Retd., Head Master, Dasar's High School Mr. Farook Buhari of Buhari group of Hotels Were Mr. Farook Buhari of Buhari group of Hotels Were Mr. Farook Buhari of Buhari group of Hotels Were Mr. Farook Buhari of Buhari group of Hotels Were Mr. Farook Buhari of Buhari group of Hotels Were Mr. Farook M Pongai, No. Madhuranayagam, Keta., Tieda Mr. Farook Buhari of Buhari group of Hotels were out Thiruninravur, Mr. Farook Buhari ala by Kalaimamani Eru. Mr. Madraur, Mr. Farook Bullattol Dan Were our Thiruninravur, Mr. Farook Bullattol Dan Were our Thiruninravur (Mr. Farook Bullattol Dan Were our Thiruninravur (Mr. Farook Bullattol Dan Were our Thiruninravur (Mr. Farook Bullattol Dan S. Radhakrishnan was conducted.

19/04/2000

Sri Rama Navami Sri Rama Navami
A talk on Rama as a role model for practical living By Kavimamani A talk on Rama as a Tole Indahi Ilaiyavan. The topic was Kosala Nattudai Vallal. It was followed by a music programme by Ms. Kavitha and Ms. Vidhya.

22/04/2000

Sports Events for the village children were conducted. Ms. Revathy Menon, Cine Artiste and Social Activist was our Chief Guest and presented The Swabhiman Trophy for the Best Sports Man of the village. Other prizes were sponsored By M/s Venkateswara Jeweller of Avadi and distributed by Ms. Revathy Menon.



23/04/2000

Inauguration of Industrial Water Purifier Industrial Water Purifier donated by Sri Sathya Sai Advocates Study Circle was inaugurated by Honourable Justice Karpaga Vinayagam. A Bhajan Programme was conducted.

25/06/2000

Inauguration of Vinobhaji Goshala Block and Irrigation Project in our new land sponsored by AID Pittsburg and AID Columbus. The Chief Guests were Mr. K.M. Ramakrishnan, volunteer, AID, Columbus and Mr. C.D.V. Raghavalu, a veteran Gandhian.

WE HAVE TO THANK THE OUTSIDE AGENCIES......'

Leo club of Venkateswara Engineering College took our children for an outing on 07/08/99.

Doordharshan Kendra, Chennai featured the Deepavali Celebration of our children.

Chutti Vikatan - our children participated in the competitions held by them on 14/11/99 and bagged

prizes. Our children were featured in the cover of the December issue in Bharathiar costume.

Lions club International Dist 324 A1 invited our children to the 'Cracker Fantasy on the sky' Cracker Show and giving them sweet & savouries

Rotract Club Of Jaigopal Garodia Vivekananda Vidyalaya organized a get together with our children on 28/11/99 and for presenting a purse of Rs. 6000/- on that day.

KPMG Peat Marwick conducted a competition exclusively for our children on 02/10/99 on the theme "What would I do to reduce pollution?" and awarding prizes.

Deepam, a voluntary group of employees of C G Maersk arranged for a magic Show at our campus to entertain our children. They also conducted a drawing event for all our children and boosted their morale by displaying all the pictures on the walls of their sophisticated office. The best pictures were awarded prizes on the day of formal inauguration of the Deepam Group. The winners were the special guests to their office on that day. The children were quite thrilled by the warm welcome and attention bestowed upon them.

Deepam also organized free vaccination against Hepatitis B for all our children.

Ascar Awareness Movement of Panneerselvam Street, Periyar Nagar, Chennai interacted with our children and entertained them to a nice variety programme on 2nd January 2000.

Rotary Club of Chennai Presidency provided an opportunity to our child child an opportunity to our child child child child articipate in their Golden Glory Competition on the theme "I Love In the child ch Rotary Club of Chennai Presidency provide to participate in their Golden Glory Competition on the theme "I Love India to participate our children bagged prizes. in which our children bagged prizes.

Qwikys Coffee Bar, Nungambakkam encouraged our children by utilize the pictures drawn by them for promotion of their Premium Blend Coffee Corvices gave a time slot to our children by utilize the pictures drawn by them for promotion of their Premium Blend Coffee Corvices gave a time slot to our children by utilize the pictures drawn by them for promotion of their Premium Blend Coffee Corvices gave a time slot to our children by utilize the pictures drawn by them for promotion of their Premium Blend Coffee Corvices gave a time slot to our children by utilize the pictures drawn by them for promotion of their Premium Blend Coffee Coffe

The staff of Tata Consultancy Services gave a time slot to our children and cultural event TCS Knit Nite 99, for a song and delighted the staff of Tata Consultancy Services gave a time slot to our children and cames and games and delighted the staff of Tata Consultancy Services gave a time slot to our children and cames and games and delighted the staff of Tata Consultancy Services gave a time slot to our children and consultance slot our children The staff of Tata Consultancy Services But their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and children their annual cultural event TCS Knit Nite 99, for a song and children their annual cultural event TCS Knit Nite 99, for a song and children their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event TCS Knit Nite 99, for a song and dans their annual cultural event to the proceeds of entertainments and games on that dans the contract of their annual cultural event to the contract of the c their annual cultural event 100 minus their annual cultural event 100



UTI Sports Club gave an opportunity for our children programme in their Appropriate for a song and dance programme in their Annual D

The Progressive Writers Association provided opportunity for our children to participate in the cultural event organize by them to welcome the new Millenium.

Priya Vision conducted Welcome 2000 programme in which our childre

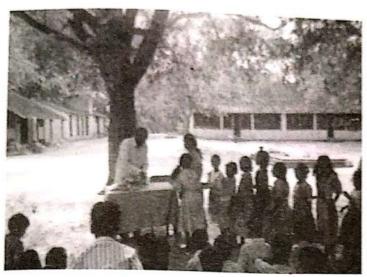
Raagas and Raagas of M. G. Raghavan arranged for a very successful musical event in aid of Sevalaya. The event in which Cine personalitie like Mr. Nasser, Mr. Madan Bob, Playback singers Ms. L.R. Eswari, M Minmini, Mr. Krishna Raj and Mr. Shamsudeen participated was grace by the presence of Honourable Justice

S. Natarajan of Supreme Court, Mr. Kasi Viswanathan, IAS, TWAD, M Kathamuthu, C.M.D, G. K. M Engineering College.

National Public School students, teachers and Interact club members visite us on 26th January 2000 - Republic Day. They taught our childre Handworks, Bhajans, Dance etc., and conducted joint sports events. Me Nalini Devi of Mahakavi Bharathiyar School was selected as the Outstanding Teacher of the year and a memento was presented to her.

Vidya Sagar's (Formerly The Spastics Society of India) special children and there parents spent a day (25/02/2000) happily with our children.

Educational Camps and Tours



Our Annual aided camp for 1999 at Camp Tonakela, Avadi was conducted on 8th, 9th and 10th May 1999, the days being dedicated respectively to Swami Vivekananda, Mahakavi Bharathiar and Mahatma Gandhi. Mr. C. S. Ramakrishnan, and Mr. Rajarangan Maruthi were the speakers

respectively. There were Quiz contests on the topics, sports and cultural events. The prizes were sponsored by M/s Jain Housing and Constructions, Chennai.

The camp for 2000 was conducted on 29th, 30th April and 1st May 2000. Mr. Ram Mohan, Mr. R.P. Sarathy and Swami Nishtathmananda of Sri Ramakrishna Mutt. The prizes were sponsored by UTI Sports Club, Unit Trust of India.

Our staff members were taken on a motivational

tour to Thiruvannamalai where they visited Ramanashram and temple on 30th and 31st October 1999.

Our children were taken on an educational tour to Chidambaram, Kumbakonam and nearby places from 18th to 22nd November 1999.

Our staff members were taken to the sprawling complex of Tata Consultancy Services at Sholinganallur and had a glance into the 'state of the art technology' on 11/03/2000. In the noon they were hosted a special lunch at Blue Lagoon Hotel by Farook Buhari, the partner and our well wisher.

Children of Mahakavi Bharathiar High School were taken on a picnic to Arignar Anna National Park on 26/02/2000.

THEY CAME, THEY SAW, THEY WROTE!

DATE 20-02-24M

20 youth members from Pattabiram, belonging to the church of Our Lady 20 youth members from Pattabulant, which are sure the Health, visited this place. It was a great experience mingling with all these the Health, visited this place. It was a great experience mingling with all these the Health, visited this place. It was a great experience mingling with all these the Health, visited this place. It was a great experience mingling with all these the later than the same than t Health, visited this place. It was a great or the live in. We are sure that the children who have such a beautiful atmosphere to live in. We are sure that the children who have such a beautiful atmosphere to live in. We are sure that the children who have such a beaution and will never miss the love and attention

of a regular mount.

From our side, we hope we will be able to visit as often as possible and try to help in whatever way possible.

Our youth members have learnt a lot from these lovely children. They became

Regards. The Good Samaritan Youth Group Church of Our Lady of Health Pattabiram, PTMS, CHENNAI - 55. PHONE: 6390897,

Mr. Suresh Ramaswami & Vijayashree Suresh, 2715, RIVENDELL WAY, EDISON NJ - 08817, PHONE - (732) 339 - 0106.

I have known 'Sevalaya' for more than a decade. From its modest beginnings in a rented place in Thiruninravur this 'movement' has transformed into a Temple of love, compassion and learning'. My family and I feel honoured and privileged to be associated with this 'Temple' that every one knows as 'Sevalaya'. We wish the children of Sevalaya a wonderful future and pray to god that all their aspirations should come true.

Date: 23-01-2000

Wish you luck with your future plans and your good work. So many happy children! Hope you will succeed. It was a great pleasure to be here.

> Yours Sincerely, 5 Visitors from Denmark, Action Children help

Novel ideas : any takers?

M.Shyam of LIC now working as Asst.Branch Manager (Sales) at Tiruvarur Branch had an innovative way of contributing to Sevalaya, and continuing life-long relationship. He has taken a Money Back Policy and has assigned the same in favour of Sevalaya for "Consideration of love and affection" First Survial Benefit reached us from LIC for the benefit of our beloved children.



Mr.Suresh of Tiruppur, now settled in USA celebrated his wedding at Chennai. Anything Special about this Wedding? Yes. He enclosed a write up about Sevalaya along with his Wedding invitation, asking the invitees to make the intended presents to Sevalaya.

"Hands that serve HUMANITY are a lot better than lips that talk of DIVINITY."

- SHIV KHERA

SEVALAYA



You Can express your love and affection for our children

by Sponsoring 1 child

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Rs. 3600/- per annum

by sharing with the children on any day of your choice

(i) Ordinary Breakfast

Rs. 500/-

(ii) Special Breakfast

Rs. 750/-

(iii) Ordinary Meals (one time)

Rs. 750/-

(iv) Special Meals (one time)

Rs. 1250/-

(v) Ordinary Meals (whole day)

Rs. 2000/-

(vi) Special Meals (whole day)

Rs. 2500/-

Permanent Endowment

Ordinary Meals (to be provided on a particular day

of your choice every year)

Rs.20,000/-

Special Meals (to be provided on a particular day of

your choice every year)

Rs.25,000/-

The Donations are Exempted under sec 80G of Income Tax Act.

Your Donations to our School Building Fund are also welcome. 100% exemption under 35 AC / 80 GGA is available.

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We Will be thankful to you if you will give us the names and address of a few friends who are charitably disposed. Please mail the following format duly filled.

Name : :	Name :
Address :	Address :
Pin Pin	Pin
Name :	Name :
Address:	Address:
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Name :	Name :
Address:	Address:
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Name :	Name :
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May God Bless Them!

Pulavar T. N. Lakshmipathy has been regularly visiting our campus and giving our children, training in Public Speaking, Pattimanram, Kavi arangam etc.,

Ms. Lalitha has been visiting our campus on the weekends and giving intensive coaching to our 10th Standard children in Mathematics.

Mr. N. Viswanathan, Karathe Master, has taken it as a mission in his life to train our children in Karathe, Yoga, etc.,



Mr. Barkat Ali, is one of our donors well wishers and dedicated volunteer. He visits our campus whenever he can and particularly during functions and renders whatever services are required as per the need of the hour. He has also been the source of new contacts to Sevalaya.

Mr. Madhavan is a cook by profession. He spends all his spare time at Sevalaya catering to the needs of the tastebuds of our children. Come any special occasion, Madhavan is with us busy preparing special dishes. Anybody engages him for functions like marriage etc., are persuaded to share the joy with the Sevalaya children by providing Special Meals.

Mr. Y. Rajeswara Rao, a retired official of LIC, has taken charge of the accounts portfolio of Sevalaya; Thanks to his services, the annual presentation of the financial statements has been possible without any hassles for the Honorary Auditor. (Did not Gandhiji say maintenance of proper accounts is a sine qua non for a public organization?).

Mr. Padmanaban & Srinivasalu Reddy of Jayam Consultancy Pvt. Ltd., G2, Sheshathri Manor, No.1, Sheshathri Road, Alwarpet, Chennai - 4, for offering free consultancy for our building construction.

Mr. R. Radhakrishnan, another retired official from LIC has taken charge of our Bharathi 2000-free correspondence programme on Bharathi.



M/s. B. Purushottam & Co have very kindly taken up auditing and certifying our Accounts eversince inception. That they have taken up this work on a Honorary basis, in spite of their busy work and help us in finalising the accounts without delay is a point worth mentioning. They have also been the source of some substantial donations to us.

Besides the above, there are quite a few volunteers who stay with us in the campus and help us out in our day to day chores without expectation of remuneration.

To all of them and to those innumerable other volunteers who help us in our task, we pray to God to shower His benign Blessings!



SERVE MAN AS GOD

One of the greatest lessons I have learned...... I have been always learning great to the means of work as to its end...... I have been always learning great to the means of work as to its end...... I have been always learning great to the means as to the secret lessons from that one principal, and all the se success is there; to pay as much attention to the means as to the end.

Success is there: 10 pm, success is the success is Our duty to others means neights apparently to help the world, but really to should we do good to the world? Apparently to help the world, but really to should we do good to the world? Apparently to help the world, but really to should we do good to the world? Apparently to help the world. Why should we do good to the world. After should be grateful that the poor man is the should we do good to the world. After should be grateful that the poor man is the should we do good to the world. After should be grateful that the poor man is the should we do good to the world. After should be grateful that the poor man is the should we do good to the world. After should be grateful that the poor man is the should be grateful that the poor man i help ourselves..... Do not stated on, but be grateful that the poor man is there, hand and say, 'Here, my poor man,' but be grateful that the poor man is there, hand and say, 'Here, my poor man,' but be grateful that the poor man is there, hand and say, 'Here, my poor man,' but be grateful that the poor man is there, hand and say, 'Here, my pool han, you are able to help yourself. It is not the so that by making a gift to him, you are able to help yourself. It is not the so that by making a gift to had, and the giver. Be thankful that you are allowed to receiver that is blessed, but it is the giver. Be thankful that you are allowed to receiver that is blessed, but it pure and perfect.

It is the level-headed man, the calm man, of good judgement and cool nerves, It is the level-neaded man, who does good work and so does good to himself.

Great work requires great and persistent effort for a long time. Neither need we trouble ourselves, if a few fail. It is in the nature of things that many should fall, that troubles should come, that tremendous difficulties should arise, that selfishness and all the other devils in the human heart should struggle hard, when they are about to be driven out by the fire of spirituality.

You cannot help anyone, you can only serve; serve the children of the Lord, serve the Lord Himself, if you have the privilege. If the Lord grants that you can help any one of His children, blessed you are; do not think too much of yourselves. Blessed you are that privilege was given to you when others had it not. Do it only as a worship.

Blessed are we that we are given the privilege of working for Him, not of helping Him. Cut out this word 'help' from your mind. You cannot help; it is blaspheming. You are here yourself at His pleasure. Do you mean to say, you help Him? You worship. When you give a morsel of food to the dog, you worship the dog as God. God is in that dog. He is all and in all.

Let us calmly and in a manly fashion go to work, instead of dissipating our energy in unnecessary frettings and furnings. I, for one, thoroughly believe that no power in the universe can withhold from anyone anything he really deserves. The past was great no doubt, but I sincerely believe that the future will be more glorious still.

Behold, how men are already in the jaws of the shark of infatuation! Oh, listen to their piteous heart-rending wails. Advance! Forward! O ye brave souls, to set free those that are in fetters, to lessen the burden of woe of the miserable, and to illumine the abysmal darkness of ignorant hearts. Look, how the Vedanta proclaims by beat of drums, 'Be fearless!'

'The good live for others alone. The wise man should sacrifice himself for others.' I can secure my own good only by doing your good. There is no other way, none whatsoever.

Go from village to village, do good to humanity and to the world at large. Go to hell yourself to buy salvation for others 'When death is so certain, it is better to die for a good cause.'

This world is not for cowards. Do not try to fly. Look not for success or failure. Join yourself to the perfectly unselfish will and work on. Know that the mind which is born to succeed joins itself to a determined will and perseveres Live in the midst of the battle of life. Anyone can keep calm in a cave or when asleep. Stand in the whirl and madness of action and reach the Centre. If you have found the centre, you cannot be moved.

A hundred thousand men and women, fired with the zeal of holiness, fortified with eternal faith in the Lord, and nerved to lion's courage by their sympathy for the poor and the fallen and the downtrodden, will go over the length and breadth of the land, preaching the gospel of salvation, the gospel of help, the gospel of social raising-up-the gospel of equality.

My boy, if you have any respect for my words, the first thing I will advise you to do is to throw open all the doors and windows of your room. In your quarter there are lots of poor people sunk in degradation and misery. You will have to go to them and serve them with your zeal and ethusiasm. Arrange to distribute medicines to those who are sick, and nurse them with all care, supply food to him who is starving, teach with as much as lies in you the ignorant; and if you begin to serve your brethren in this wise, I tell you, my child, you will surely get peace and consolation.

It is fear alone that is death. You have to go beyond all fear. So from this day, be fearless. Off at once, to lay down your life for your own liberation and for the good of others. What good is it carrying along a load of bones and flesh!



THE VILLAGE OF MY DREAMS

"The village of my dreams is still in my mind.

"The village of my diese in the world of his dreams. My ideal village will After all, every man lives in the world of his dreams. My ideal village will not live in dirt and deal contain intelligent human beings. They will not live in dirt and darkness as animals. Men and women will be free and able to hold their own against animals. Well and anyone in the world. There will be neither plague, nor cholera, nor small p_{0x} ; no one will be idle, no one will wallow in luxury. Everyone will have to contribute his quota of manual labour.

"When our villages are fully developed, there will be no dearth in them of men with a high degree of skill and artistic talent. There will be village poets, village artists, village architects, linguists and research workers. In short, there will be nothing in life worth having which will not be had in the villages.

"To-day, the villages are dung-heaps. Tomorrow, they will be like tiny gardens of Eden where dwell highly intelligent folk whom no one can deceive or exploit.

"The reconstruction of the villages along these lines should begin right now."

-M. K. GANDHI



வெள்ளைத் தாமரை

வெள்ளைத் தாமரைப் பூவில் இருப்பாள் வீணை செய்யும் ஓலியில் இருப்பாள் ; கொள்ளை யின்பம் குலவு கவிதை கூறு பாவலர் உள்ளத் திருப்பாள் ! உள்ள தாம்பொருள் தேடி யுணர்ந்தே ஒதும் வேதத்தின் உள்நின் றொளிர்வாள் ; கள்ள மற்ற முனிவர்கள் கூறும் கருணை வாசகத் துட்பொருளாவாள். (வெள்ளைத்) மாதர் தீங்குரற் பாட்டில் இருப்பாள், மக்கள் பேசும் மழலையில் உள்ளாள் ; கீதம் பாடும் குயிலின் குரலைக் கிளியின் நாவை இருப்பிடங் கொண்டாள், கோத கன்ற தொழிலுடைத் தாகிக் குலவு சித்திரம் கோபுரம் கோயில் ஈதனைத்தின் எழிலுடை யுற்றாள் இன்ப மேவடி வாகிடப் பெற்றாள். (வெள்ளைத்) வஞ்ச மற்ற தொழில்புரிந் துண்டு வாழும் மாந்தர் குலதெய்வ மாவாள் ; வெஞ்ச மர்க்குயி ராகிய கொல்லர் வித்தை யோர்ந்திடு சிற்பியர், தச்சர், மிஞ்ச நற்பொருள் வாணிகஞ் செய்வோர், வீரமன்னர்பின் வேதியர் யாரும் தஞ்ச மென்று வணங்கிடுந் தெய்வம், தரணி மீதறி வாகிய தெய்வம். (வெள்ளைத்) தெய்வம் யாவும் உணர்ந்திடும் தெய்வம், தீமைகாட்டி விலக்கிடுந் தெய்வம் ; உய்வ மென்ற கருத்துடை யோர்கள் உயிரி னுக்குயி ராகிய தெய்வம் ; செய்வ மென்றொரு செய்கை யெடுப்போர் செம்மை நாடிப் பணிந்திடு தெய்வம் ; கைவ ருந்தி உழைப்பவர் தெய்வம் கவிஞர் தெய்வம், கடவுளர் தெய்வம். (வெள்ளைத்) செந்த மிழ்மணி நாட்டிடை யுள்ளீர் ! சேர்ந்தித் தேவை வணங்குவம் வாரீர் ! வந்த னம்இவட் கேசெய்வ தென்றால் வாழி யஃதிங் கெளிதென்று கண்டீர் !

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மந்தி ரத்தை முணுமுணுத் தேட்டை வரிசை யாக அடுக்கி அதன்மேல் சந்த னத்தை மலரை இடுவோர் சாத்தி ரம்இவள் பூசனை யன்றாம், (வெள்ளைத்) வீடு தோறும் கலையின் விளக்கம், வீதி தோறும் இரண்டொரு பள்ளி : 6. நாடு முற்றிலும் உள்ளன வூர்கள் நகர்க ளெங்கும் பலபல பள்ளி ; தேடு கல்வியி லாததொ ரூரைத் தீயி னுக்கிரை யாக மடுத்தல் கேடு தீர்க்கும் அமுதமென் அன்னை கேண்மை கொள்ள வழியிவை கண்டீர் (வெள்ளைத்) ஊணர் தேசம் யவனர்தந் தேசம் உதய ஞாயிற் றொளிபெறு நாடு ; 7. சேண கன்றதோர் சிற்றடிச் சீனம் செல்வப் பார சிகப்பழத் தேசம் தோண லத்த துருக்கம் மிசிரம் சூழ்க டற்கப் புறத்தினில் இன்னும் காணும் பற்பல நாட்டிடை யெல்லாம் கல்வித் தேவியின்ஒளிமிகுந் தோங்க (வெள்ளைத்) ஞானம் என்பதோர் சொல்லின் பொருளாம் 8. நல்ல பாரத நாட்டிடை வந்தீர், ஊனம் இன்று பெரிதிழைக் கின்றீர் ஓங்கு கல்வி யுழைப்பை மறந்தீர், மான மற்று விலங்குக ளொப்ப மண்ணில் வாழ்வதை வாழ்வென லாமோ? போன தற்கு வருந்துதல் வேண்டா புன்மை தீர்ப்ப முயலுவம் வாரீர் ! (வெள்ளைத்) இன்ன றுங்கனிச் சோலைகள் செய்தல் 9. இனிய நீர்த்தண் சுனைகள் இயற்றல், அன்ன சத்திரம் ஆயிரம் வைத்தல் ஆலயம்பதி னாயிரம் நாட்டல், பின்ன ருள்ள தருமங்கள் யாவும் பெயர்வி ளங்கி யொளிர நிறுத்தல் அன்ன யாவினும் புண்ணியம் கோடி ஆங்கோர் ஏழைக் கெழுத்தறி வித்தல் (வெள்ளைத்) நிதிமி குத்தவர் பொற்குவை தாரீர் ! 10. நிதிகு றைந்தவர் காசுகள் தாரீர்! அதுவு மற்றவர் வாய்ச்சொல் அருளீர் ! ஆண்மை யாளர் உழைப்பினை நல்கீர் ! மதுரத் தேமொழி மாதர்க ளெல்லாம் வாணி பூசைக் குரியன பேசீர்! எதுவும் நல்கியிங் கெவ்வகை யானும் **இப்பெருந்** தொழில் நாட்டுவம் வாரீர் (வெள்ளைத்) - சியார்



அருள்வாக்கு

மேல்நாடுகளில் orphan-home (அநாதை இல்லம்) என்று தனியாக வைக்கிறார்களென்றால், நம் சாஸ்த்ரப்படி ஒவ்வொரு இல்லத்திலும் அநாதைக்கும் அதிதிக்கும் இடமுண்டு. மேல் நாட்டுக்காரர்களின் வீட்டுக்குள் அநாதைகளோ அதிதிகளோ நுழையக்கூட முடியாமல் நாய் கட்டியிருக்கும்! வாழ்க்கையோடு, ரத்தத்தோடு அதிதி ஸத்காரமும். அநாதைப் பராமரிப்பும் ஓட்டாமல் அவைபாட்டுக்கு மெகானிகலாக ஸ்தாபன ரீதியில் நடக்கும். (எல்லாரும் இப்படி என்று நான் சொல்லவில்லை. எந்த தேசத்திலும் உத்தமர்கள், பரோபகாரிகள், த்யாகிகள் உண்டு. அப்படியே ஸ்வயநலக்காரர்களும் உண்டு. பொதுவாகச் சொன்னேன்.) அவனைப் பார்த்துக் கொண்டு, "அதிதி தேவோ பவ" என்ற கொள்கையைக் கொண்ட நம் தேசத்திலும் வீட்டு வாசல்களில் "நாய் ஜாக்ரதை!" போர்டு தொங்குவதைப் பார்த்தால் வேதனையாயிருக்கிறது. "வா வா" என்று வழிப்போக்கர்களைக் கூப்பிட்டுப் படுக்க வைத்துக் கொள்ளவே 'திண்ணை' என்பது நம்முடைய வைதிகமான க்ருஹசில்பத்தில் இருந்தது. இப்போது அதெல்லாம் போச்சு. தெருவில் போகிறவர் சாப்பிடக்கூட ஒரு பங்கு அன்னம் போடப்பட்டு வந்த இந்த தேசத்தில் இம்மாதிரி அநுஷ்டானங்களை 'ஸூப்பர்ஸ்டிஷன்' என்று தள்ளி விட்டதும் வைத்து மனஸுக்கு க்லேசமாயிருக்கிறது.

மேல்நாட்டு மோஸ்தரில் இங்கேயும் தனி மநுஷ்யனின் குடும்பம் தனக்கே என்று இங்கேயும் அங்கே மாதிரி ஆன பிறகு, ஸமூஹப் இன்ஸ்டிட்யூஷனலைஸ் செய்வதாகவும், Welfare State என்பதாக ராஜாங்கமே அநாதையில்லம், வயஸானவர் பென்ஷன் என்றெல்லாம் நடத்துவதுமாக ஆகிவிட்டது. 'ஸெட்-அப்' பில் இன்றைய இதுவுமில்லாவிட்டால் <mark>நிராதரவா</mark>னவர்களின் பாடு ரொம்பவும் கஷ்டமாகத்தான் ஆகிவிடும். ஆனாலும் **பூர்வத்தி**ல் ஒவ்வொருவரும் 'வஸுதைவ குடும்பகம்' (லோகம் முழுக்க ஒரு குடும்பம்) என்ற அன்பான எண்ணத்தோடு தாங்களே ஆதரவற்றவர்களைத் தாங்கி தரித்த முறையோடு பார்த்தால் இப்போது ராஜாங்க ரீதியில் ஆபீஸாக ஸமூஹ **கார்யங்களை நடத்துவது இரண்டாம் பக்ஷம்தான்.**

> - ஜகத்குரு காஞ்சி காமகோடி ஸ்ரீ சந்திரசேகரேந்திர சரஸ்வதி சங்கராச்சார்ய ஸ்வாமிகள். (ஆதாரம் : கல்கி)

எண்ணிப்

பார்த்தால

உண்டியலில் காசு போட்டால் நமது பரிகாரமாகிவிடும் பாவங்களுக்குப் என்கிறார்களே.. சரியா?

- அம்சவேணி, தர்மபுரி

கற்பனைக் கதை ஒன்று. நீதிமன்றத்தில் ஒரு கொலை வழக்கு நடக்கிறது. கொலைகாரர் ஜாமீனில் வெளியே வருகிறார். வீட்டுக்குப் போய் பெட்டி நிறைய பணம் கொடுக்கிறார். வாழ்நாள் முழுதும் உழைத்து ஒய்வு பெற்றாலும் பார்க்க முடியாத பணம் அந்தப் பெட்டியில் இருக்கிறது.

நீதிபதி தீர்ப்பு எழுதுகிறார். 'எண்ணிப் பார்த்ததில் (எதை?) குற்றம் சாட்டப்பட்டவரின் நிரூபிக்கப்படவில்லை என் று தீர்ப்பளிக்கிறேன்' என்றால் அது நீதியா?

லஞ்சம் வாங்கும் நீதிபதிக்கும், உண்டியல் காசுக்காகப் பாவத்தில் இருந்து குற்றவாளியை விடுவிக்கும் கடவுகளுக்கும் வேறுபாடு ஏதும் உண்டா?

கடவுள் நீதிமான். யாருக்கோ நாம் தீங்கிழைத்துவிட்டு அவருக்குக் காசு கொடுத்துச் சரிக்கட்ட அனுமதிக்கமாட்டார்.

உண்டியலில் போட்ட காசுக்குப் புண்ணிய பலன் தனியாக வரும். தவறுக்குத் தண்டனை பாவபலன் தனியாக வரும். பாவபலனை, புண்ணியத்தில் கழிப்பது என்றால் பாவமே அதிகம். அவர்கள் வாழ்வில் சிரிக்கவே முடியாதபடி ஆகிவிடும்.

பண்றதுதான் ஒசத்தி - ஒரு இன்வால்வ்மென்ட் வேண்டாமோ... காக குடுத்துடறேன் அப்படின்னா போதுமா<u>... நீ</u>யே செய்... நன்னா தர்மம் நடக்கறதான்னு பாத்துப் பாத்துச் செய்.'' என்றார்கள். அந்த நண்<mark>பர் இன்</mark>றும் செய்கிறார்.

தர்மம் செய்ய நினை<mark>க்கிறவ</mark>ர்கள் கோயில் உண்டியலில் காசு போட்டுவிட்டால் போதும் என்று ஒதுங்காது. தர்ம<mark>ம் தர்ம</mark>மாக நடக்கிறதா என்று கண்காணிக்க <mark>வேண்ட</mark>ாமா? கோயில் உண்டியல் காசுகள் மூல<mark>ம் தர்மம்</mark> நடக்கும் என்று யாராவது கருதினால், அவர்கள் புரிந்துகொள்ள ஒரு விஷயம் சொல்கிறேன்.

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பதினைந்துநாள் அ<mark>ட்டகாசமா</mark>கப் பெருவிழா நடக்கும் ஒரு பிரபலமான கோயில் இடை

கோயில் அலுவலகத்தின் வெரும் காட்டகை போட்டு இரம்கை வேர்க்கு தற்காலுகப்படன். கொண்டிருந்தது. திருவிழா இன்பு கா்கள், போலீஸ், ஊடில் அ Brrangung Bung Bung தை கொண்டிருந்தது கலைஞர்கள், போலீஸ், ஊழியர்கள் கைய - சிற்றுண்டி சிறப்பாக யால கலைஞாகன்... உணவு - சிற்றுண்டி சிறப்பர்கள் வன் தோற்கும் அளவு உணவு - சுற்றுகம் அளவு டிபுவ சரவணபவன் தோற்கும் அளவு டிபுவ ுக்கன. மூன்று நாட்கள் பேச்சு இருந்தன. மூன யூ நா. அங்கு சாப்பிட்ட எனக்கு ஒரு முடித் சாயில்களில் இப்படிச் செலவு செல்வு செல்ய மாகு ஆங்கு சாபபட்ட கோயில்களில் இப்படிச் செலவு தெலி டேக்காது. இருக்க முடியாது.

ருக்காது. இமு... இந்தத் தற்காலிக ஓட்டலின் ரக்கியும் விசாரித்தேன். பதினையும் சாக்கு களைக்கி தறகால. விசாரித்தேன். பதினைய் பக்கத்து ஊர்க்கி என்று வாசப்பத்தத்து உளர்களில் இந்து விறார உண்ண இந்து திருவிழாவுக்கும் வரும் பக்தர்கள் வயிறார உண்ண, அன்லி பக்தர்கள் அறக்கட்டை... சென்னாவுமாகப் பூரித்து வழிந்தது பு ுக்கணக்கான பக்தர்கள் வயி_{றார}் சென்னாவும்.. ஆயிரக்கணக்கான பக்தர்கள் வயிறார ப்பிய அன்னதானத்தை, ஐம்புது நீ ஆயிரககணைகள்... வேண்டிய அன்னதானத்தை, ஐம்புத் சின்னுவது தர்மமா. வேண்டிய அ... சுரண்டித் தின்னுவது தர்மமா, ஆறி

திருச்செந்*தூ*ர் து முக ஆட்பாம் நான் உண்டியல் கப்பாமணிய பொருடைய ஏழை மாணவனுக்கு ஆர் பொருடைய ஏழை மாணவனுக்கு தேவையான உதவிகளை அந்தப் பணுத் சொன்னால், எனக்கு ''திருச்செந்தூர் நினைத்து அவர் கொடுத்தது என்று முரு நன்றி சொல்" என்று அனுப்புவேன் இது தவறா என்பதை நீங்கள் முடிவு செய்ய என்னுடைய வழிபாட்டு முறை என்ன என் முறையாகப் பகிரங்க பகிர்ந்துகொள்கிறேன்.

துன்பம் நேரும்போது நாம் நேர்ந்து _{மூ} வைக்கிற பிரார்த்தனைக் காசுகள் கட அடைய வேண்டாமா?' வருத்தப்படலாம். கடவுள் இந்த ரூபாய் வாங்கிச் செலவு செய்ததாக வரலாறு ஊ மனிதர்கள் தான் செய்கிறார் மனிதர் களுக்குத்தான் செய்கிறார் உதவிபெறத் தகுதி உடையவருக்கு, உதவி 👫 தகுதி உடையவர் நேரடியாகச் செய் தர்மத்தில் கலக்காது அதர்மம் நினைக்கிறேன். 'நான் செய்கிறேன்' எ அகங்காரம் இன்றி நமது இஷ்ட தெய்யி பெயரால் செய்யலாம் என்கிறேன். **முருகனை** ஆராதிக்கலாம், பக்க**்**சீ முருகனை ஆதரிக்கலாம்.

Guidance to Practical Living

How are we to make our lives useful on this earth?

CAP ST

Nature can be an excellent guide to us in this matter. Trees do not eat their fruits. Rivers do not drink their own water. In other words, every aspect of nature contributes something to the cosmic well-being in a selfless way. Hence we can make our lives useful, by being useful to other fellow beings, animals and even nature. Bahujana-hitaya, bahujana-sukhaya, 'for the good of the many, for the happiness of the many' should be our ideal.

Swami Vivekananda's message has to be applied to day-to-day life. How is this to be achieved?

Vivekananda always preached strength physicial, intellectual, moral and spiritual strength. Cultivating such strength is the primary duty, especially of the youth. This should result in self-confidence. This should help in facing boldly all problems of life. Day-to-day activities should be carried on with this message of strength at the back of one's mind.

Vivekananda advocated perfection in work. One should pay as much attention to the means as to the end. One should take care of every detail as if it is all important.

Service to God in and through man is a great teaching that he left for us. Hence no opportunity-howsoever small it be-should be missed in which there is a chance for serving others.

- Swami Harshanandaji



A poem written in his own hand by our dear departed social worker Chandrasekar.

இறாமன் முறைத்த கூறும்பதுக்க கட்ட கடை பக்ஸ் வே வையாகவ கண்ணன் மற்றுக்கு அத்பக்குள் தாரிமன் கம்க்கி கேவலாபுவக்க மத்தாம் வகாதாம் வகம் வகள்ம் (4)

ம்வாம் மாவாக திக்கர்வு மன்பார் முற்றாம் பார்த்தனர் மக்களையையும் கள் கான் முறாக கத் கலக்கிறையால் கண்டலர் தாயும் தக்கையுமே. நீதாம் அன்பதாம் ஏன்பி விரும் (4)

கூரிய கலத்தில் தாமது மே கோன்றின்ன் வடிக்கும் குதாத்திடம் தாதித குலத்தில் கண்ணனும் அற்கர்க் தவர்க்கு மையிக்கும் தந்திடமே. עדו עדו פ שעור שולנו אוו פשונות עדו בעור

மணிதா போல கூறுவுல்து வாழ்த்து காட்டினால் பாமதுமு LORUM TEMODIE LOS HATTERS தாடிக்தவர் டீல் கண்ணையுட்ட with summer man summer (4)

מודונו והדות השול מישות שישות שוחופת פוחום של התום שושוחם שושוחם Bom anion Empular sambulons 5300 OBTIONS QUITED DE CALTED மத்தாம் அடியறாம் அடிய நையறாம் (4) שוני והפתפטודות ב שני בות ב שמים וב ביים חום வட்டு காட் முய கண்ணன்யும் வாழ்க்கை என்றும் மறைக்காகம் மற்கவாம் மற்கோம் மற்கவா வே My sur sample obser subrelling (4)

A DAY IN "SEVALAYA"

I had the good fortune to be present when our Master TGN graced "Sevalaya", the charitable organisation run by a team of noble-hearted persons for the support and sustenance of orphaned and destitute children. Sri V. Muralidharan and Sri K. Thangaraj who were inspired by the ideals of Swami Vivekananda, Mahatma Gandhi and Subramania Bharati even in their schooldays are providing the leadership; and the orphanage with High School attached is located in Kasuva village near Thiruninravur.

Even as we entered the campus, we could feel it was a place of cheer and the difference from the usual sense of desolation that hangs over such homes for the hapless in other places was distinct. Children were attending to their work joyfully. I kept wondering over my own heightened sensitiveness until it became clear to me that the Master had, right from the moment he started on the long journey to "Sevalaya", the one thought in his mind that the children and staff-members in the place should be peaceful and happy and remain so.

As he mentions often, the mind when focussed like a convex lens on a single thought will transform that thought into tangible effect. It was this blessing of the Master that had radiated far ahead of us and was felt by me noticeably. The lesson had thus already started.

The first session in the forenoon was a Talk to pupils, and the children listened to the Master's voice (unamplified as a result of electricity-failure) in rapt attention. Even as the class was in progress, what little of misgivings about their lot that might have remained in the minds of the young boys and girls seemed to have vanished and this was experienced as a palpable upliftment in the atmosphere. Exactly at the twentieth minute from the start, the entire hall appeared suddenly enlarged and brightened.

The Master explained in simple terms the essentiality of The Master explanted kindness to other living beings and truth, courage, virtue, kindness to other living beings and integrity and sincerity in work. Thereafter many questions were raised by the students ranging from why they like were raised by the stacker, how to dispel lack of interest or dislike a particular teacher, how to dispel lack of interest or distike a particular to overcome fear of participating in towards studies, how to overcome fear of participating in competitions, how best to improve performance in examinations, how to conduct oneself towards

a classmate who shows animosity and so on. The Master's answers were complete, clear, most helpful and suited to the level of understanding of each questioner. It was revealing to see that not a single child asked anything about why was it that they were orphaned or abandoned, why such a cruelty was meted out to them by the society! This kept ringing in the back of my mind and it then occurred to me that a similar tendency was also displayed by visually-handicapped students in another city when the Master had addressed them. It dawned on me that this was because, the misery and misgivings in the minds of these socially/physically deprived children had been dispelled altogether in a single stroke.

The afternoon session was devoted to the teachers and staff-members of the Organisation. The Master not only provided the required motivation and propulsive force towards the noble work they were doing, but also gave a solution to each one of their personal problems and guided them on to tackling difficult situations in the classrooms and outside.

By the evening, I for myself could see and experience the gratitude of even the simplest, uneducated staff of the Organisation towards the Master.

Blessed are the immates of "Sevalaya"; and blessed am I to have had the rarest of rare opportunities to participate in such an elevating programme, albeit in the role of an observer.

_ A Special Correspondent

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MAHATMA ON PROHIBITION

India has the capacity and the opportunity to lead the world in the matter of prohibition. Can she forego the revenue derived from this degrading traffic? She must, if She is to live.

- Harijan : Sept. 15, 1946

If I was appointed dictator for one hour for all India, the first thing I would do would be to close without compensation all the liquor shops, and compel the factory owners to produce, humane conditions for their workmen and open refreshment and recreation rooms, where these workmen could get innocent drinks and equally innocent amusements.

- Young India: June 25, 1931

We shall not be able to combat drink evil successfully till prohibition comesWithout prohibition it is impossible to bring about sober habits among the labouring population in India.

- Harijan : Jan. 19, 1934

WELCOME TO SEVALAYA

lease take train from Chennai Central Suburban Station towards Thiruvallore hiruthani and alight at Thiruninravur (1 Hour from Central) and take Alegariapalavam.

enapalavam.	-1171P	TIMINGS FROM THIRUNINRAVID	1. 图度
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4.40 a.m.	3.20 p.m.	6.07 a.m.	Pa
5.20 a.m.	3.50 p.m.		
5.45 a.m.	4.25 p.m.	6.34 a.m. 5n	Pa
6.05 a.m.	4.50 p.m.		
6.25 a.m.	5.05 p.m.		
6.35 a.m.	5.20 p.m.		
6.50 a.m.	5.40 p.m.		
7.05 a.m.	5.55 p.m.	/ · · / A CI · II I I ·	(T)
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11.00 a.m.	9.00 p.m.	10.26 a.m.	9.16 pm
11.50 a.m.	9.40 p.m.	10.53 a.m.	9.21 pm
12.00 p.m.	10.15 p.m.	11.26 a.m.	10.11 pm
12.10 p.m.	10.15 p.m.	11.51 p.m.	10.33 pa
12.50 p.m.	27.50	* ************************************	10.46 pa
1.30 p.m.	11.30 p.m		10.53 pm
2.00 p.m.		\$.	11.36pm
		1.51 p.m.	12.06 pm

BUS ROUTES:

From Parry's : 71E

L.S.S.

: TATC Buses

72, 72A, 72B, 72C, 72D, 72V, 97C

From Ambattur Estate : 65C, P.T.C.

From Avadi : T80 TATC

From Poonamalee : Sundaram, Pandian

SEVALAYA

2, Jain Eden Park, New No.4, (Old No. 25) Judge Jambulingam Road, Mylapore, Chennai - 600 004

COMPUTATION STATEMENT FOR THE YEAR ENDING MARCH 2000

TOTAL RECEIPTS FOR THE YEAR

General Donations 18,41,399.73

Bank Interest 29,054.60

Sundry Receipts 2,213.50

Agricultural Income 130.00 18,72,797.83

LESS: Amount Spent for

Charitable purpose

Revenue Expenses 15,23,104.85

CAPITAL EXPENDITURE

Land 1,90,160.50

Hostel Building 1,62,326.25

Goshala Under Construction 60,028.00

Other Assets 1,05,046.60 5,17,561.25

20,40,666.20

Amount Accumulated

Permitted accumulation 25%

(_)1,67,868

For SEVALAYA

For B. PURUSHOTTAM & CO., Chartered Accountants

(V. MURALIDHARAN)

Trustee

B.S. PURSHOTHAM

Date: 10/05/2000

Place: Chennai

Partner

F-2, Jain Eden Park New No.4, (Old No. 25) Judge Jambulingam Road, Mylapore, CHENNAL BOLLDATED INCOME AND EXPENDITURE ACCOUNT FOR YEAR 1990 F-2, Jain Eden Park New No.4, (Old No. 25) CHENNAL CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR YEAR 1990

he	EXPENDITURE			Donations	EAR 199
, ,	Food & Fuel Expenses	11 207 00		BANK INTERI	1
Ch	Food & Fuer Day	14,307.00		ECDA	3,104.00 18,41,3
	Food Expenses	2,91,111.20		ICKA	
	Provision & Fruits	67,075.40		MKBSB	3,104.00
ľ	Vegetables & Fruits	54,696.40		SEVALAYA	2.940
	Fuel & Gas	9 2 000 * 200 - 53	4,27,190.00	- TIM	1001.60
	Education Expenses	27 502 65		Sundry Income	. <9n
	Education at Campus	37,593.65	48,931.15	Agricultural In	
	Higher Education	11,337.50		- Securita III	come 2.
	Medical Expenses		89,183.95		come کر ا
	Other Maintenance Expenses				1
	Other Maintenance Expenses		11,420.25		
	- Children		11,067.25		
	Library Expenses		45,952.30		
	Goshala Expenses		38,179.90		
	Literary Cultural - Activities		30,179.90		
	Recruitment Training		04.107.50		
	Development		24,186.50		
	Educational Camps & Tours		18,768.00		
	Community Welfare		2,093.00		
	Salaries:				
	Juniteo.				
	Aministration	61,000.00			
	Orphanage	64,744.00			
	Medical Centre	8,385.00			
is		2,12,396.00			
	Craft Centre	1,162.00			
įε	Goshala	8,900.00	3,56,587.00		
	Staff Benefits		20,126.00		
	Postage & Telegram				
	Telephone & Internet		64,139.15		
	rinting & Stationery		42,147.45		
	Conveyance		90,973.25		
	Jehicle Mainten		95,953.80		
	Vehicle Maintenance		36,421.85		
	Repairs & Maintenance		9,947.00		
	Electricity Charges				
	Other House Keeping - Expen	ses	10,601.00		
	Julucii Expenses		30,739.05		
	Dank Charges		6,352.00		
	ublicity Expenses		3,103.00		
	PULLS Exponent		28 000 00		
	marathi - 2000 /f	•	260.00		
	lates, Taxes & Insurance	ndence course)	3,645.00		
	188ets Written off La N				
	Assets Written off to Nominal excess of Income over	Value	7,137.00		
11	over - Exper	diture	1,88,055.80		
r	OTAL		1,61,637.18		
e	orSEVALAYA		18,72,797.83	TOTAL:	10.72.70
	TOLYALAYA			TOTAL:	18,72,79
C	V.MURALIDHARAN)				

SEVALAYA

F-2, Jain Eden Park New No.4, (Old No. 25) Judge Jambulingam Road, Mylapore, CHENNAI - 600 004.

CONSOLIDATED BALANCE SHEET AS AT 31.03.2000

LIABILITIES			ASSETS	
NERAL FUND			Land	4,77,130.50
ening Balance	28,86,414.99		Hostel Building in progress	17,65,626.7
dition during the	20,00,111.		Goshala Under Construction	60,028.0
r	1.61.637.18	30,48,052.17	School Building in progress	16,23,335.1
DOWMENT FUND	1,01,007.110	00,10,002.17	Fixed Assets	28.00
ening Balance	56,636.00		Van Account	5,55,972.0
lition during the	50,050.00		Telephone Deposits	4,000.00
	1,22,637.00	1,79,273.00	Electricity Deposits	2,950.00
LDING FUND	1,22,037.00	1,7,275.00	Gas Deposits	1,450.00
ning Balance	8,55,092.03		Advance to Staff	24,050.00
lition during the	0,00,072.00		Advance Against Insurance Premium	11,650.00
	10,32,803.00	18.87.895.03	Advance to others	10,300.00
PUS FUND	10,02,000.00	10,01,050.00	Fixed Deposit with Banks	
ing Balance	100		SB Account 8743	5,01,000.00
tions during the			I.O.B. Dr. R. K. Salai,	
	8,75,192.00	8,75,192.00	Chennai - 600 004.	73,684.88
			Foreign Remittance Account	
			15437 IB Dr.R.K.Salai	
			Chennai - 600 004.	6,04,540.28
			S.B.Account 15338	
			M.K.B.S.B.Indian Bank,	
			R. K. Salai, Chennai - 600 004.	1,61,713.93
			S.B.Account 651	
			K. V. B. T. Nagar,	
			Chennai - 600 017.	1,00,000.00
			Cash on Hand at office 6,804.05	-,00,000.00
			Cash on Hand at Campus 6,148.70	12,952.75
.:	5	9,90,412.20	TOTAL:	59,90,412.50
VALAYA			For B. PURUSHOTTA Chartered Accountan	M & Co.,

JRALIDHARAN)

B.S. PURSHOTHAM Partner

Chennai 10/05/2000

* expended during the current year, mostly on construction.

** Statutory requirement for school.

47



, Jain Eden Park IX NCOME AND EXPENDITURE EXPENDITURE		INCOME	at10
EXITERIOR			-
Provision	2,91,111.20	Donations	10
Vegetables and Fruits	67,045.40	Bank Interest	
Food	14,307.00	Sundry Income	
Fuel & Gas	54,696.40	Agricultural Income	
Education	37,593.65	Income from FCRA	8
Higher Education	11,337.50		2.
Medical Expenses	89,183.95		
Other Maintenance			
Expenses (Children)	12,671.25		
SALARIES			
Orphange	64,744.00		
School	2,12,396.00		
Medical Centre	8,385.00		
Craft Centre	1,162.00		
Goshala	8,900.00		
Administration	61,000.00		
Staff Benefits	20,126.00		
Library Expenses	11,067.25		
Goshala Expenses	45,952.30		
Gardening Expenses	40,702.00		

260.00

*** * * * *	 -	-	manufacture (Contract Contract
EXP	1 11.	111	\mathbf{D}
			15 14
11/11	 Armet and a		

INCOME

				HACOMIL	
	Literary & Cultural Activities	36,928.90			
	Education CAMPS & Ttours	18,768.00			
	Community Welfare	2,093.00			
	Conveyance	95,953.80			
	Printing & Stationery	90,973.25			
	Telephone & Internet	42,147.45			
	Postage Expenses	64,139.15			
	Repairs & Maintenance	9,947.00			
	Bank Charges	1,100.00			
	Vehicle Maintenance	36,421.85			
	Electricity Charge	10,601.00			
	Recruitment Training and Development	24,186.50			
	Bharathi 2000	3,645.00			
	Publicity	28,000.00			
	Assets Written off to nominal value	1,70,749.80			
	Rates Taxes & Insurance	7,137.00			
ALC: UNIT CAR	Excess of Income over Expenditure	2,23,755.85			
THE REAL PROPERTY.					
	Total	19,15,607.50	Total	19,15,60	7.5
	_				

For SEVALAYA

For B. PURUSHOTTAM & CO. **Chartered Accountants**

(V. MURALIDHARAN)

Trustee

Place: Chennai

Date: 10/05/2000

B.S.PURUSHOTHAM Partner



SEVALAYA SEVALA

SEVALA

Road, Mylapore, CHENNAL

SOO (80 G Donation A / C)

BALANCESH	BUTT)3.2000 (80 G Donation A/C) ASSETS	
LIABILITIES	-21.00	Land	45
	24,85,924.99	rantal Building	4,7
leneral Fund	126.00	under Construction	17,
	1,62,136.00 92,114.00	Goshala Under -	,
ndowment Fund	92,114.00	Construction	6
orpus Fund xcess of Income	2 23 755.85	Fixed Assets Telephone Deposit	
ver Expenditure	2,20,100	CICP	
Wei Day		Gas Deposit	
		Electricity Deposit	
	1,03,760.00	Advance to Staff Advance to Others	2
1KBSB Fund Account	1,03,700.00	Advance to Staff	
		against Insurance	
		Premium	
		Van Account	1
		Bank Fixed Deposits	5
		S.B.A/C NO:8743 IOB	5,0
		Dr.R.K.Salai, Chennai	1
		S.B.A/C NO:651 KVB	
		T.Nagar, Chennai	1,
		Cash on Hand at office	-/
		at Campus	
		1	
OTAL	30,67,690.84	TOTAL	30,
			15 1
or SEVALAYA	1.4	For B. PURUSH	OTTAN

lace: Chennai ate: 10/05/2000

SEVALAYA

p.2, Jain Eden Park New No.4, (Old No. 25) Judge Jambulingam Road, Mylapore, CHENNAI - 600 0

MAHAKAVI BARATHIYAR SCHOOL BUILDING FUND INCOME AND EXPENDITURE ACCOUNT FOR 1999-2000

EXPENDIT	URE	INCO	ME
Bank charges	736.00	Bank Interest	2,949
Excess of Income over Expenditure	2,213.00		******
TOTAL	2,949.00	TOTAL	2,949

For SEVALAYA

For B. PURUSHOTTAM & CO. Chartered Accountants

(V. MURALIDHARAN)

Trustee

B.S.PURSHOTHAM

Place: Chennai

Partner

Date: 10/05/2000

SEVALATA

S E V 77
S E MAHAKAVIBARATHIYAR SCHOOL BUILDING FUND

BALANCE SHEET AS ON 31.03.2000

	BALAI		ASSET	
LIABILITH	S	AND DESCRIPTION OF THE PARTY OF	School Building	
ailding Fund DD: Additions uring the year ENERAL FUND A/C	7,04,894.00	15,59,986.03	Under Construction SEVALAYA S.B.Account: 15338 IB Dr.R.K.Salai Bank Balance	12,99 1,03
excess of Income ver Expenditure 1998-1999 1999-2000	2,402.00 2,213.00	4,615.00	2	
		15,64,601.03	TOTAL	15,64
OTAL OTSEVALAYA			For B. PURUSH Chartered A	
/. MURALIDHARAN Trustee	1)		B.S.PURUS Partn	HOTHA er
lace: Chennai ate: 10/05/2000				

SEVALAYA

2, Jain Eden Park New No.4, (Old No. 25) Judge Jambulingam Road, Mylapore, CHENNAI - 600 004

FOREIGN REMITTANCES ACCOUNT INCOME AND EXPENDITURE ACCOUNT FOR YEAR 1999/2000

EXPENDITURE		 INCOME 	
rvice Centre ssets written off to minal value nk Charges	8,43,000.00 17,306.00 1,267.00	Donations Bank Interest Excess of Expenditure over Income	7,94,137.33 3,104.00 64,331.67
TAL	8,61,573.00	TOTAL	8,61,573.00
SEVALAYA		For B. PURUSH Chartered A	OTTAM & CO ccountants
IURALIDHARAN) Trustee		B. S. PURUS Part	
e: Chennai			

10/05/2000

		SEVALAY	'A	1
		SE V Jambuli	ngam Road, Mylapore, Cr ES ACCOUNT MARCH 2000.	
	4 (Old No.	25) Julio 	ES ACCOUNT	TENN.
len Park New	NO.47	REMITTAS ON	MARCH 2000. ASSETS	'A1.
F-2. Jain Edes	FORD	SHEET AS	A CCPS	
	BALL		TOSEIS	1
730			School Building	1
LIABILITIES	3,98,088.00		Under Construction	
LAccount	(*)			3
Capital Access of LESS: Excess of	64,331.67	22 756 33	Van Account	
Expenditure over	04/0	3,33,756.33 17,137.00	S.B.Account: 1543	5,
Income		7,83,078.00	IB Dr. R. K. Salai	,
Endowment Fund		3,27,909.00		6
Corpus Fund Building Fund				
E.		14,61,880.33	TOTAL	
TOTAL				14
For SEVALAYA			For B. PURUSHO	MATTC
I (V. MURALIDHARAN	()		Chartered A	.ccounta
- Trustee	,			
5			R C DI IDI IO	1933
			B.S.PURUSHO Partner	THAM
Place: Chennai			rarmer	
Date: 10/05/2000				
e				
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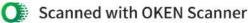
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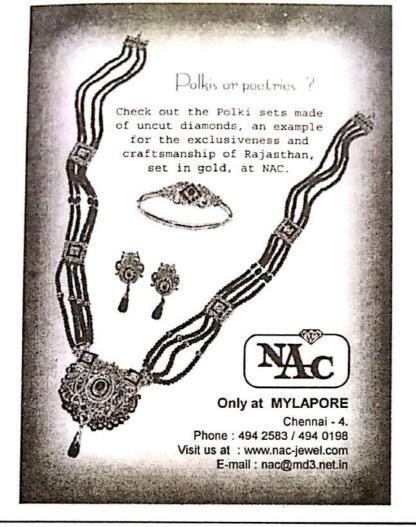
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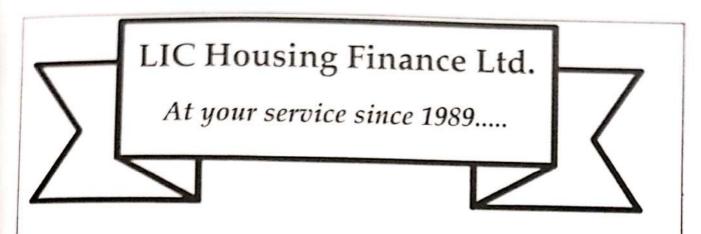
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