SEVALAYA

Regd. No. 100/88

EIGHTH ANNUAL REPORT 1995-96



Registered Office:

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SEVALAYA

Regd. No. 100/88 Registered Office: 109, V.M. Street, Mylapore, Madras-600 004.

Phone: 8256099

ADVISORY COMMITTEE

sti Pithukuli MURUGADOSS pevotional Singer

or M. S. UDAYAMOORTHY Makkal Sakthi Iyyakkam)

pr. S. RAJARAM (Sivananda Saraswathi Sevashram)

Lion R. P. KRISHNAMACHARI Textan Chemicals Private Ltd.)

ion S. K. KANDASWAMY (Income-Tax Consultant)

Sri T. RAMALINGAM (Advocate)

Dr. RAVIRAJ WILLIAM (Wilii Hospital)

Sri A. BALRAJ, I.A.S.

STI P.S. PANDIYAN, I.A S.

Sri T. ARUNACHALAM (Sanmac Motors)

Sri N. K. MOORTHY (Peccan Overseas Exports (P) Ltd.)

lion G. R. KRISHNAN (Virgo & Virgo)

MANAGING COMMITTEE

87 V. MURALIDHARAN, B.E.,

St K. THANGARAJ, MA., B.Ed..

IT. S. VENKATARAMANI, B.A.,

IN DWARAKANATH, A.C.A.

M. BHUVANESWARI, B.Com,

MM. GANESH KANAKASUNDARA

Int. V. LALITHA, B.Sc., B.Ed., RAJ, B.E

I. S. JAMBUNATHAN, B Com

Dear Friends & Well wishers,

Well-being of a society depends on the integrated development of its children. Integrated development in essence involves character building education. Parents are responsible for the growth of the children and for orphan children, society has to take up this responsibility. Sevalaya was formed to play this role in its own modest way to the best of its capacity. It is the goal of this organisation that the children so brought up should become good citizens and help the society to their best abilitly.

Conceived with this noble idea' but with limited resources command, Sevalaya took birth on May 29, 1988 in a small hamlet Sivan voil near Thiruninravur in a rented premises with just five children. Eight years since then has been a long and fruitful journey. We now accommodate 55 children in our own premises-under construction-in 1.52 acres of land at Kasuva village near Thiruninravur.

in the name of Discrimination caste, creed, language, religion, gender etc., is a taboo in Sevalaya. Admission is made only on two criteria 1) Whether the child is poor and 2) is he/she an orphan? In exceptionally deserving cases children of single living parents are also admitted.

As of now Sevalaya provides shelter to 55 children out of whom 12 are girls. Registered under the Charitable Trusts Act, the organisation is mainly run on donations by the philanthropic public. We have not received any Government Grant. All donations to Sevalaya are exempt from Income Tax under section 80-G of Income Tax Act.

We also run Mahakavi Bharathiyar Elementary School. Mahatma Gandhi Medical Centre and Swami Vivekananda Library which cater to the needs of not only our children, but to those of the surrounding villages. We now present a brief account of our activities during 1995-1996.

On 25th, 26th and 27th May 1995 a three day aided camp was organised at camp Tonekela near Avadi. The days were dedicated respectively to Swami Vivekananda, Mahakav, Bharathiyar and Mahatma Gandhiji. The speakers respecitively ware Shri A. V. Srinivasan. Principal Sri Ramakrishna Ashram Tamil Medium School Madras, Prof. V.V. Subramaniam Vivekananda College, and Shri C.D.V. Raghavalu, Secretary Gandhi Sadbhavana Sabha. The speeches were interactive in nature and were followed by question and answer sessions and quiz contests Various other competitions like Music, Drama and Sports were conducted and the prizes were distributed on the final day. The prizes were sponsored by Sanimac group of companies; the camp is an aided camp, and the camp site and food were provided free of cost by camp Tonekela association.

On 15-8-95, the members of Y's men club of Annanaga, West, celebrated the Independence Day with the children of Sevalaya. The national flag was hoisted by the Y's man Mr. M. Nanda Govind, District Governor of Y's men clubs, Madras. A cultural programme was presented by the children of Sevalaya.

On 9-9-95, Mahakavi Bharathiyar day was celebrated and Lion R.P. Krishnamachari and Deccan N.K. Moorthy participated. Deccan N.K. Moorthy presented a Personal Computer to Sevalaya on the occasion.

LMOD A WARTEN

On 1-10-95 Gandhi Jayanthi was celebrated and oneon 1-10-95 Gandhi Jayanthi was celebrated and onedifferent medical camp was organised by Lioness Club Council different medical camp was participated in the medical camp.

Our 7th Annual Day was celebrated on 8th Oct 95 Sri M. Nasser Cine-Artist released the annual report. Mr. J. Jeyaraj, Hlustrator inaugurated the Art Exhibition and Mr. J. Paintings by Mr. Mari Anand in aid of Sevalaya.

Deepavali was celebrated, with the kind contribution from many well-wishers. A set of Khadi cloths were donated by Khadi Bhavan, Madras. We thank Mr. C.D.V. Raghavalu, for arranging the same. More new clothes were donated by Mrs. Geetha Chandrasekar of Inner Wheel club, Madras. We thank Mr. T. Arunachalam, Managing Director, Sanmac group of Companies and Mrs. Arunachalam for arranging the same. We received crackers and sweets from many well-wishers and to name a few: Mr. Malan, Editor Kumudam, Mrs. Seetha Ravi, Editor, Kalki, Mr. B. Pratap & friends, Mr. Badraiya & friends fom the H.V.F. hospital, Avadi, Mr. Abdul Sarthar & frends fom Southern Structurals, Pattabiram, Staff T.C.S. Raja & frinds from Ambattur, P. Sampath from Thiruninravur, Selvam Sweets from Amhattur, Supriya Social Service from Ambattur and many others.

On 29-10-95, foundation stone was laid for the Dining Hall by Mr. J. C. D. Prabakaran. On that occasion, Mr. J. C. D. Prabakaran promised all help for Sevalaya and suppressed his willingness to support one girl child of Sevalaya the time of her marriage. Supriya Social Service of Anshpavanam Kuppuswamy, to raise funds for the construction of a hall.

On 19-11-95 one day Free Medical camp was conductHE HINDU".

an association of the employees of

On 10th Dec 95 Religious Harmony Day was celebrated speakers on the three faiths of Hinduism, Islam & Christianity were Swami Kamalananda Rəmakrishna of Ashram, T Nagar, Moulana Abdul Hafeez Rahmani of Islamic Foundation Trust and Mr. A.J. Thangaraj of Hindustan Bible College. Bharathi Memorial lecture was delivered by Pulavar T. N. Lakshmipathy. He also distributed Prizes to children who were successful in the Poetry Competition conducted the previous day for Sevalaya Children.

Christmas was celebrated on 23rd December 1995, chief guests were Mr. Maduranayagam, Retd. Headmaster, Dasar high School, Thiruninravur & Brother Sukumar, Arrow Exports Private Ltd., distributed who Christmas cakes to the children. The cake was sponsored by Mr. A.J. Thangaraj of Hindustan Bible College.

On 14-1-96 Vivekananda day, Pongal day and Youth Welfare Movement inauguration were conducted. Chinthai K. Jayaraman (Principal, Angel Matriculation School) presided over the function. There was a seminar on the importance of Education and Discipline for students. Shri. P Kuppusamy There was a Kavi-Arangam moderated the programme. presided over by Dr. T.B. Thanigaivel. Distinguished participants in these programmes were M/s T. Dayalan, M. Sathya narayanan, Sarathivasan and Manohar. A debate which dealt with the subject 'Aim of Education - Gaining Knowledge or job opportunity' was conducted by Dr. F.N. Lakshmipathi. Swami Vivekananda's birth day was celebrated on the same day and Mr. Rajendhiran of Thangameera & Co delivered a lecture on Swamlji's teachings. An oratorical competition was held for school children, in and around Sevalaya and 5, out of 6 prizes were bagged by T.I. School students, and one prize was bagged by a student from Java English School. As the teachings of Swamiji, were mainly directed to the youth. of the nation, on the birth day of Swamiji, a Youth Welfare inaugurated by Mr. Association for Kasuva village was T.S. Venkataramani, managing committee member of Sevalaya

On 26-1-96, our children were special guests of honour for the Republic Day Celebrations at National English School, Madras. There was a whole day programme of cultural events, competitions and sports. There were interesting and meaningful interaction between children belonging to two divergent strata of society.

The N.S.S. wing of Queen Mary's College (about 50 students) held a N.S.S. camp at Sevalaya, from 1-2-96 to 10-2-96. The camp was organised by Dr. Anandhi of Q.M.C. The students covered all the nearby villages, presented eultural programmes, conducted medical camp, (Doctors from the 'Shreyas' treated the patients), arranged informative lectures, conducted many programmes for the women. youth and children. The camp was an eye-opener for many city students, who learnt about the village life

Ramzan was celebrated at Sevalaya on 25-2-96.

Mr. Saleem Durani, of Tata Consultancy Services, delivered a lecture on the importance of the festival and also explained the basic ideals of Islam to the children.

On 10-3-96, Swami Vivekananda Library block sponsored by the Lions club of Alandur Adambakkam was inaugurated by MJF. Lion. G.V. Raman, District Governor, Lions clubs, district 324-A1. MJF. Lion. R. Natesan, District Vice Governor, Lions clubs, district 324-A1, issued the first book.

Regular staff induction, training and orientation programs were conducted for the new staff by the trustees of Sevalaya.

Regular Thirukural classes were conducted by Lioness G. Vijayalakshmi on every Saturday. Also on the first Saturday of every month, Dr. T. N. Lakshmipathi, conducted Various literary competitions to our children. On second Saturdays, Mr. Abdul Sarthar, from Southern Structurals de'ivered lectures on self confidence. On third Saturdays, Pulavar Nagalingam, Professor of Tamil from Pattabiram Hindu College delivered lectures on Tamil religious literature. All the above classes were very helpful in moulding the character of our children.

Our profound thanks are due to :

Our Advisory committee members. Sri. Pichelium Our Advisory committee members. Sri. Pichelium Murugadas, Dr. S. Rajaram, Lion R. P. Krishnamachari, Lion Murugadas, Dr. S. Ramalingam, Dr. Raviraj William S. K. Kandasamy, Sri. T. Ramalingam, I.A.S. Sri. T. Arusa, Sri. A. Balraj I.A.S. Sri. P. S. Pandian I.A.S. Sri. T. Arusa, Sri. A. Balraj I.A.S. Sri. P. S. Pandian G. R. Krishnan for their chalam, Sri. N. K. Moorthy and Lion G. R. Krishnan for their valuable guidance and help

Lion Venkataraman of Vikas Fabricators, for the generous donation of windows and doors worth around Rs. One lakh.

Lions club of Alandur Adambakkam for adopting Sevalaya as their permanent project and sponsoring the Library Block.

Sri N. K. Moorthy of Deccan Overseas, for the donation of a personal computer, besidos clothes.

Lions club of Mambalam and Lioness club of Nandambakkam for their continued support.

Mrs. Mohana Chandrasekar, Principal, National English School, for the interaction of their pupils organised with our children on the Republic Day.

Mr. T. Arunachalam Managing Director of Sanmac Group of companies for the prize articles to our children in the Annual Camp.

Madras Food Bank, a project of Rajasthan Youth Association for donating 125 Kgs of rice and 25 Kgs of wheat every month, (particular gratitude to Mr. G. D. Ranka founder President of Food Bank, Mr. Kishan Jain, and Mr. Vijay Dugar Chairman Food Bank Project)

The Seagulls a voluntary Organisation for donating book to our children every year.

The Great Vision Trust for their donations to us by arranging Sri. P. C. Sorcar (Jr) Magic Show and Sale of Greeting Cards.

We have received several other donations in kind and we thank all the donors, and major donations in kind are listed elsewhere.

We thank M/s. B. Purushotham & Co. Chartered Account for auditing our accounts free of charges.

We thank all our Advertisers whose support has enabled us to bring out this Souvenir.

Trustees of Sevalaya

சேவாலயாவில்...

1) ஆதரவற்ற குழந்தைகள் இல்லம்

ஆதரறற்ற குழந்தைகளுக்கான இல்லம் கடந்த 8 வருடங்களாக செயல்பட்டு வருகிறது. உண்ண உணவு, உடுக்க உடை இருப்பிடம் அத்தியாவசியத் தேவை ஆகிய இருக்க தரமான கல்வியும் சிறந்த மருத்துவ உதவியும் களோட<u>ு</u> அன்போடும், பரிவோடும் அளித்து ஒரு குடும்பச் நிலையை உருவாக்கி குழந்தைகளை பராமரித்து வருகிறோம். குழந்தைகள் சேவாலயாவின் 🖣 பராமரிப்பில் தற்போது 55 உள்ளனர்.

2) மகாகவி பாரதியார் துவக்கப் பள்ளி

சேவாலயா விடுதிக் குழந்தைகளுக்கு மட்டுமல்லாமல் சுற்று வட்டாரத்திலுள்ள கிராம குழந்தைகளும் பயனடையும் வகையில் 1 முதல் 5 வரையிலான வகுப்புகளுடைய துவக்கப் பள்ளி ஒன்று சீரிய முறையில் செயல்பட்டு வருகிறது.

3) மகாத்மா காந்தி சுகாதார மையம்

சேவாலயா அமைந்துள்ள கசுவா கிராமத்தின் 6 கி. மீ. சுற்றுப்புறத்தில் மருத்துவ மையமோ, மருத்துவர்களோ இல்லை. எனவே மிக அவசரமான சிகிச்சை தேவைப்படும் நேரங்களில் கூட கிராமத்தினர் 6 கி. மீ. பயணம் செய்தாக வேண்டிய நிலைமை முதலுதவி வசதிகூட இல்லாத இந்த கிராமத்தில், பொதுமக்கள் தேவையையும் மனதில் கருதி, சேவாலயாவில் மகாத்மா காந்தி இலவச மருத்துவ மையம் சீரிய முறையில் ஒரு முழு நேர நர்ஸ் மற்றும் வாரம் ஒரு முறை வருகைதரும் மருத்துவர் உதவியுடன் செயல்பட்டு வருகிறது. மேலும் சேவாலயா குழந்தைகளுக்கென யோகா, கராத்தே வகுப்புகள், மற்றும் உடற்பயிற்சி மையம் இயங்கி வருகிறது.

4) சுவாமி விவேகானந்தர் இலவச நூலகம்

சேவாலயா குழந்தைகள் மற்றும் கிராமக் குழந்தைகள்/ பெரியவர்களிடம் படிக்கும் பழக்கத்தை உருவாக்கி, பொது அறிவினை பெருக்கிக்கொள்ள உதவி செய்யும் தோக்கத்தோடு சுமார் 3000 புத்தகங்கள் அடங்கிய இலவச நூலகம் ஒன்று இயங்கி வருகிறது.

Activities of Sevalaya

i) Hostel for orphan Children

Sevalaya provides shelter to 55 orphan children. Food clothing and shelter are provided to them absolutely free of cost.

ii) Mahakavi Bharathiar Elementary School

A free Elementary school for classes to V is run by Sevalaya educating not only the Sevalaya inmates but also children in and around Kasuva Village.

iii) Mahatma Gandhiji Health Centre

There are no doctors / health centres within 6 Kms of Kasuva village. Hence even in case of dire emergency the villagers have to travel 6 Kms to get even first aid.

A health centre is now functioning in Sevalaya serving not only our inmates but also the villagers in and around Kasuva, with a full time nurse and visiting Doctor.

Yoga and Karate classes are conducted and a gymnasium is functioning for Sevalaya Children.

vi) Swami Vivekananda Lbrary

A library with a collection of over 3000 Books is functioning in Sevalaya. Many children's magazines are subscribed for the library apart from daily news papers thus providing an opportunity to the villagers and the children by encouraging them to read and by creating an awareness of happenings around them.

GOAL OF SEVALAYA

Well being of a society depends on the Integrated development of its children. Integrated development in essence involves Character Building Education. Parents are responsible for the growth of the children, and for orphan children, society has to take up this responsibility. Sevalaya is dedicated to play this role to the best of its capacity. It is also our goal that the children so brought up should become good citizens and help the society to their best ability.

OBJECTIVES OF THE ORGANIZATION

- To provide love and affection in addition to food,
- To provide them value based education which should ultimately teach them to live happily and peacefully. This implies;
 - ★ Orientation to the Teachings of Gandhi, Vivekananda and Bharathi.
 - ★ Love of all human beings without prejudices based on caste / creed, colour religion, language, gender, nationality etc.
 - ★ Patriotism
 - ★ To have an aim in life and to develop the attitude and skills to pursue it.
 - ★ Confidence to achieve one's objectives and the attitude to adopt only the right means towards ends.
 - ★ Courage to do whatever one wants to do and the clarity to know what one wants.
 - ★ Courage to face and handle any situation in life.
 - To bring to play one's potential to the fullest extent.
 - ★ Involvement and dedication to any task undertaken.
 - * A sense of discipline
 - ★ Attuning with the universal energy thro' meditation techniques

- 3. To take care of the health and hygiene of the children.
- 4. To take care of the uplift of the rural areas surround ing Sevalaya in the matters of literacy, education, health care, civic awareness, gender equality, attitude building etc.,
- 5. Acquiring and developing adequate space with a salubrious climate and pleasant environment conducive to the physical, mental, and spiritual development of the children.
- Inducting right type of workers, training and motivating them for a service-oriented life time career for the organisation.
- 7. Through a continuous process of public relation activities create a general awareness of the aims and
 activities of the organisation so as to gain moral
 support and the much needed resources.
- Bringing in the concept of professional management to ensure maximum utilisation of human and material resources.

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A Broad Outline of Activities to Achieve the Objectives

- 1. Free hostel for orphan children.
- 2. Mahakavi Bharathiar Elementary School
- Mahatma Gandhiji Health Centre
- 4. Swami Vivekananda Library and reading room,
- Yoga, Karate classes
- 6. Special lectures, classes on Thirukkural.
- 7. Annual Educational Camp.
- Celebration of National / Religious days and observance of Religious Harmony Day.
- 9. Orientation Training for staff.
- Liaison with service clubs, voluntary organisations etc.
- 11. N.S.S. camps by Colleges
- 12. Exchange programmes with city schools and other homes
- 13. Involvement in youth welfare Association activities
- 14. Continuous construction activity.

Lions Club International

District-324 A1 1996-97

Mif Lion R. NATESAN

District Governor

45, Bheemanna Garden Street, Alwarpet, Madras-600 018, INDIA

Phone: 499 4173 Fax: 91-44 518734



Dear Mrs. Bhuvaneswari, Greetings.

lam very happy to know that SEVALAYA is bringing out a souvenir to mark its Eighth Annual Day.

I have visited SEVALAYA and watched first hand the wonderful work you are doing to serve the orphans and the villagers arroune that area. Dignity and self respect are two prime requisites for any human being. You are instilling that in the children under your care. The medical centre and the library that have been built with the assistance from the Lions fraternity are much needed in the area.

May your tribe grow

Let us always Quest for the Best.

Sincerely, (Sd) R. NATESAN மனிதநேயம் போற்றும் மனங்களுக்கும் மழலையர்க்கும் மனங்கனிந்த வாழ்த்துக்கள்!

வரும் ஆண்டுகளும் வளமாய் அமைந்திடவும் வானுயர வளர்ந்திடவும் இறையிடம் வேண்டுதல்கள்

> அன்போடு **ம. நாசர்** (திரைப்பட நடிகர்)

ம. நாசர் 245, குகன் தெரு, ^{காம கோடி} நகர், வளசரவாக்கம், சென்னை-87.

MESSAGE

இறை நாமத்தால்

"ஒன்பதாம் ஆண்டில் அடி எடுத்து வைக்கும் இசவாலயா' வுக்கு என் மனமார்ந்த வாழ்த்துக்களையும் ஓசிழ்ச்சியையும் தெரிவித்துக் கொள்கிறேன். இந்த நல்ல தருணத்தில் நாம் செய்ய வேண்டியது இதுவே:

முதலில் நம்மையும் நம்மைச் சார்ந்தவர்களையும்-குறிப்பாக இளந்தலைமுறையினரை:-

- இறையச்ச முள்ளவர்களாக, நேர்மையாளர்களாக ஒழுக்க சீலர்களாக பிறர் நலம் நாடுபவர்களாக வார்த்தெடுப்போம்.
- நன்மைக்கு துணை நிற்போம்; தீமைக்கு துணை போக மாட்டோம் என்று உறுதி மொழி எடுப்போம்.
- மக்கள் அனைவரும் ஒரு தாய் மக்கள் என்பதை ஏற்று மக்களின் உயிரையும், உடமையையும், உணர்வு களையும் மதித்து நடப்போம்.
- இத்தகைய நல்லுள்ளம் படைத்த மக்கள் அனைவரும் ஒன்று படுவோம்.
- ் தூய் நாட்டின் கண்ணியத்தை உயர்த்துவோம்.
- ் நீதி, நேர்மை, சகோதரத்துவம், மனிதநேயத்தை மலரச் செய்வோம்

இவண்

M. அப்துல்ஹபீஸ் ரஹ்மானி செயலாளர்

ஐமாஅதே இஸ்லாமிஹிந்த் தமிழக வட்டம்

MESSAGE

A.J. THANGARAJ

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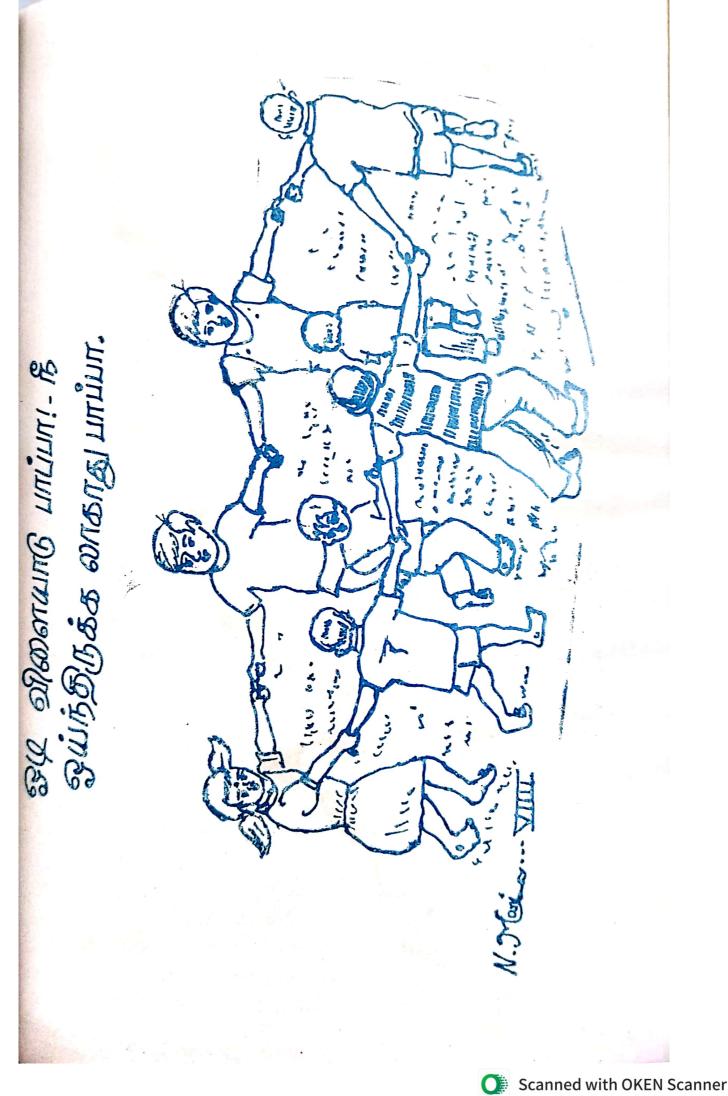
Dear Sir,

I am glad to learn that Sevalaya is entering the ninth year in the service of unfortunate orphan children in our Society by the untiring efforts with dedication and selfless service of Mr. V. Muralidharan along with the other Members of Managing Committee.

I wish Sevalaya a bright future and I am confident it will not only keep the flags flying but take them to newer heights.

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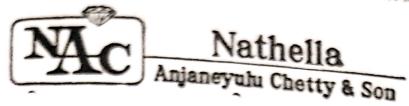
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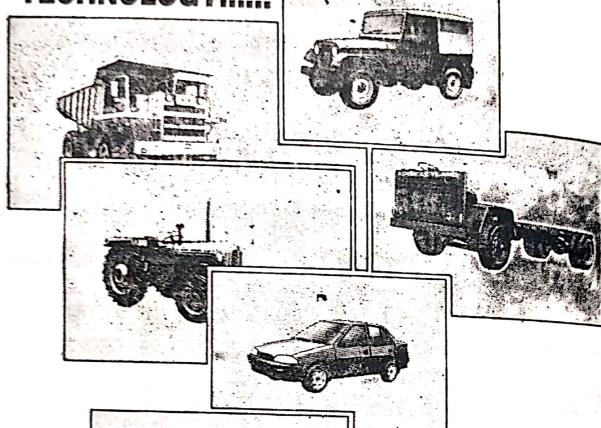
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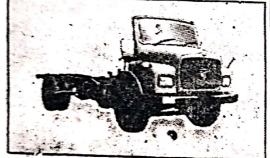
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INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR

ENDING MARCH96.

EXPENDITURE		INCOME	
ADMINISTRATION EXP	ENSES	Donations	0.04.5
Salaries Conveyance Printing and Stationery Postage Telephone Computer Spares Advertisement Bank Charges	10,202.00 3,133.60 14,776.2 ₀ 6,044.00 8,253.16 6,448.00 5,121,00 932.00	UTI Interest Bank Interest	8,81,618.; 10,660.(4,173.(
	54,909.96		
ORPHANAGE EXPENSE	S		
	1,18,027.90		
Provisions Vegetables	34,170.20	•	
Fuel Expenses Children's Welfare Education 5,786.80 Clothing 3,952.70 Medical 992.40 Hair-cut 1,007.75	6,576.00	•	
	44 700 0-		
O. 15 M. (1	11,739.65		
Staff Welfare Printing & Stationery	1,277.00 11,099.65		
Salaries	28,233.00		
Conveyance	9,400.77		
Postage	4,000.75		
Telephone	5,503.00		
Repairs & Maintenance Vehicle Maintenance	4,024.20		
Electricity	4,863.30		
Rates & Taxes	4,824. 5 0 100.00		
Garden Expenses	899.50		

function Expenses function Expenses Miscellaneous Expenses	11,059.90 1,701.26 19,572.25 /c 9,300.95 2,86,373.78			
		4		
Mahakavi Bharathiyar	School			
Mahakav				
Expenses	22,425.00		3	
Salaries Stationery & Books	14,755.00			
Stationer	27.100.00	AVIAG		
100	37,180.00		3-	
			W	
_{Mahatma} Gandhi Med	ical		27	
Centre Expenses		1784 , VAR C3		
	4.800.00			
Salaries Medicines & camp Expens	ses 8,646.65			
Medicines of the second	•••••		Alan	
The second secon	13,446.65	The same of the sa		
From	at conformat) was But and		
Vivekananda Library Ex	penses	2 10 40 10 10 10 10 10 10 10 10 10 10 10 10 10	R.	
	4,244.95			
BOOKS & PETIDATORIE	4,244.00			
Excess of Income over Expenditure B/F	5,00,296.36			
iess Credin	riayA r	Five-Sta		
			G .	
(t)	***************************************	*********		
Total	8,96,451.70	8,96,45	1.70	
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V. Muralidharan)	As per	our Report of even da	ate	
(ustea	For B. I	PURUSHOTTAM	& Co	
W. Muralidharan) For B. PURUSHOTTAM & Co Chartered Accountants Partner Partner				
Madras Madras Partner				
^{IVI} adras	Deposits / Les	lice Purchase /		
			ğ al	

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4-55	am.	3-30	,,
6-00	"	4-05	,,
6-30	"	4-30	,,
6-45	" 97504	4-50	
7-20	"	5-05	11
8-25	7 n		"
9-00	"	5-20	"
1 0-05	11	5-40	"
11-05	"	6-05	"
11-50)	6-35	,, <u>, , , , , , , , , , , , , , , , , ,</u>
12-20	p.m.	7-10	"
12-45	,,	7-35	"
1-45	r danka la de l	7-45	1,
2-25	″	8-00	,,
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经经验经验

The self is all in all.

经公公公公公公

The "I" has all become, the All is "I" and Bliss.

公公公公公公公

Work only for the good of others is life.

상상상상상

Children of truth live for ever. What is life but growth, (i,e) expansion (i.e) love. Therefore all love is life; it is the only law of life. All selfihness is death.

상상상상상상

Truth is my God, the universe my country.

杂杂杂铅谷谷

Let us work without desire for name or fame or rule over the others.

公公公公公公公

Through education, faith in one's own self, the inherent Brahaman is waking up in them.

公公公公公公公

Arise, awake, and stop not, till the desired end is reached.

经公公公公公公

Expansion is life, contraction is death.

经经验收收价

Love is expansion. Hatred is contraction. Feel that you are great and you become great.

杂谷谷谷谷谷

Believe "I am the soul; I am the omnipotent; I am the Repeat these blessed saving words.

经经验经验

Do not say we are weak; we can do anything and everything.

중심사 상심성

Conquer yourself and the whole universe will be yours. ****

All religions are true.

삼산용상상

Bring in the light and the darkness will vanish at once This is the secret of reforming men, suggest to them higher things; believe in man first.

That which exists is one; sages call it by various names. ***

Bo bold and fear not.

There is no religion of fear in the upanishads; it is one of love and one of knowledge.

삼상상상상상

It is in love that religion exists, not in ceremony; in the pure and sincere love in the heart.

Be not afraid of anything, you will do marvellous work. ****

It is fear that is the cause of our woes and it is fearlessn ess that brings heaven even in a moment.

We must have life-building, man-making, character making assimilation of ideas.

If you have assimilated five ideas and made them your life and character you have more education than any man who has got by heart the whole library.

You and I are not only brothers but you and I are really one. This oneness is the rationale of all ethics and all spirituality.

公公公公公公

Have faith in yourselves and stand up on that faith and be strong. 46 46 46 46 46 46

If you have no faith in yourselves there is no salvation for you. 经经济经验经

It is love and love alone that I preach and I base my teaching on the great vedantic truth of the sameness and omnipresence of the soul of the universe.

46-46-46-46-46-46

Look upon every man, and woman, and everyone as God. You cannot help anyone, you can only serve : serve the children of the Lord Himself if you have the privilege.

If the Lord grants that you can help anyone of his children, blessed you are: do not think too much of yourselves. Blessed you are that privilege was given to you, when others had it not do it only as a worship.

I should see God in the poor and it is for my salvation that I go and worship them.

If a man goes towards what is false, it is because he tannot get what is true. Therefore, the only method of correcting what is false is supplying him with what is true.

None lives, my boys, but he who loves; feel, my children for the poor, the ignorant, the down trodden. It is life ogood, it is death not to do good to others.

상상상상상상

Liberty is the first condition of growth. The first of all the worship of the Virat of those all around us.

公务水水条公

These are all our gods-men and animals and the first god to worship are our own countrymen.

经经济经济经

The secret of life is to give and take.

The poor the illiterate, the ignorant the afflicted let The poor the these be your God. Know that service to these alone is the highest religion. 经经济条款额

The poor and miserable are for our salvation. So that we may serve the Lord coming in the shape of the diseased coming in the shape of the lunatic, the leper, and the sinner. It is the greatest privilege in our life that we are allowed to serve the Lord coming in all these shapes.

经经经经济经

Bring light to the poor and bring more light to the rich for they require it more then the poor; bring light to the ignorant and more light to the educated for the vanities of the education of our times are tremendous.

经经经经经额

He who sees Shiva in the poor, in the weak and in the diseased really worships Shiva.

He who has served and helped one poor man seeing Shiva in him, without thinking of his caste or creed or race or anything, with him Shiva is more pleased than with the man who sees tham only in temples.

经经济经济经

He who wants to serve Shiva must serve his children first, must serve all creatures in this world first.

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i) பொற்குவியல் திட்டம்

42 மாதங்களில் உங்கள் டெபாசிட் தொகை இருமடங்காகிறது

- ii) பூந்தளிர் டெபாசிட் திட்டம் (குழந்தைகள<mark>ி</mark>ன் நலனுக்காக உருவாக்கப்பட்டது) ரூ. 7500/- செலுத்தி 15 வருடங்களில் 1,25,000/- அள்ளிச் சென்றிடுவீர்.
- jii) சுப்ரியா செல்வக் களஞ்சியம் 65 மாதங்களில் உங்கள் டெபாசிட் 3 மடங்காகிறது.

iv)	சன்ரை <i>ஸ்</i>	பாண்டு	(S. R.	BOND)
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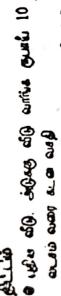
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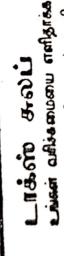
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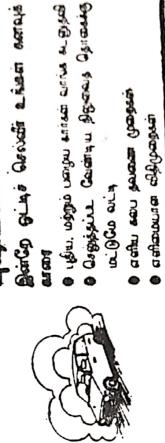
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சௌமித்திரா

प्रस्तु म्ह्याक्ष्यींश श्राप्तिकत्तात श्रामा क्षांमा क्षांम மற்றும் துணைத் தரக்களுக்கான இட்டம்

क्षेत्रांशक्षति है एहंड वर्टन रक्ष का का का O BENCH & STANDONG OF EDGS OF THE ACTION SLOW COURS

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SUCCESSFUL TEACHER

Complete self-control not only to the extent of not 1. Complete and the extent of not showing any anger, but remaining absolutely quiet and the extent of not showing absolutely quiet and thowing and all circumstances.

2. Above all, must have the knowledge that the teacher 2. Above always progress if he wants his students to himself must not remain satisfied what he knows.

3. Must not have any sense of essential superiorily over 3. Wilds nor preference or attachment whatsoever for another. one or another.

4. Must know that all are equal spiritually and instead 4. Wild and instead of mere tolerance must have a global comprehension of mere tolerance must have a global comprehension of merending. understanding.

The teacher should always be punctual and come to the class a few minutes before it begins, always properly dressed. And above all, so that his students should never lie, he must And and lie himself; so that his students should never lose their tempers, he should never lose his temper with them; and to the right to say to them, "Rough play often ends in he should never raise his hand against any of them.

These are elementary and preliminary things which ought to be practised in all schools without exception.

One can be in psychological control of the children only when one is in control of one's own nature.

First, know thoroughly what you have to teach. Try to get a good understanding of your students and their particular needs.

Be very calm and very patient, never get angry; one must be master of oneself in order to be a master of others

The children must be educated in an atmosphere of love and gentleness.

No violence, never-

No scolding, never-

Always a gentle kindness and the teacher must be the wing example of the virtues the child must acquire.

The children must be happy to go to school, happy to hem the teacher must be their best friend who gives the example of the qualities they must acquire.

And all that depends exclusively on the teacher. What does and how he behaves.

Up to the age of seven, children should enjoy themselves, Up to the age of seven, and they learn as they play. School should all be a game, and they learn as they play. As School should all be a game, and start for learning, knowing As they play they develop a taste for learning, knowing and they play they develop a taste for learning, knowing and they play and understanding life. The system is not very important. It is understanding life. The system matters. The teacher should the attitude of the teacher one endures under constraint the attitude of the teacher should the attitude of the teacher should not be something that one endures under constraint, Honor be something that one endures under constraint, Honor because he had been something that one endures under constraint, Honor because he had been something that one endures under constraint, Honor because he had been something that one endures under constraint had been something that the constrai not be something that one whom you love because he helps and amuses you."

It is absolutely forbidden to hit the children-all blows are It is absolutely to slightest little slap or the so-called forbidden, even the slightest little slap or the so-called forbidden, even the size a biow to a child because he friendly punch. To give a biow to a child because he friendly punch. The stand of because he is disturbing the others indicates a lack of self-control, and it is harmful for both teacher and student.

Disciplinary measures may be taken if necessary, but in complete calm and not because of a personal reaction.

Never forget that a little child under six knows much more than he can express.

Example is the most powerful instructor. Never demand from a child an effort ro discipline that you do not make yourself. Calm, equanimity, order, method, absence of useless words, ought to be constantly practised by the teacher if he wants to instil them into his pupils."

The school should be an opportunity for progress for the teacher as well as for the student. Each one should have the freedom to develop freely.

WINIDEAL CHILD OF THE BE ON THE

WHAT A CHILD SHOULD ALWAYS REMEMBER The necessity of an absolute sincerity. The certitude of Truth's final victory. The possibility of constant progress with the will to and to all an a bout achievel lessons

and to anadomenta man IDEAL CHILD IS GOOD-TEMPERED

He does not become angry when things seem to go against him or decisions are not in his favour.

Whatever he does he does it to the best of his capacity keeps on doing in the and keeps on doing in the face of almost certain failure always thinks straight and acts straight.

He never fears to say the truth whatever may be the consequences.

IS PATIENT

He does not get disheartened if he has to wait a long time to see the results of his efforts.

IS ENDURING

He faces the inevitable difficulties and sufferings without grumbling. IS PERSEVERING

He never slackens his effort however long it has to last. IS POISED

He keeps equanimity in success as well as in failure.

IS COURAGEOUS

He always goes on fighting for the final victory though he may meet with many defeats. IS CHEERFUL A CONTROL OF THE PROPERTY OF THE P

He knows how to smile and keep a happy heart in all circumstances. IS MODEST

He does not become conceited over his success, neither does he feel himself superior to his comrades.

IS GENEROUS

He appreciates the merits of others and is always ready to help another to succeed.

IS FAIR AND OBEDIENT

He observes the discipline and is always honest.

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紫紫湯

நமக்குத் தீட்டு ஏற்பட்டால் அச்சமயத்தில் உலகோடு ஒதுங்கி இருக்கிறோம் சேரமுடியாமல் அல்லவா? அவ்விதமே உலகுக்கு உபயோகமாகச் சேவை செய்யாத ஓவ்வொரு நாளும் நமக்குத் தீட்டுநாள் என்று கருதி, அவரவரும் தம்மாலான சேவையில் ஈடுபடவேண்டும்.

ஜீவராசிகளுக்கு செய்கிற உபகாரத்தால் சகலபிராணி ^{களுக்கும் மாதா பிதாவாக இருக்கப்பட்ட பரமேசுவரனுக்கே} ^{பூறை} பண்ணியதாக ஆகிறது. இதைத்தான் திருமூலர் ^{தீரும}ந்திரத்திலும் சொல்லியிருக்கிறது.

"நடமாடக் கோயில் நம்பர்க் படமாடக் *்* கொன்றீயின் கோயில் பகவற்கீதாகும்'' அர்த்தம் "மக்களுக்குச் இதற்கு ^{ஈ க} வர செய்கிற உதவி ப்ரீதியாகச் சாட்சாத் என்பது. செய்கிற பூஜையே

> காஞ்சீ காமகோடி பீடாதிபதி ஆகத்குரு சந்திரசேகரேந்திர சரஸ்வகி ஸ்வாமிகள்

்புனிதம், தூய்மை, கருணை ஆகியவை எந்த ஒரு பீரிவுடையவும் தனிச்சொத்து அல்ல"

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